Yours most assured freend till death.
If god doo spare mi life and breath.

Gyles Tomson.

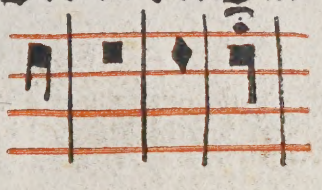
¶ The booke of Common praier noted.

1550.

RPJCB

In this booke

is conteyned so muche of the Order of Commō prayer as is to be song in Churches: Wherin are vsed only these iiii. sortes of notes,



The first note is a strene note and is a breue. The second a square note, and is a semy breue. The iii. a pycke and is a mynymme. And when there is a prycke by the square note, that prycke is halfe as muche as the note that goeth before it. The iiii. is a close, and is only vsed at ỹ end of a verse.

Mattins.

The Quere wyth the Prieſt.

Ure father

which arte in

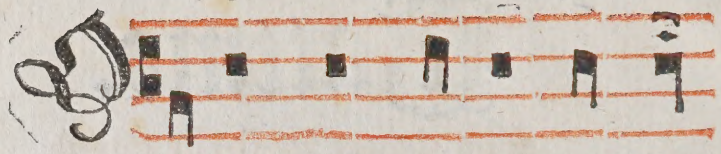
heauē, halo. ꝛc

Prieſt. Aunſ.

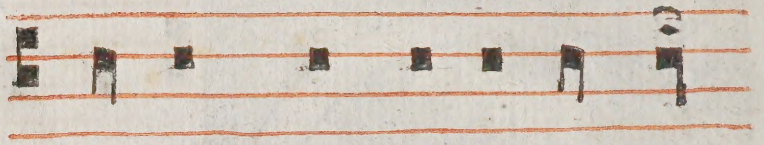
O lorde open thou my lippes

And my mouth ſhal ſhew forth thy praiſe

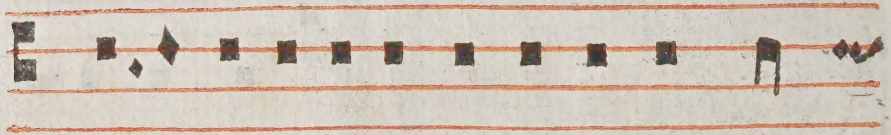
Mattins.

Pzick. 

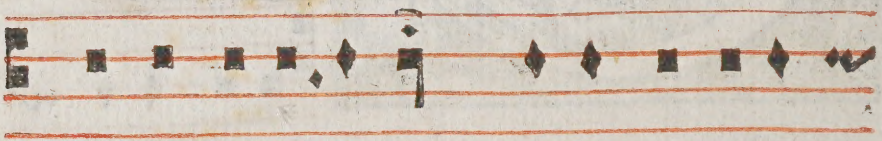
God make spede to saue me.

Anne. 

O lozde make hast to helpe me.



Glozy be to the father, and to the Sonne



and to the holy ghost. As it was in the

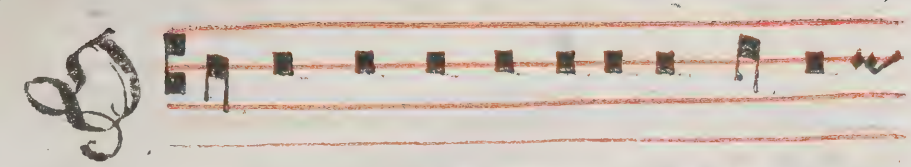
beginnyng, is now and euer shalbe, wozld

wyth out end Amen. Prayse ye the lozde.

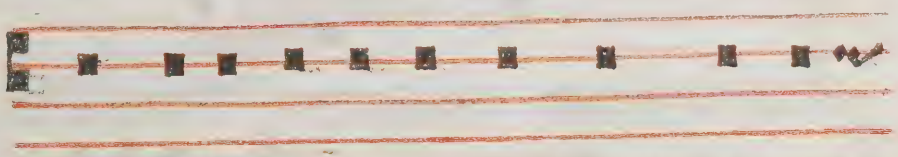
Venite

Mattins.

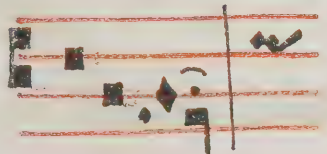
Venite exultemus.



Come, lett vs syng vnto the lorde, lett



vs hertly reioyce in the strength of oure

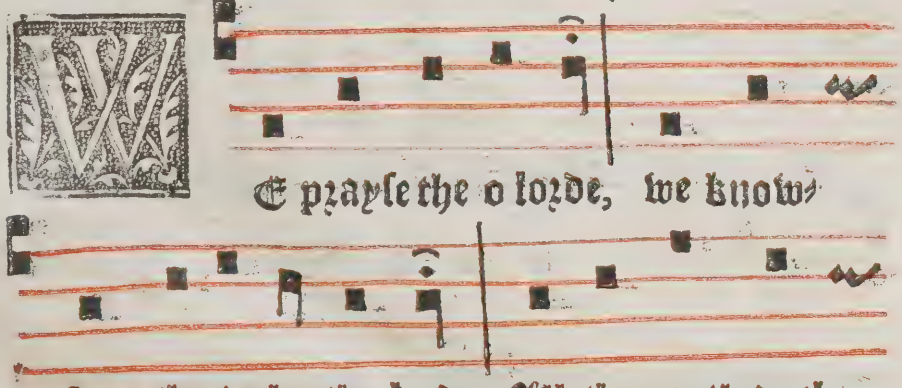


saluacion &c.

And so forth, wyth the rest of the Psalmes, as they be appoynted.

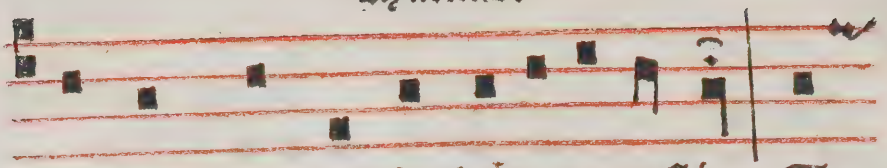
After the first lession.

Te deum laudamus.



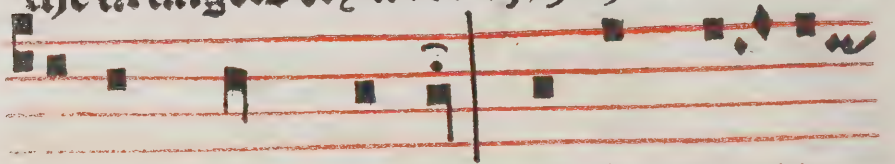
E prayse the o lorde, we know-

lege the to be the lorde. All the earth doth

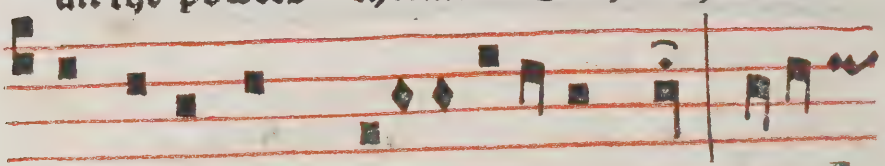


worshipp the, the father euerlasting. To

the al angels cry a loud, the heauens and



all the powers therin. To the cherubin,

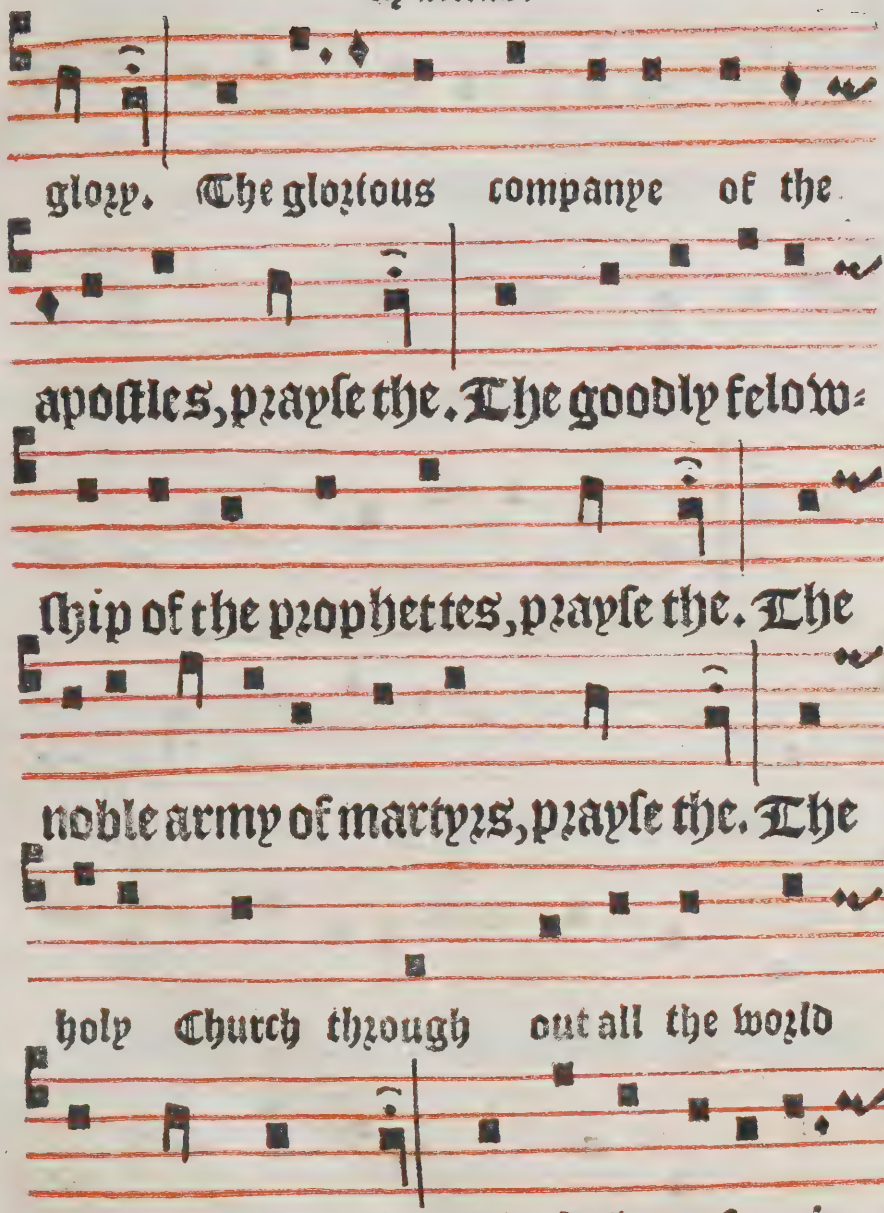


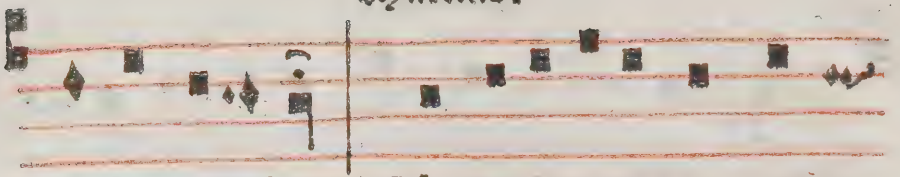
and Seraphin continually do crye. Holy,

holy, holy, lord god of sabaoth. Heauen

and earth are full of the maiestye of thy

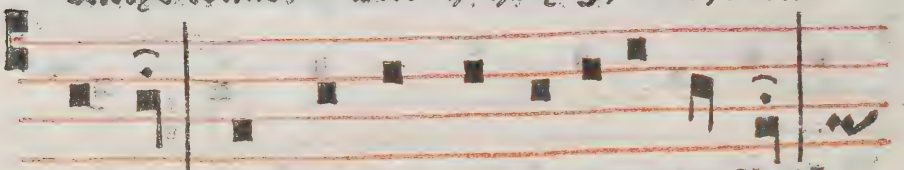
glory


glozy. The glozious companye of the
apostles, prayse the. The goodly felow-
shyp of the prophettes, prayse the. The
noble army of martyrs, prayse the. The
holy Church throughout all the world
doth knowlege the. The father of an in-

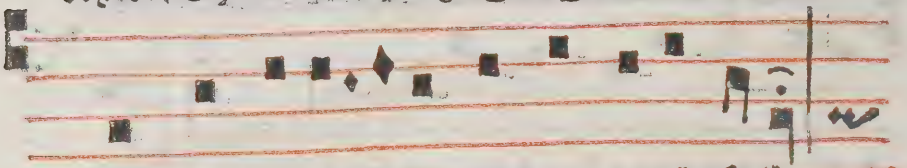


finite maiestye. Thy honorable, true, and

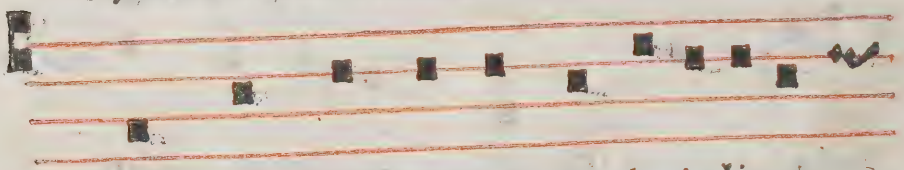
onelye sonne. Also the holy ghost the com-



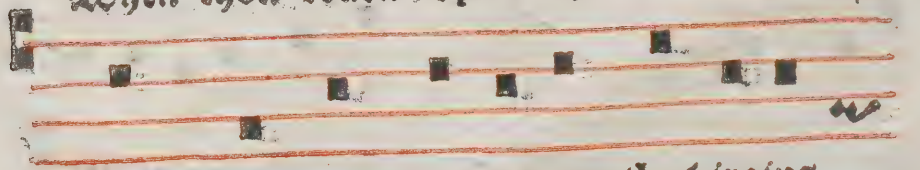
forter. Thou arte the kyng of glorye, o Christ.



Thou arte the euerlastyng sonne of the father.



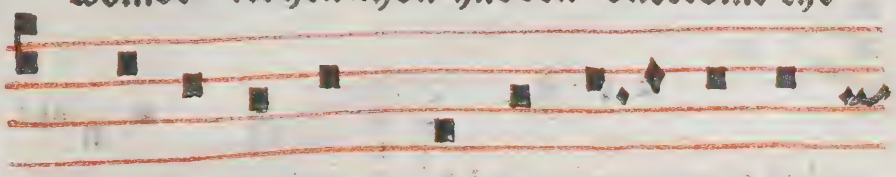
When thou tokest vpon the to deliuer



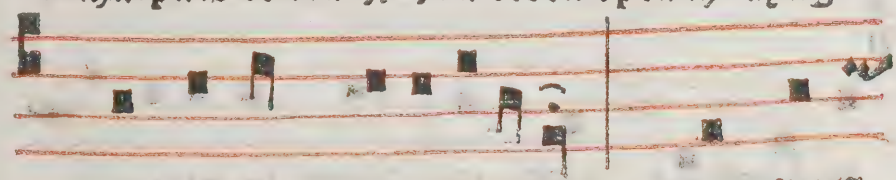
man, thou didest not abhorre the virgins

womb.

wombe. When thou haddest ouercome the



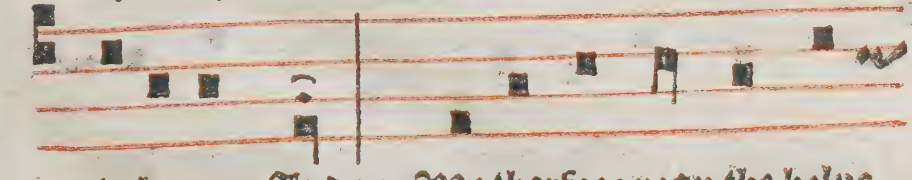
sharpnes of death, thou didest open the kyng-



dome of heauen to all beleuers. Thou sittest

on the right hand of god, in the glorye of

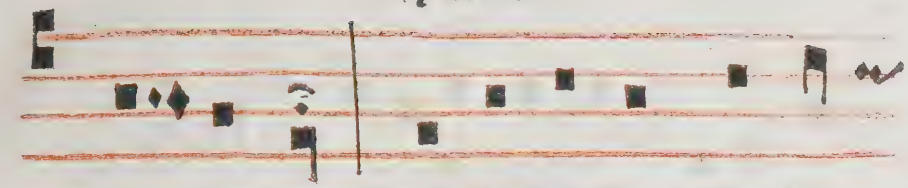
the father. We beleue that thou shalt come



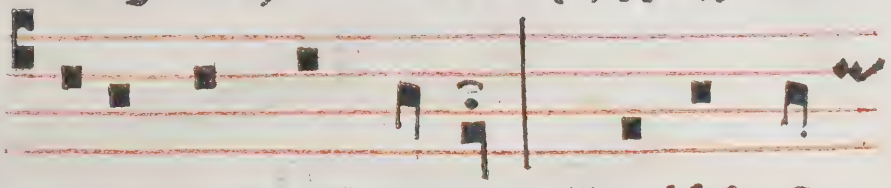
to be oure Judge. We therfore pray the, helpe

thy

thy seruauntes whome thou hast redemed
with thy precious bloud. Make them to
be nombred wyth thy saints, in glorye e-
uerlastig. O lorde saue thy people, and
blesse thyne heritage. Gouerue them and
lift theim vp forever. Day by day we
magnifie



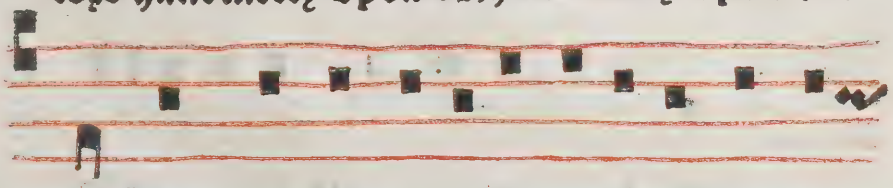
magnifie the. And we worshipp thy name



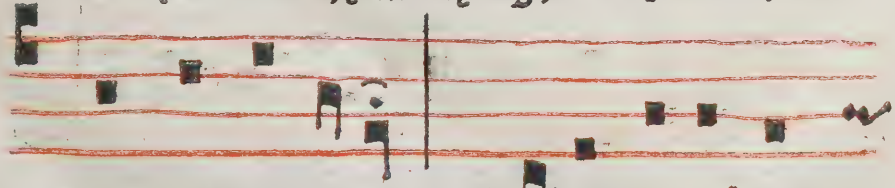
euer world wyth out end. Vouchsafe, O

lord to kepe vs this day with out sinne. O

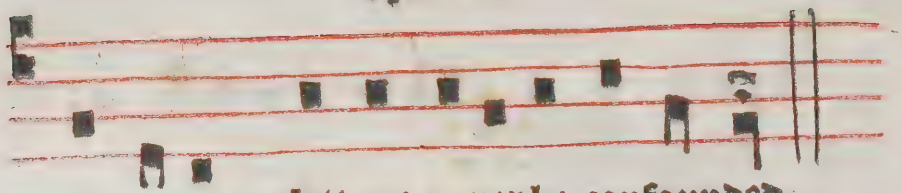
lord haue mercy vpon vs, haue mercy vpon vs.



O lorde, lett thy mercy lighten vpon vs, as



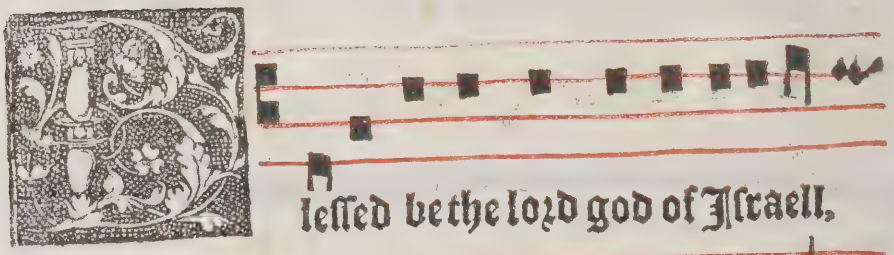
our trust is in the. O lord in the haue



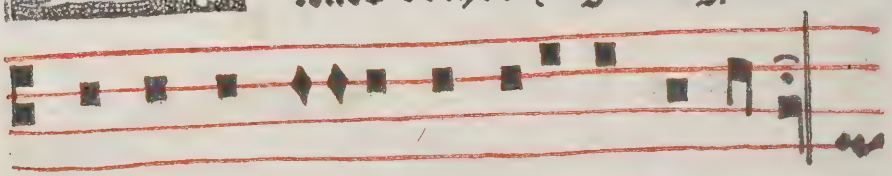
I trusted, lett me neuer be confounded.

After the second lesson one of these that folow.

Benedictus dominus.



lessed be the lord god of Israell,



for he hath visited and redemed his people,

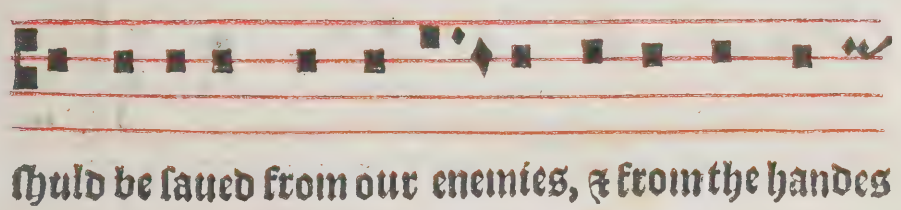
And hath lifted vp an horne of saluacion

to vs, in the house of his seruaunt dauid.

As

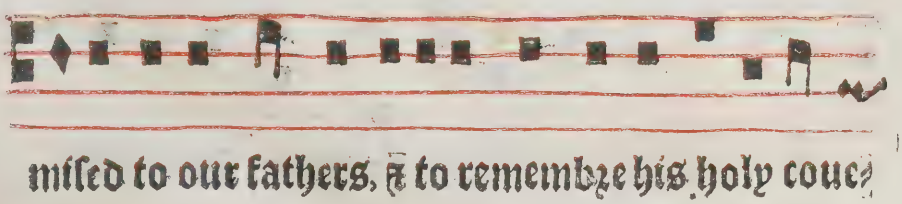
As he ſpake by the mouth of his holy pꝛophetts,

which hath bene ſence the wozld began. That we



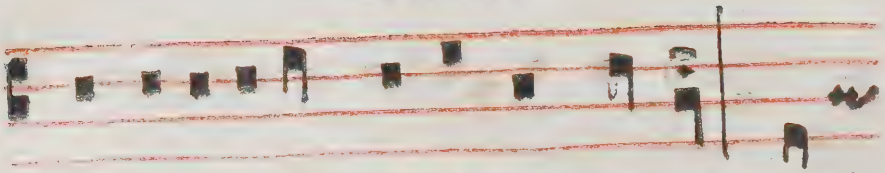
ſhuld be ſaued from our enemies, & from the handes

of all that hate vs. To perfourme the mercy pꝛo-

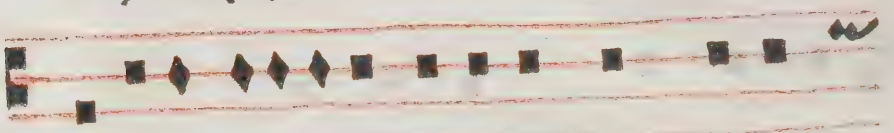


miſed to our fathers, & to remembze his holy coue-

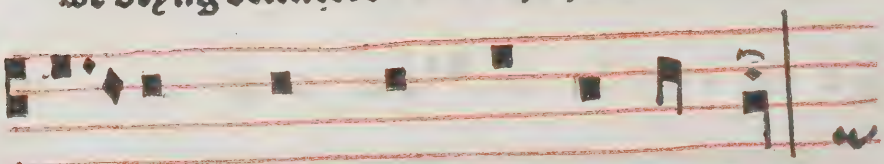
naunt. To perfourm the othe which he ſware to oure



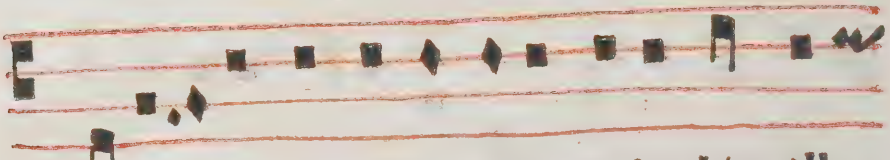
father Abraham, that he wold geue vs. That



we beyng deliuered out of the handes of oure

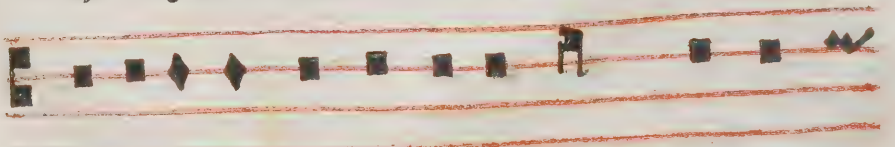


enemies, might serue him with out feare.



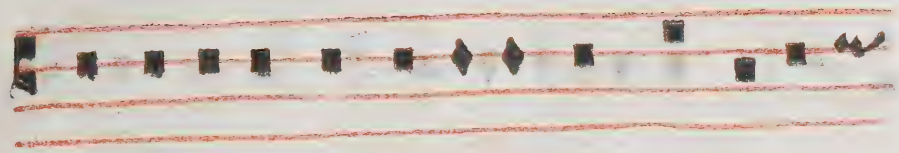
In holynes and righte oulnes before him, all

the dayes of oure life. And thou child shalt

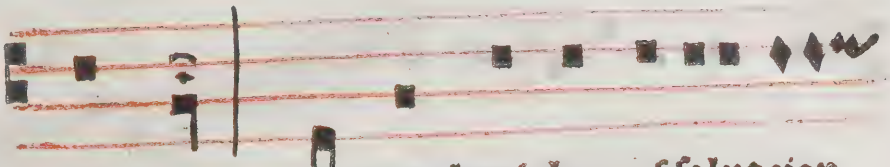


be called the prophett of the highest, for thou

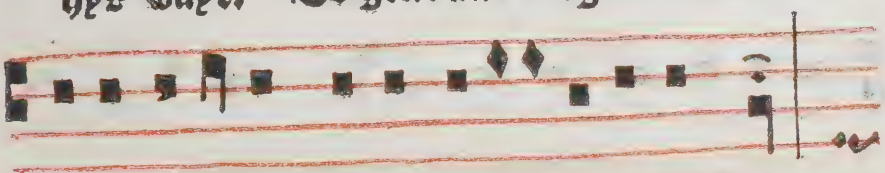
shalt



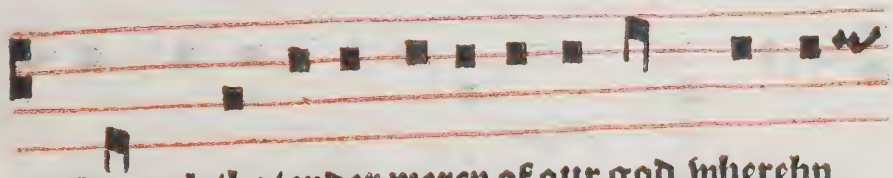
halt go before the face of the lorde, to prepare



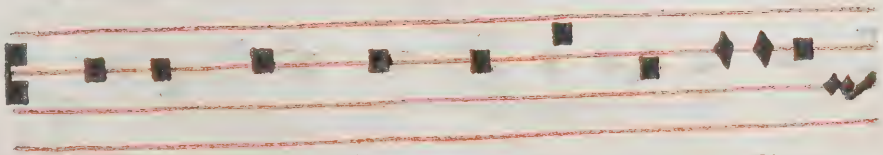
hys waye. To geue knowlege of saluacion



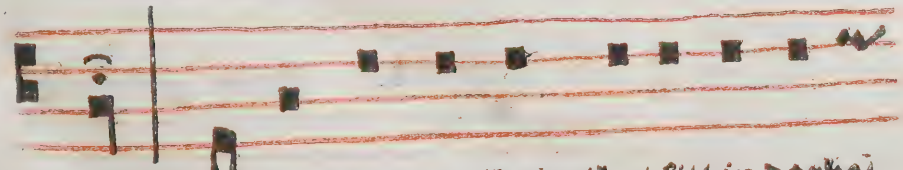
vnto his people for the remission of their sinnes.



Through the tender mercy of our god, whereby



the day spring frome an highe hath visited



vs. To geue light to theim that sitt in darke-

nes, and in the ſhadow of death, and to guyde

our feete in to the waye of peace. Glozy be

to the father, and to the ſonne, and to the

holy ghoſt. As it was in the begynning, is

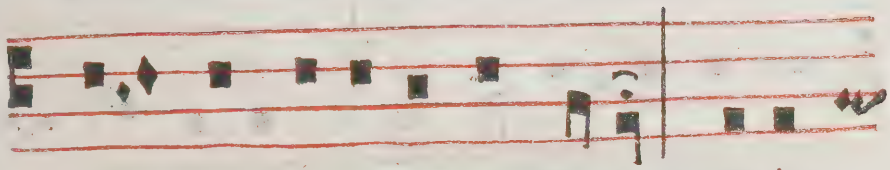
now and euer ſhalbe, wozld with out end Amen.

leſſed be the lozde god of Iſraell,

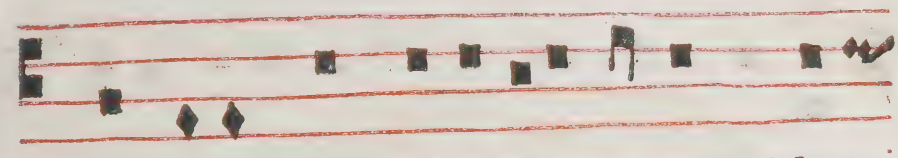
foz

for he hath visited and redemed his people.

And hath lifted vp an horne of saluacion to vs,



in the house of his seruaunt dauid. As he



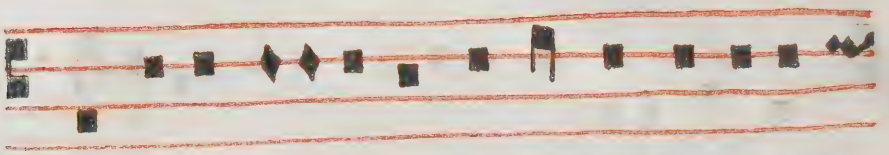
spake by the mouth of his holy prophetts, which

hath bene since the worlde began. That we

should be saued frome our enemies, and from

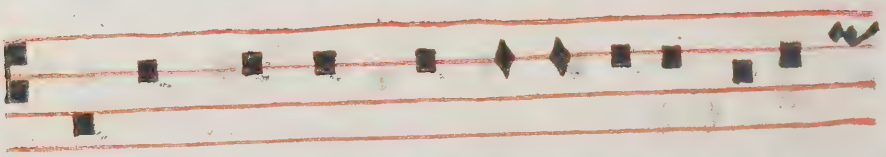
the

the handes of all that hate vs. To perfourme



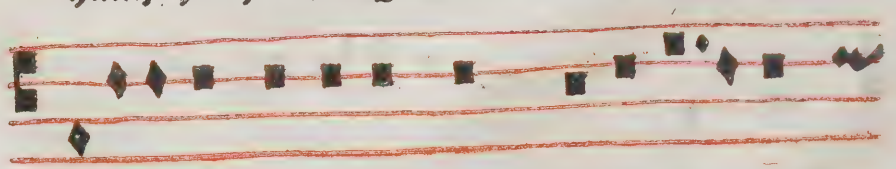
the mercy promised to oure fathers, and to re-

membre his holy couenaunt. To performe



the othe which he ſware to our father Abra-

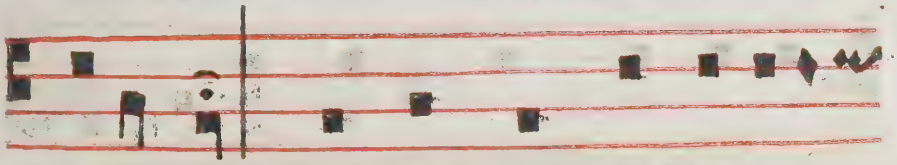
ham, that he wold geue vs. That we beyng



deliuered out of the handes of our enemies.

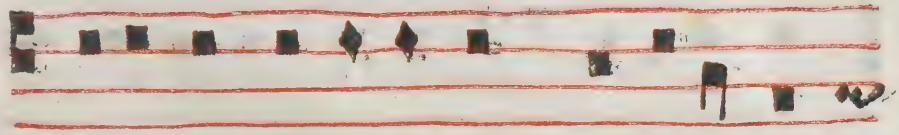
might serue him with out feare. In holynes

and righte ousnes before him, all the dayes



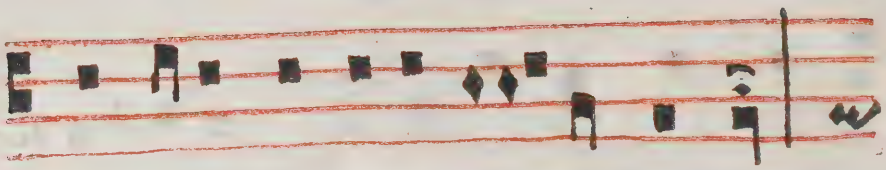
of our life. And thou Child, shalt be called

the prophett of the highest, for thou shalt go

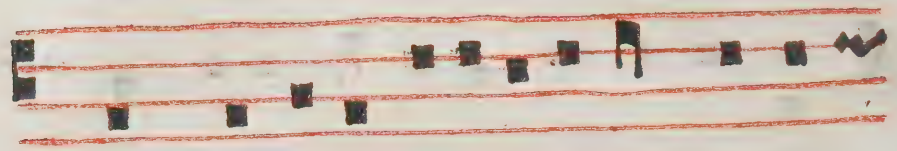


before the face of the lorde, to prepare hys

waye. To geue knowlege of saluacion vnto



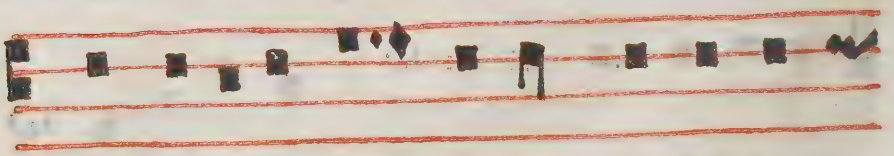
his people for the remission of their sinnes.



Through the tender mercy of our god, whereby

the day spring frome an high hath visited

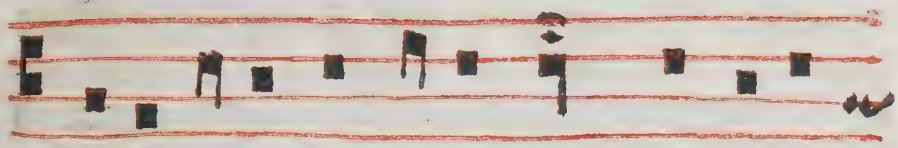
vs. To geue light to them that sitt in darke-



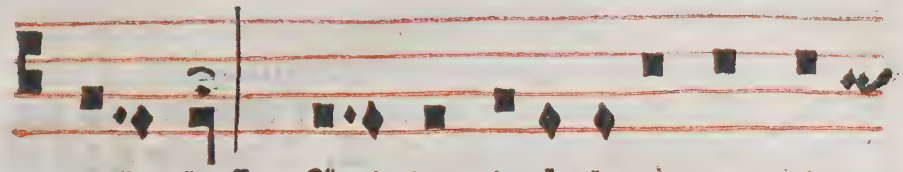
nes, and in the shadow of death, and to guyde

oure feete in to the waye of peace. Glory be

to

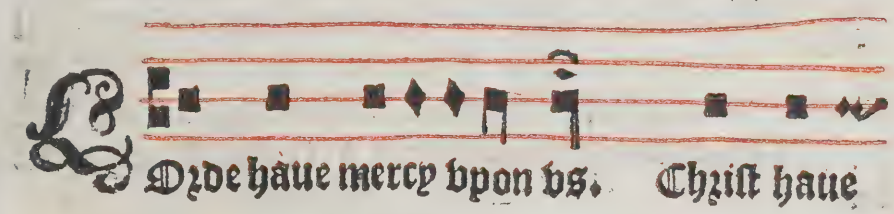


to the father, and to the Sonne, and to the



holy ghost. As it was in the beginnyng, is

now and euer shalbe, world with out end Amen.



Lorde haue mercy vpon vs. Christ haue

mercy vpon vs. Lorde haue mercy vpon vs.

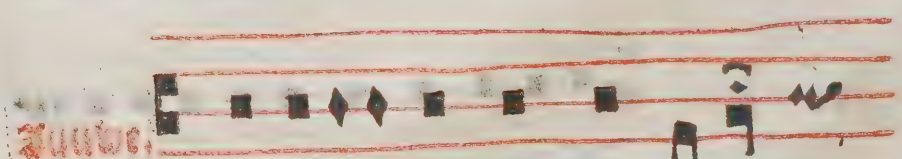
The Quere with the Priest.

I beleue in god the father almigh-

tie, maker of heauen and earth. And in Jesus Chzist his onely Sonne our lozde. Which was conceaued by the holy ghost, bozn of the virgin Mary. Suffred vnder Ponce Pilate, was crucified, dead and buried. he descended into hell. The thizd day he arose agayn from the dead, He ascended into heuen, and sitteth on the right hand of god the father almightie, From thence shall he come to Judge the quicke and the dead. I beleue in the holy ghost. The holy Catholike Church. The Communion of saints. The forgeuenes of synnes. The resurrection of the body. And the life euerlastyng.

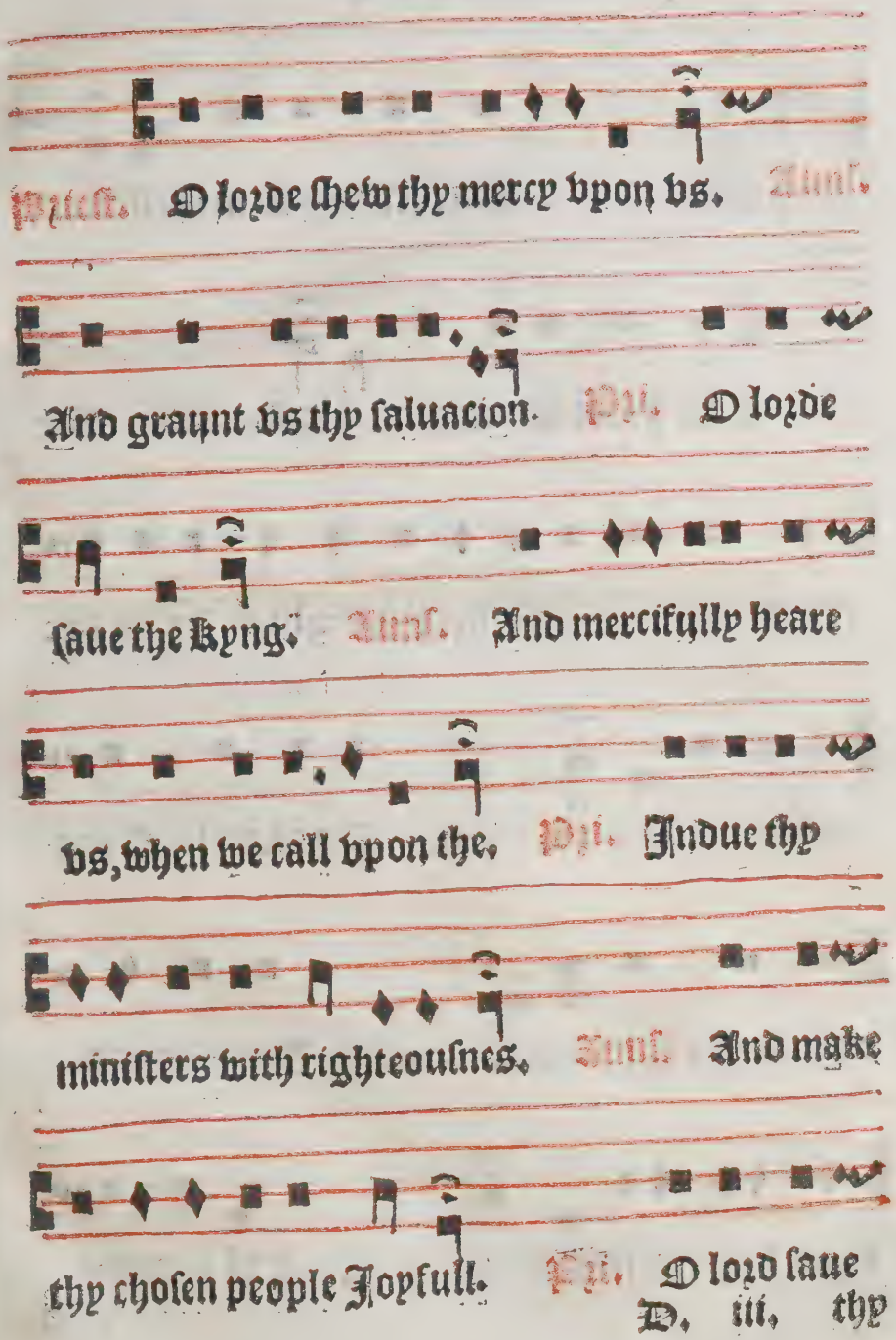
Oure Father which arte in heauen, halowed be thy name. Thy kyngdome come. Thy wyll be done in earth as it is in heauen. Geue vs this daye oure dayly bzeade. And forgeue vs oure trespasses, as we forgeue theim ꝑ trespasse agaynst vs.

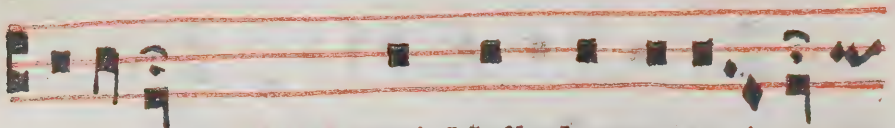
And leade vs not in to temptacion.



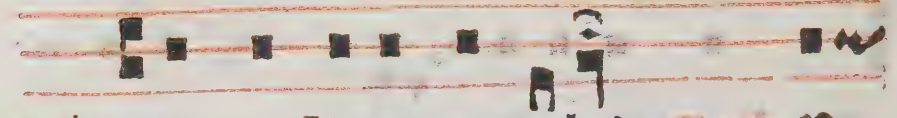
But deliuer vs from euil. Amen.

Pzieſt.


Wiell. O lorde shew thy mercy vpon vs. Answ.
And graunt vs thy saluacion. Pri. O lorde
saue the Kyng. Answ. And mercifully heare
vs, when we call vpon the. Pri. Indue thy
ministers with righteousnes. Answ. And make
thy chosen people Joyfull. Pri. O lord saue

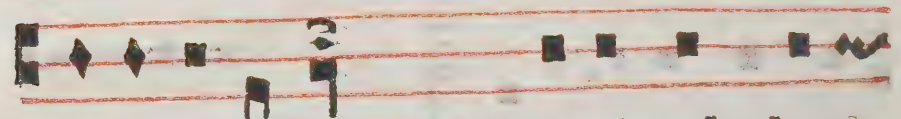


thy peple. Anu. And bleſſe thyne in heritaunce.



Py. Geue peacē in our tyme, o lord. Anu. Be-

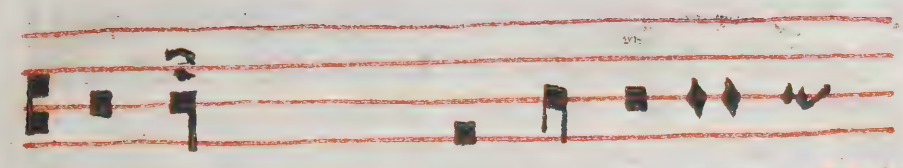
cauſe there is none other that fighteth for vs. but



onely thou o God. Py. O god, make cleane

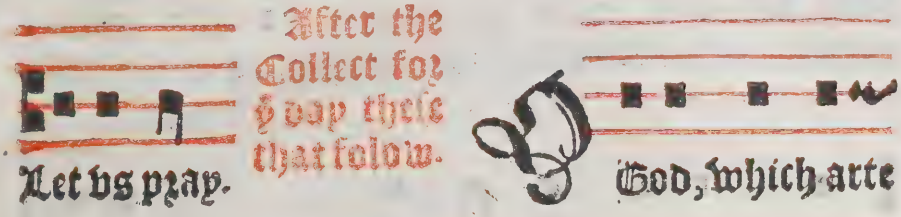
oure hertes with in vs. Anu. And take not

thyne holy ſpirit from vs. Py. The lorde be with



with you. Answ. And wyth thy spirit. Pri.

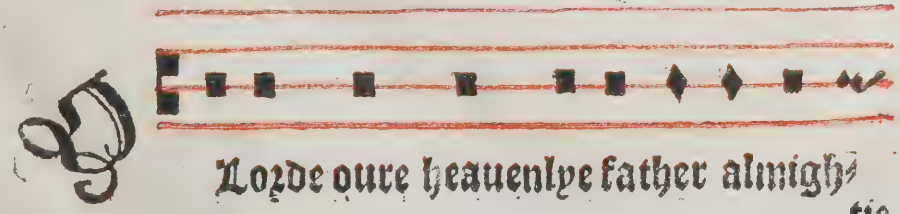
After the Collect for ỹ day there that follow.



Let vs pray. God, which arte

aucthor of peace and louer of concorde, in knowlege of whome standeth oure eternall life, whose seruice is perfecte fredom: Defend vs thy humble seruauntes, in all assaultes of oure enemies, that we suerly trustyng in thy defence, maye not feare the power of any aduersaries: Through ỹ might

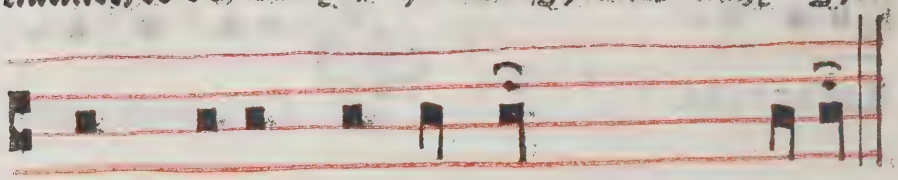
of Jesu Christ oure Lorde. Answere. Amen.



Lorde oure heauenlye father almighty

tie

tie and euerlyuyng God, which hast safely brought vs to the begynnyng of thys daye: defende vs in the same wyth thy myghtye power, and graunt that this day we fall into no synne, neither runne into any kynde of daunger, but that all oure doynges may be ordred by thy gouernaunce, to do alwayes that is righteous in thy sight:



Through Jesus Christ our lorde. Amen. Amen.

¶ Thus endeth Mattyns

Euensong.

The Quere with the Prieſt.

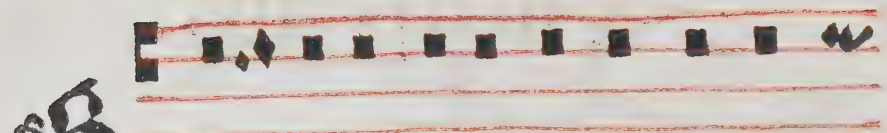
Our father

which arte in

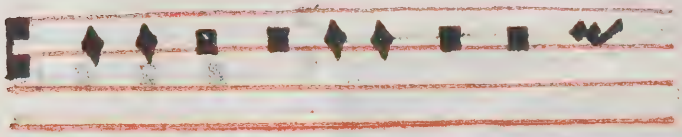
heaue̅, halowed, &c.

Prie. God make ſpede to ſaue me.

Quyr. Lorde make haſt to helpe me.



Glory be to the father and to the. &c.

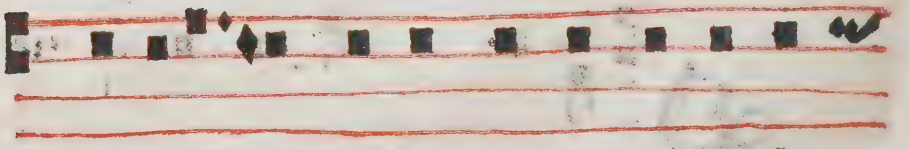


As it was in the begynnyng. &c.

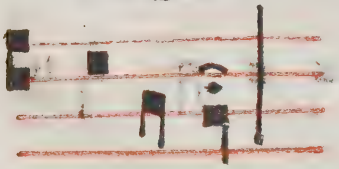
As it is before al Psalms.

PSALMES.

Lord, rebuke me not in thyne



indignacion: neither chasten me in thy



displeasure. &c.

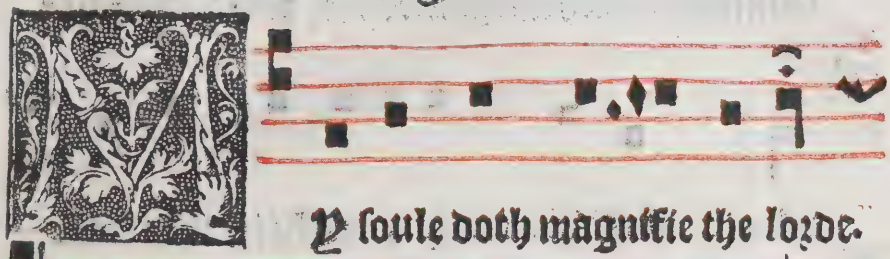
And so forth with the rest of the Psalmes, as they be appointed.

After

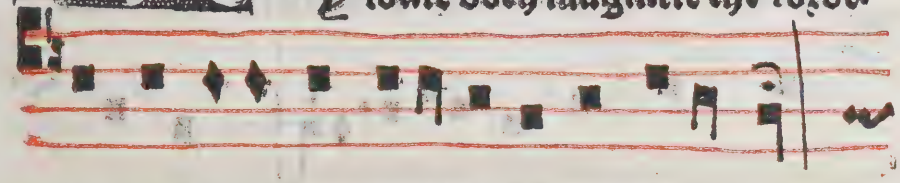
Euensong.

After the .i. lesson, one of these that folow.

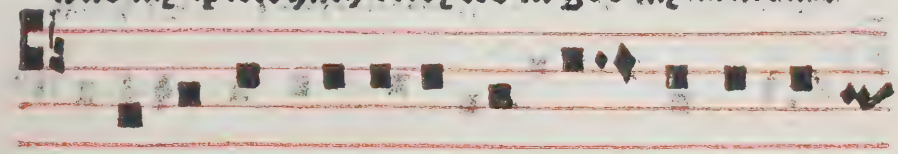
Magnificat.



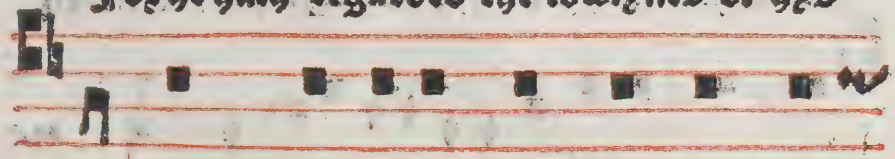
My soule doth magnifie the lorde.



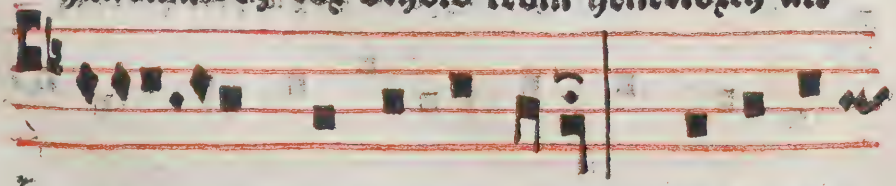
And my spirit hath reioyced in god my sauiour.



For he hath regarded the lowlynes of hys



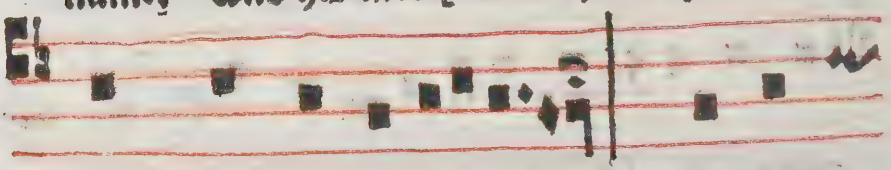
handmaide, for behold from henceforth all



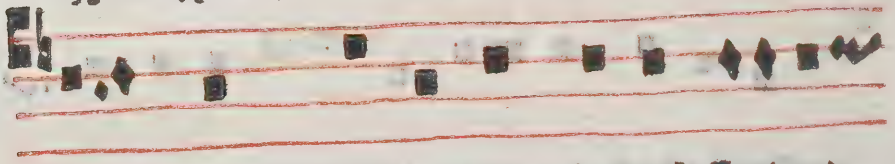
generacions shall call me blessed. For he that

is mightie hath magnified me, and holy is his

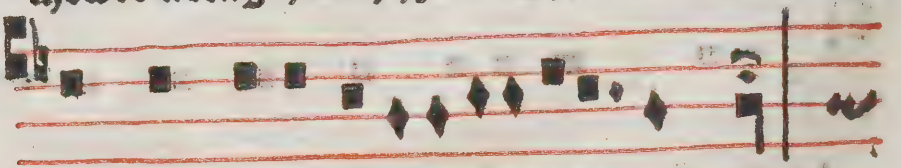
name. And his mercy is on theim that feare



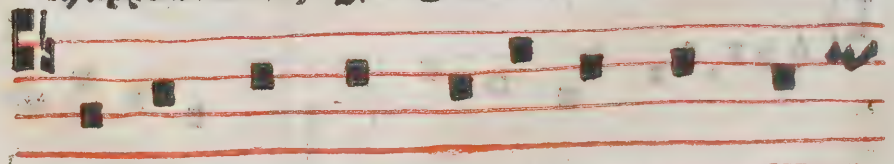
hym, throw out all generacions. He hath



ſhewed ſtrength with hys arme, he hath ſkatered

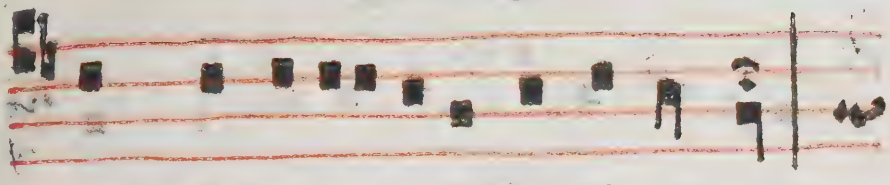


the proude in the Imaginacion of their hertes.



He hath putt downe the mightie from their

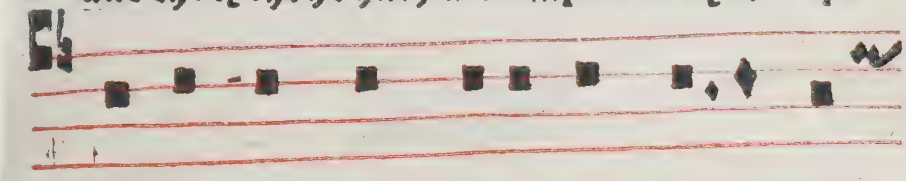
ſeate



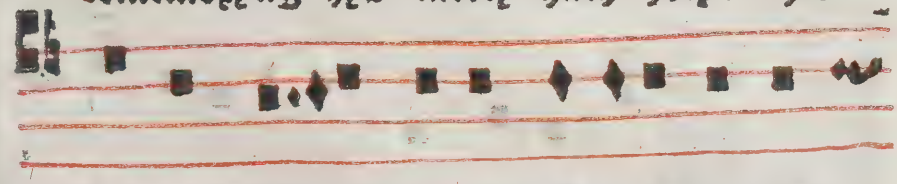
ſeate, and hath exalted the humble and meke.

He hath filled the hungry wyth good thynges.

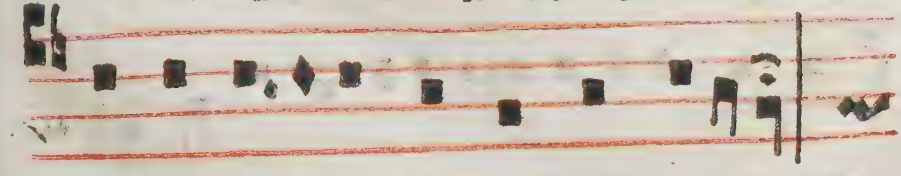
and the ryche he hath ſent emptie awaye. He



remembryng hys mercy hath holpen his

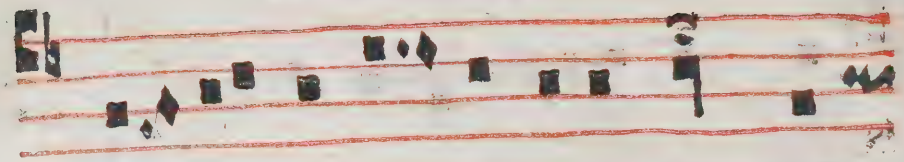


ſeruaunt Iſraell, as he promyſed to oure

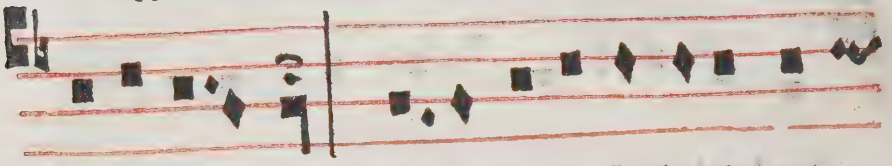


fathers Abraham and hys ſeede for euer.

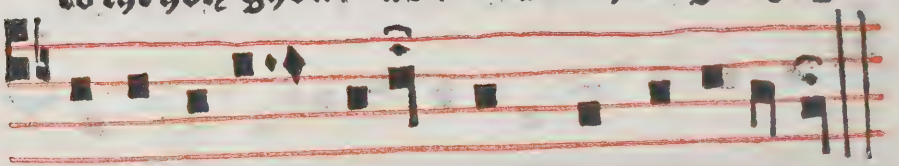
Euensong.



Glory be to the father and to the Sonne, and

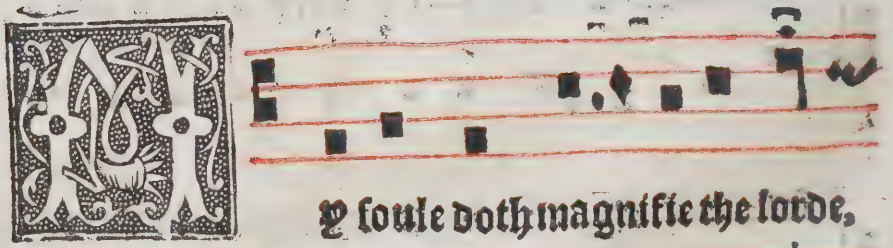


to the holy ghost. As it was in the beginnyng



is now & euer shalbe, world with out end Amen.

Magnificat.

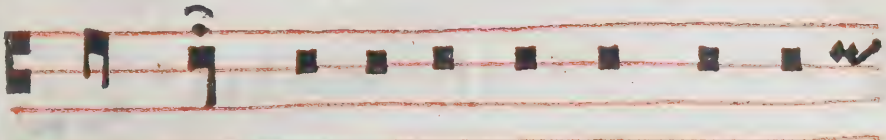


My soule doth magnifie the lorde,

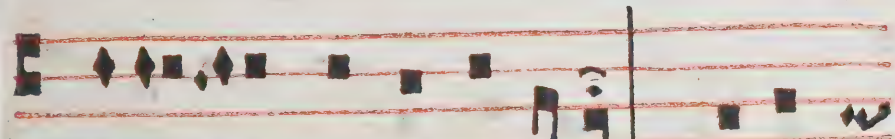
and my spirit hath reioysed in god my sauyour.

For

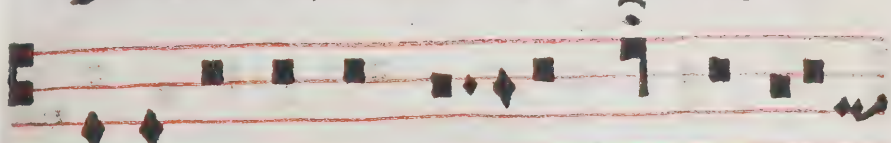
For he hath regarded the lowlynes of hys



handmayde, for behold from hencefoꝛth all

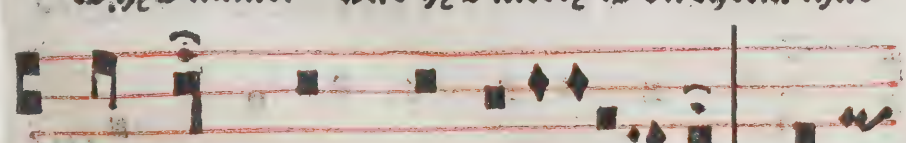


generacions ſhall call me bleſſed. For he



that is mightie hath magnified me, and holy

is hys name. And hys mercy is on theim that



feare him, throughout all generacions. He

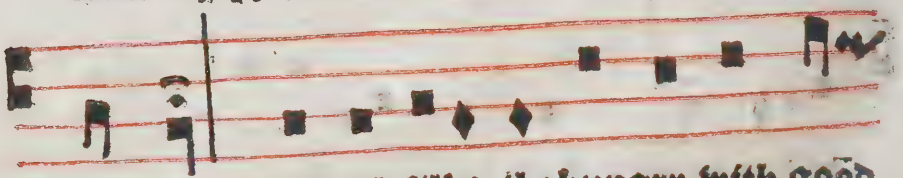
hath

hath shewed strength with his arme, he hath

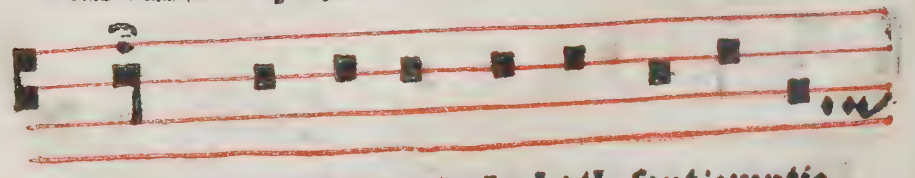
skattered the proude in the imaginacion of

their hertes. He hath putt downe the mightie

frome their seate, and hath exalted the humble



and meke. He hath filled the hungry with good



thynges, and the ryche he hath sent emptie

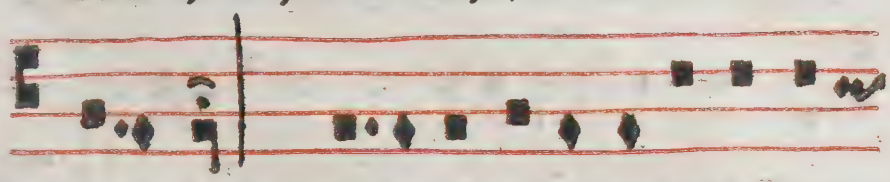
away

away. He remembryng his mercy, hath hol-

pen his seruaunt Israell, as he promised to oure

fathers, Abraham & his seede for euer. Glory

be to the father and to the Sonne, and to the

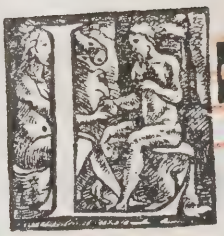


holy ghost. As it was in the begynnyng, is

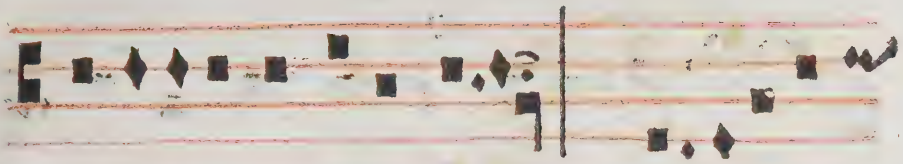
now and euer shalbe, world with out ende, Amen.

After the .ij. lesson, one of these that follow.

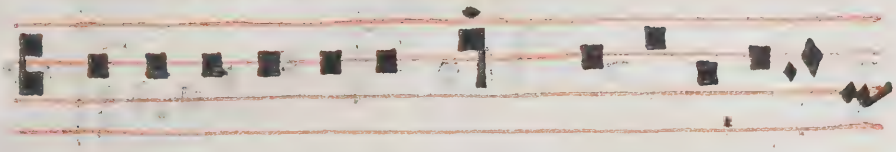
Nunc dimittis.



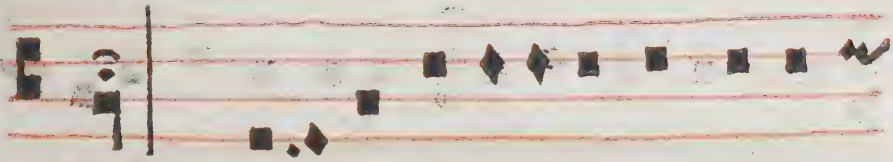
Lorde, now lettest thou thy seruaunt de parte in peace, accordyng to thy worde, For myne yes haue sene, thy saluacion. Which thou hast prepared, before the face of all people, To be a light to lighten the gentils, and to be the



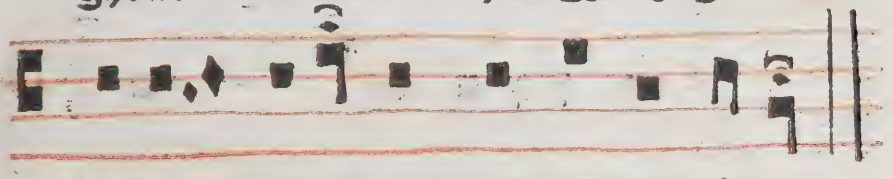
the glory of thy people Israell. Glory be to



the father and to the Sonne, and to the holy

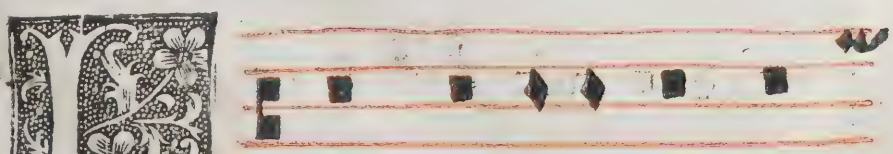


ghost. As it was in the begynnyng is now



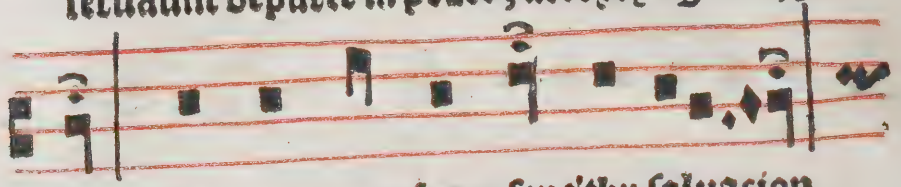
and euer shalbe, world with out ende, Amen.

Nunc dimittis.

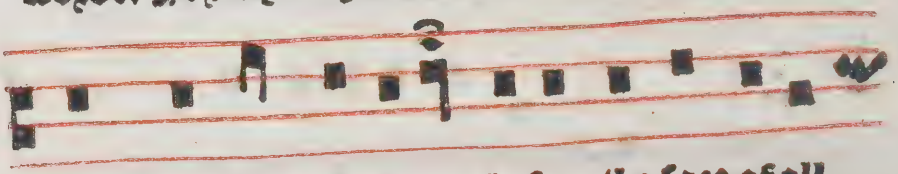


LOrde, now letteſt thou thy

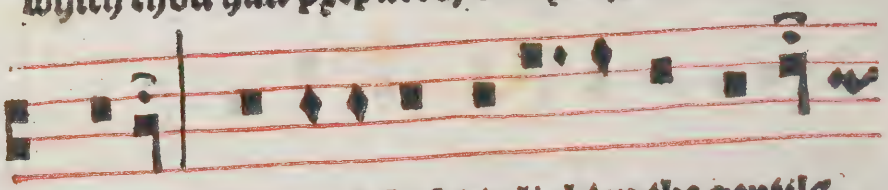
seruaunt departe in peace, accordyng to thy



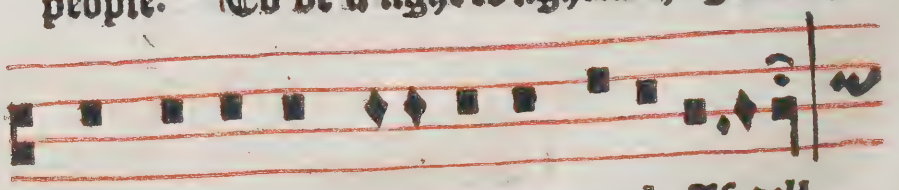
worde. For myne tyes haue sene thy saluacion



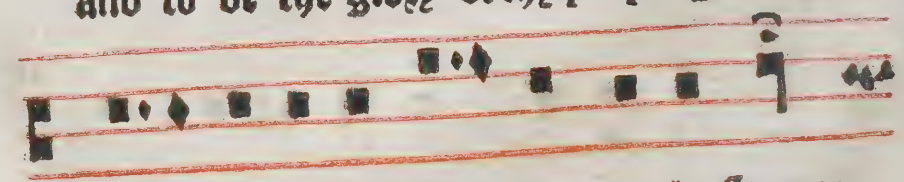
which thou hast prepared, before the face of all



people. To be a light to lighten the gentils,

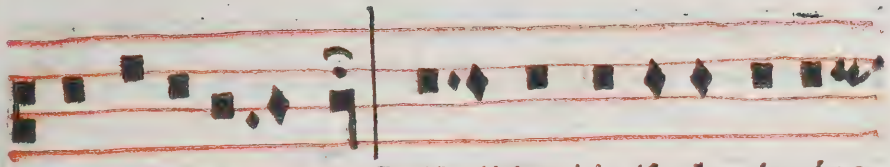


and to be the glory of thy people Israell.



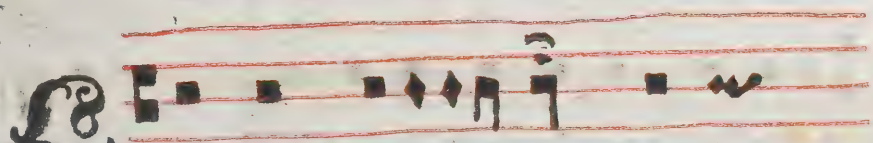
Glory be to the father and to the Sonne.

and

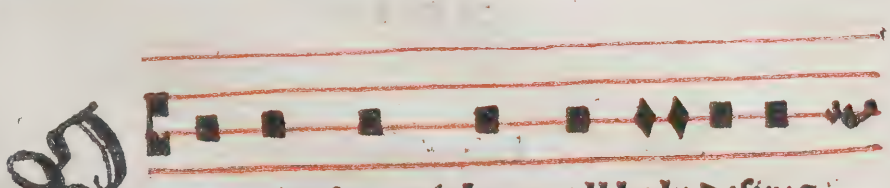


and to the holy ghost. As it was in the beginning

is now & euer shalbe, world with out end Amen.

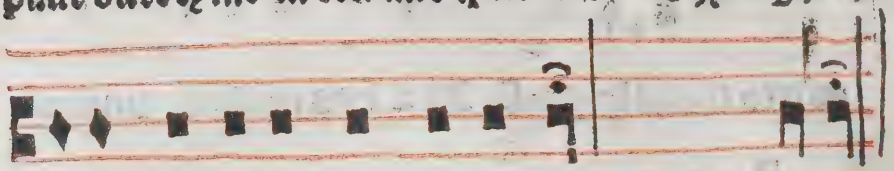


Lord, haue mercy vpõ vs. Christ, &c. And so forth wyth the suffrages, as is before at Mattins. And after the first Collecte for the daye, these that folow.



God, frome whome all holy desires, all good counsayles, & all iust workes do procede: Geue vnto thy seruauntes ỹ peace, which the world can not geue, that both our hertes may be set to obey thy commaundementes, and also that by thee, we

beyng defended from the feare of our enemies, may passe oure tyme in rest and quietnes: Through the



merites of Jesu Christ our sauiour. Amen.

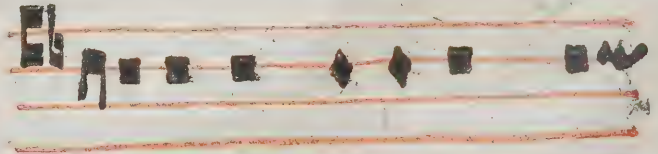
LIghten oure darkenes we beseche the, O lorde, and by thy greate mercy, defende vs frome all perells and daungers of thys night for ỹ loue of thy

onely sonne our sauiour Jesu Christ. Amen.

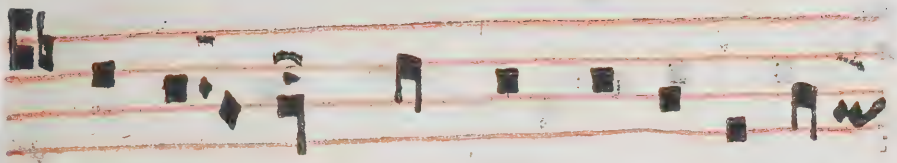
For the tyme of lent in the place of

Te Deum.

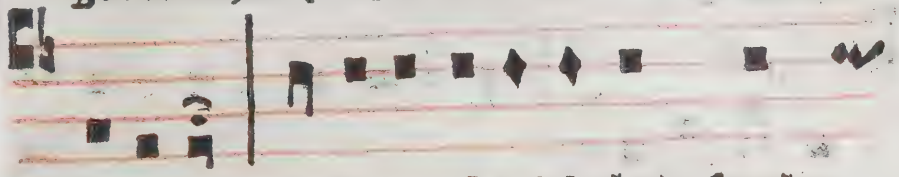
Benedicite.



All ye worke of the lorde, speake good

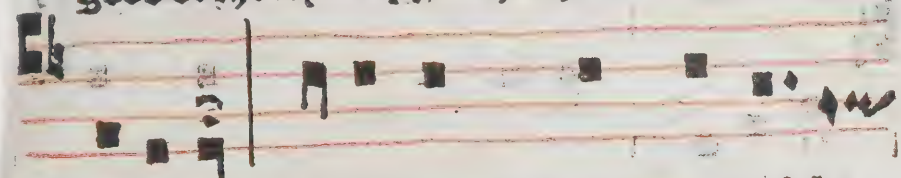


good of the lord: praise him, and sett him vp

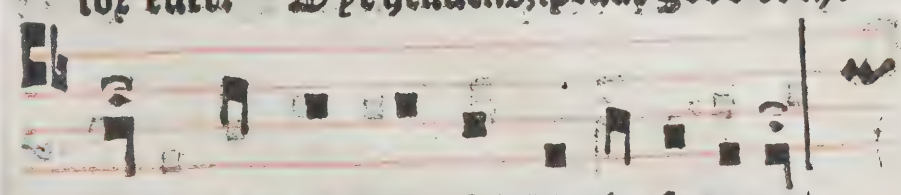


for euer. O ye angels of the lord, speake

good of the lorde: praise him, and sett him vp



for euer. O ye heauens, speake good of the

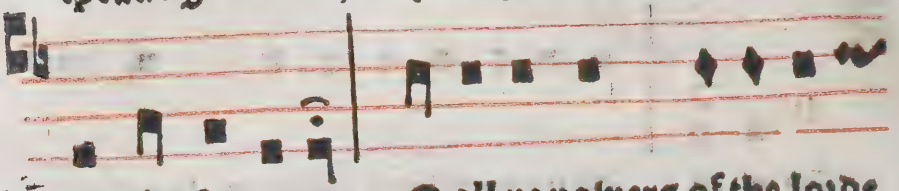


lord: praise him, and sett him vp for euer.

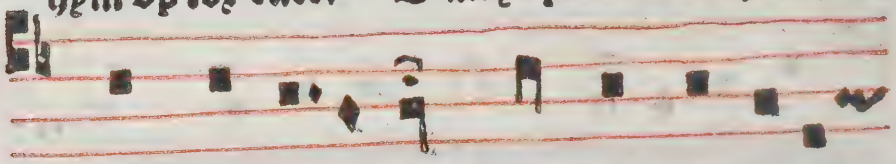
O ye waters that be aboue the firmament,

speake

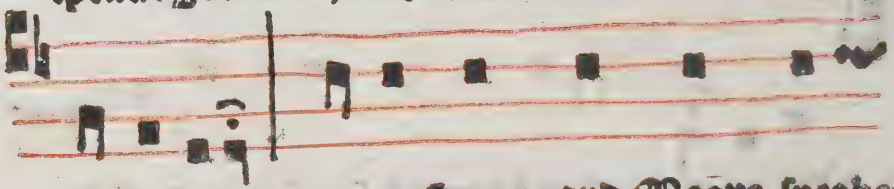
speake good of the lord: praise hym, and sett



hym vp for euer. O all ye powers of the lorde



speake good of the lord: praise him and sett him,



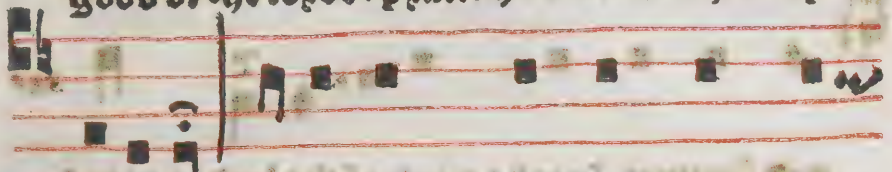
vp for euer. O ye Sunne and Moone, speake

good of the lorde: praise him, and sett him vp

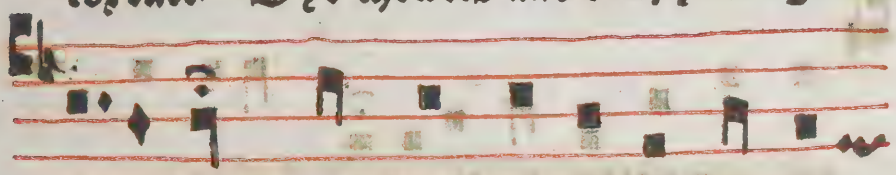
for euer. O ye Sterres of heauen, speake

good

good of the lorde: praise him and sett him vp



for euer. O ye shewers and dew, speake good



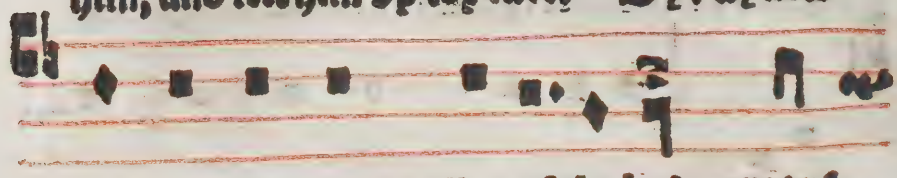
of the lorde: praise him, and sett him vp for

euer. O ye wyndes of god, speake good of

the lorde: praise him, and sett him vp for euer.

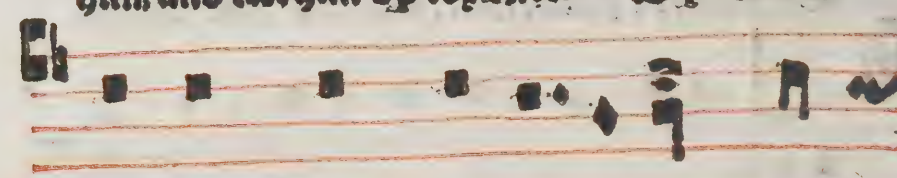
O ye fire and heate, prayse ye the lorde: prayse

him, and lett him vp for euer. O ye wynter

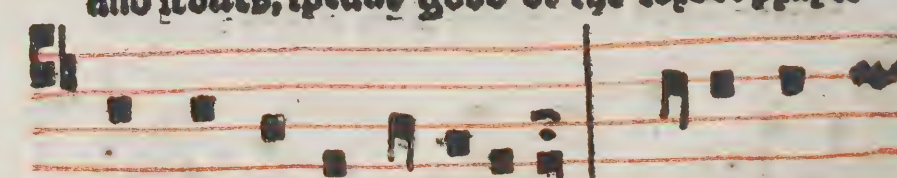


and sommer, speake good of the lorde: prayse

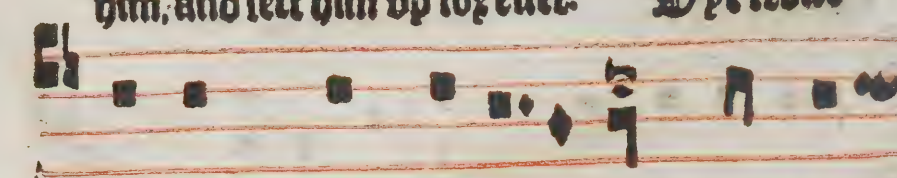
him, and lett him vp for euer. O ye dewes



and frosties, speake good of the lorde: prayse

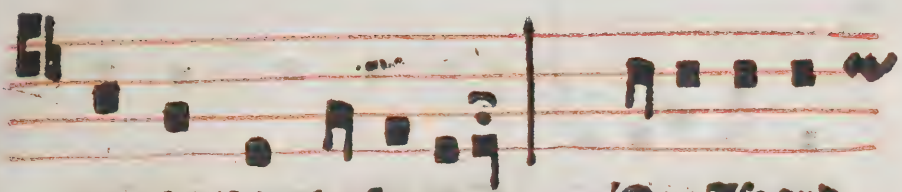


him, and lett him vp for euer. O ye froste

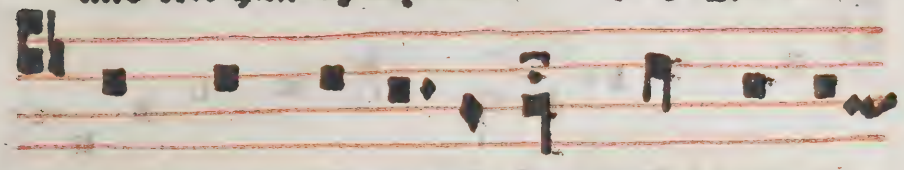


and colde, speake good of the lorde: praise him.

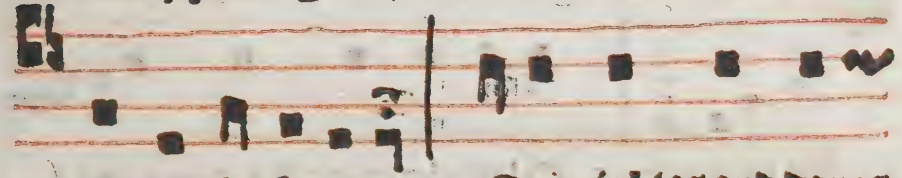
and



and ſett him vp for euer. O ye Ile and

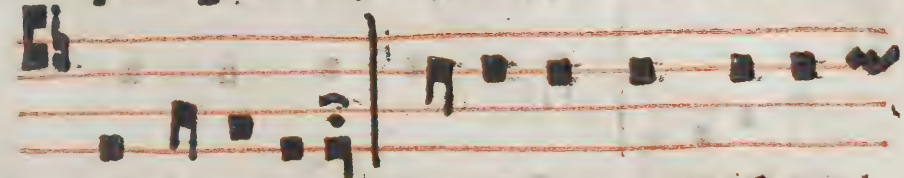


ſnow, ſpeake good of the lorde: praiſe him, and

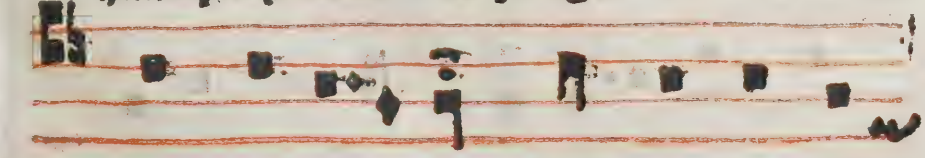


ſett him vp for euer: O ye nightes and dayes,

ſpeake good of the lorde: prayſe him, and ſett

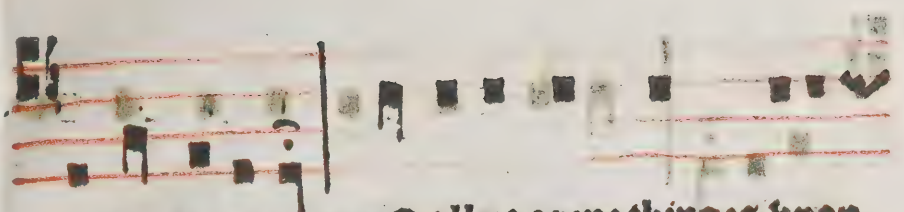


him vp for euer. O ye light and darkenes,

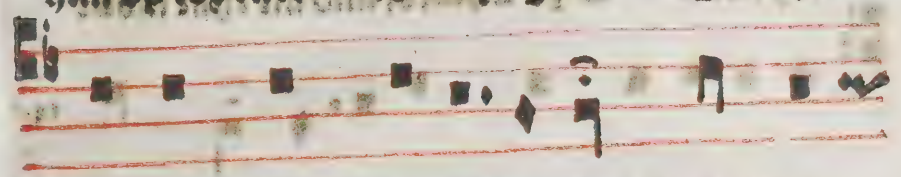


ſpeake good of the lorde: praiſe him and ſett

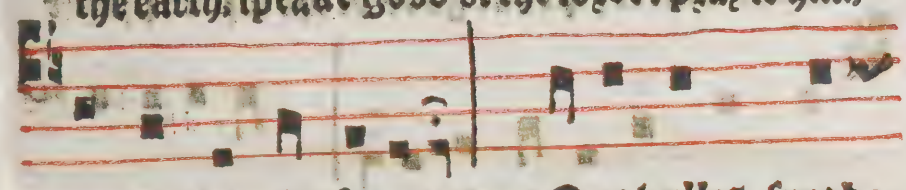
him vp for euer. O ye lightenynges & cloudes,
speake good of the lorde: prayse hym, and lett him
vp for euer. O lett the earth speake good of
the lorde: yea, lett it prayse hym and lett him
vp for euer. O ye mountaynes and hylles,
speake good of the lorde: prayse him, and lett
him



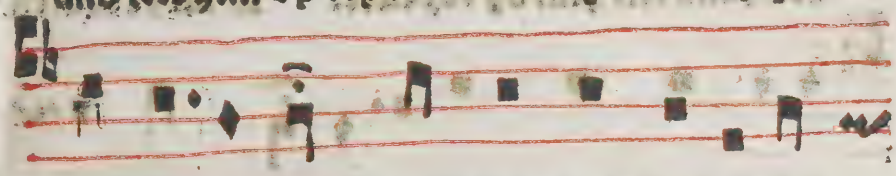
hun vp for euer. O all ye grene thinges vpon



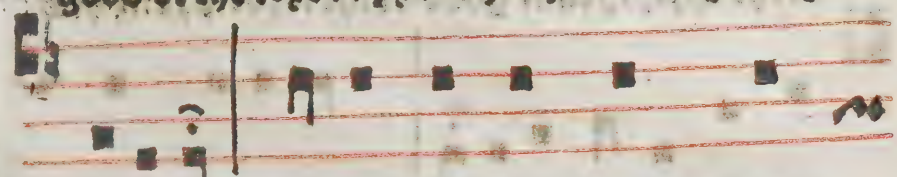
the earth, speake good of the lorde: prayse him,



and sett him vp for euer. O ye welles, speake

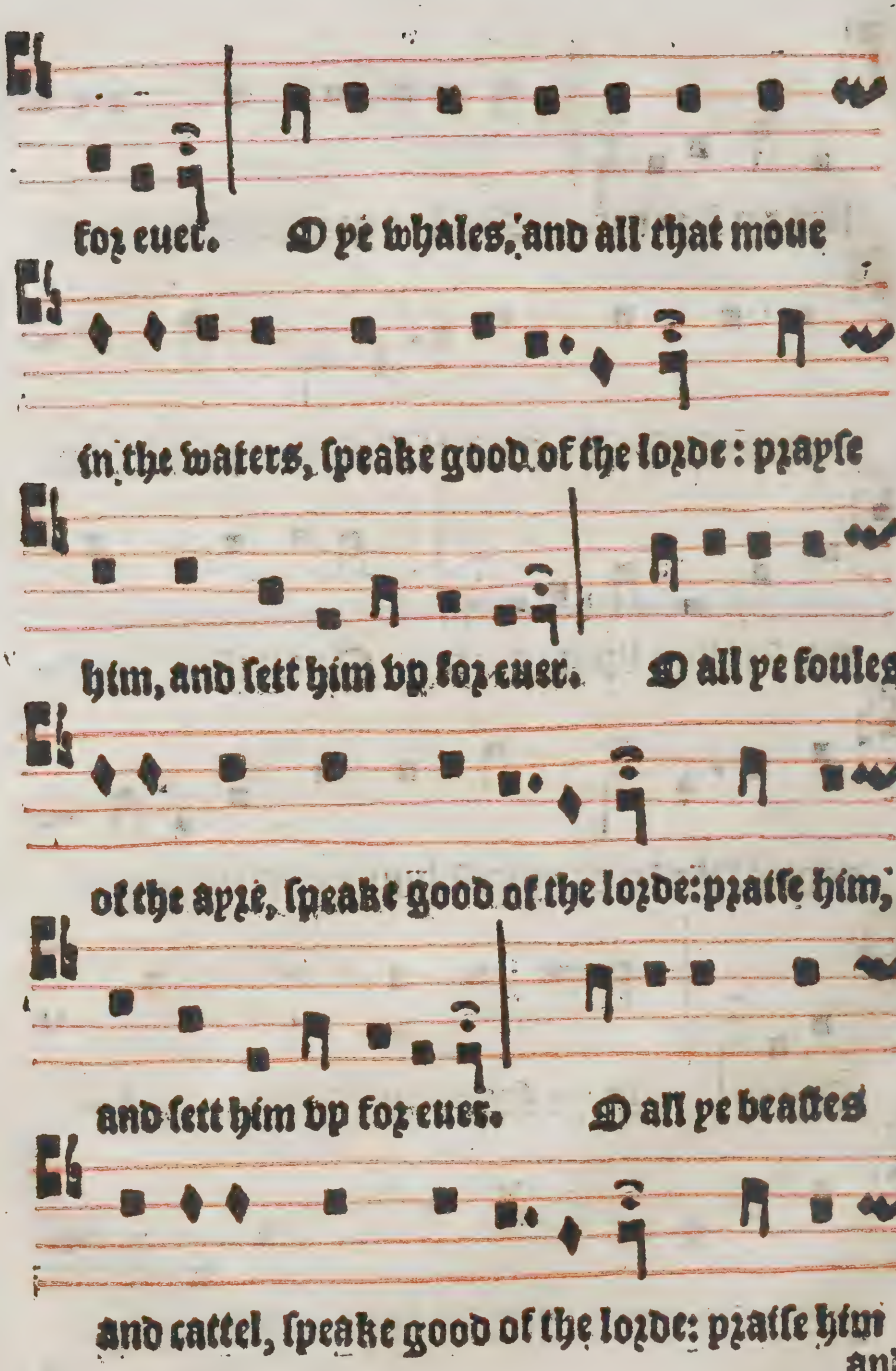


good of the lorde: praise him, and sett him vp

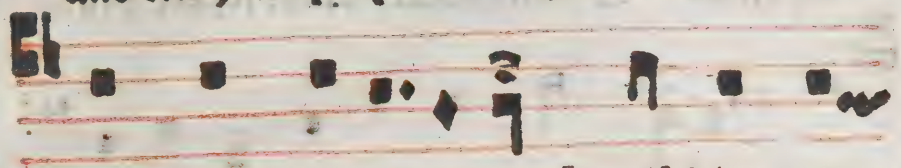


for euer. O ye Seas and fluddes, speake

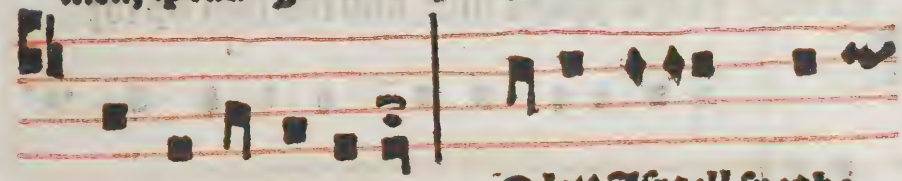
good of the lorde: praise him, and sett him vp


for euer. O ye whales, and all that moue
in the waters, speake good of the lorde: prayse
him, and sett him vp for euer. O all ye foules
of the ayre, speake good of the lorde: praise him,
and sett him vp for euer. O all ye beastes
and cattel, speake good of the lorde: praise him
and

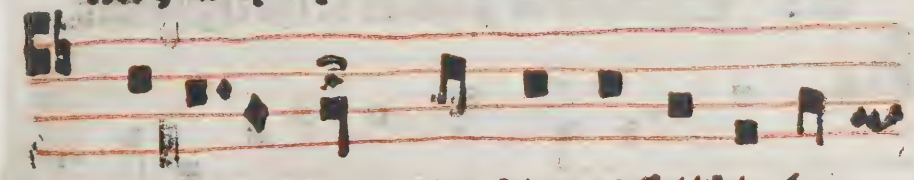
and lett him vp for euer. O ye children of



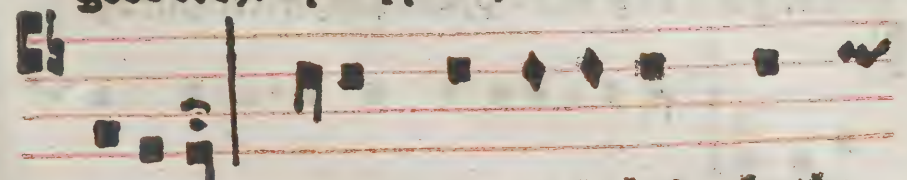
men, speake good of the lorde: praise him, and



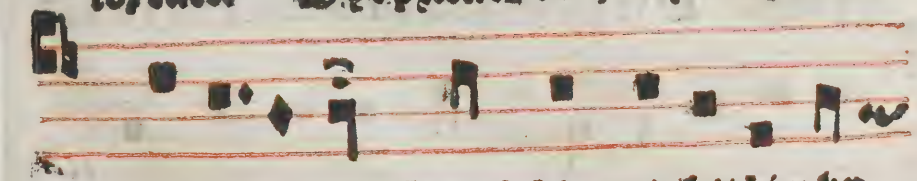
lett him vp for euer. O lett Israell speake



good of the lorde: praise him and lett him vp

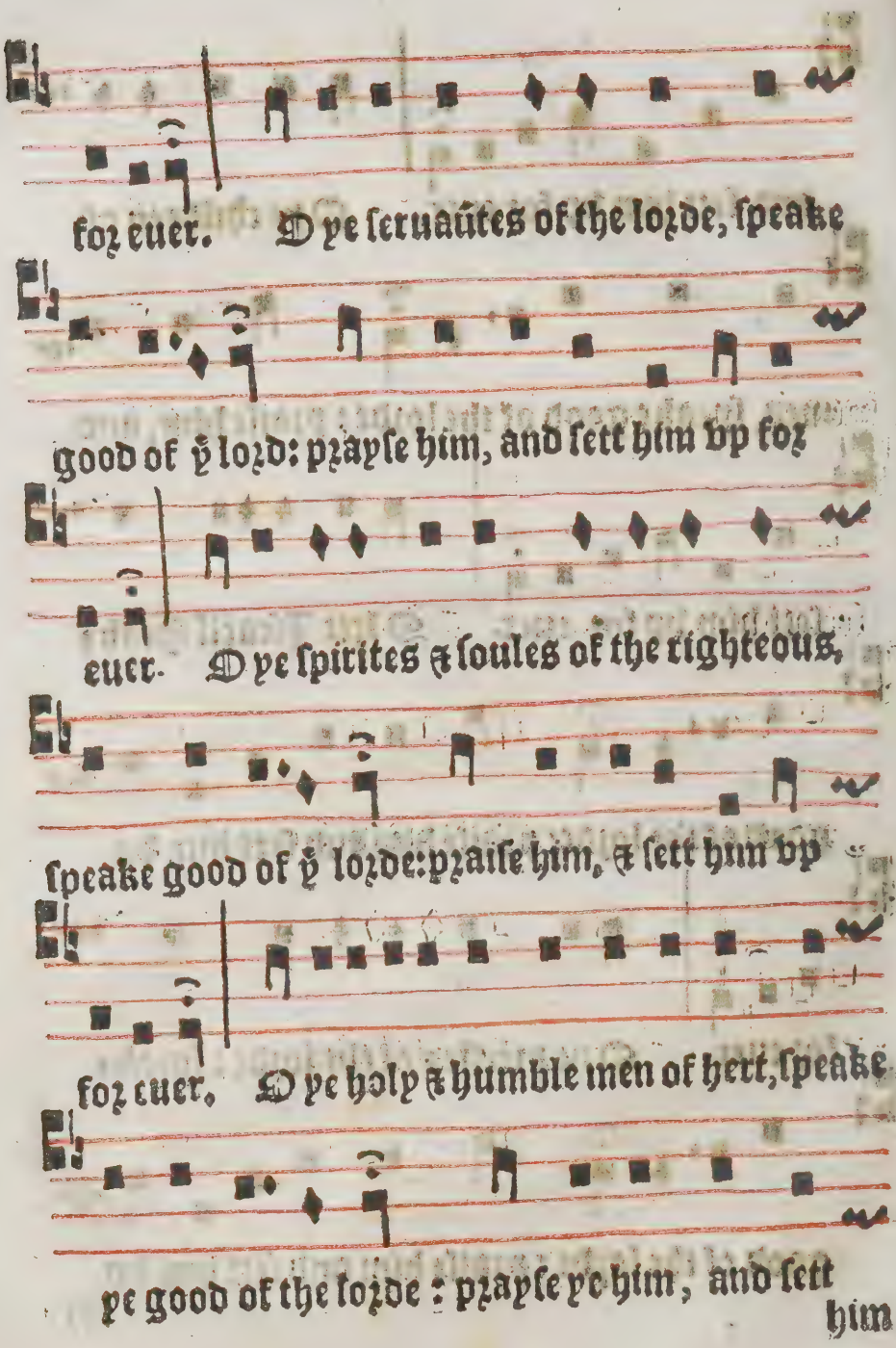


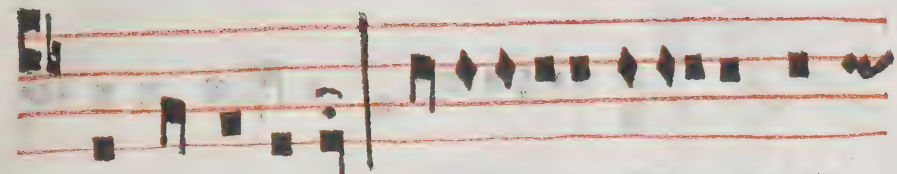
for euer. O ye preistes of the lorde: speake



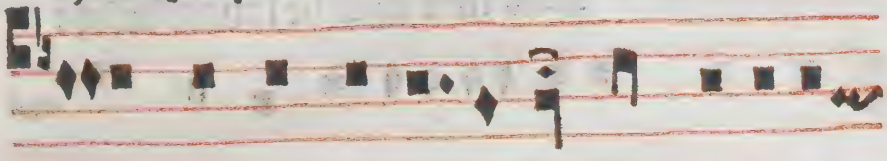
good of the lorde: praise him and lett him vp

for


foz euer. O ye seruaũtes of the lozde, speake
good of ỹ lozd: pzayse him, and sett him vp foz
euer. O ye spirites & soules of the righteous,
speake good of ỹ lozde: pzaise him, & sett him vp
foz euer, O ye holy & humble men of hert, speake
ye good of the lozde: pzayse ye him, and sett
him

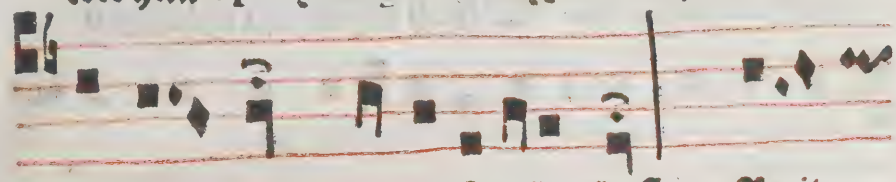


him vp for euer. O Ananias, Azarias and

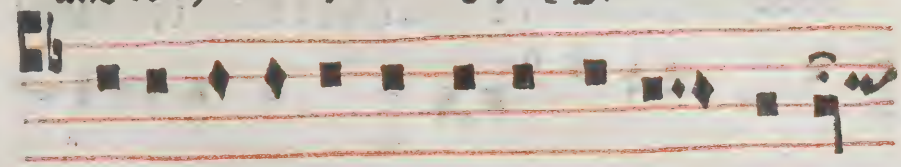


Misael, speake ye good of the lord: praise ye him, &

sett him vp for euer. Glory be to the father

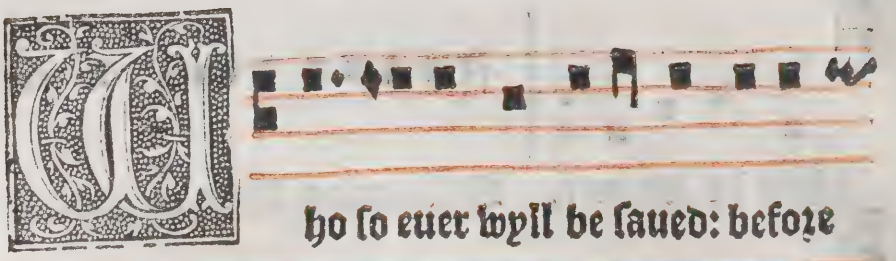


and to the sonne, and to ỹ holy ghost. As it

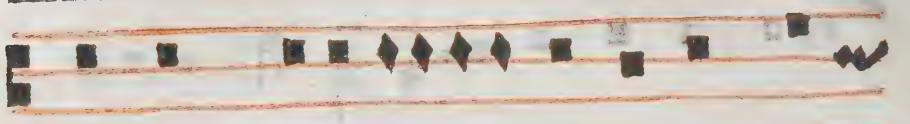


was in the begynnyng is now and euer shalbe,

world without end, Amen.



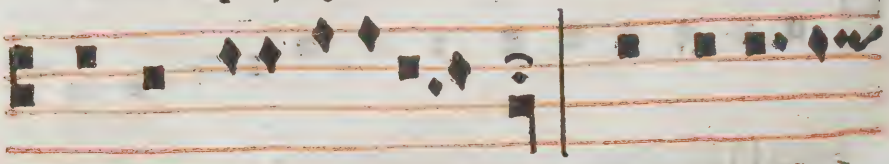
Who so euer wyll be saued: before



all thynges, it is necessary that he hold the

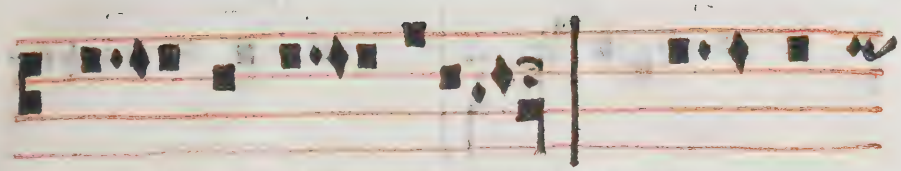
catholike faith. Which fayth, except euery

one do kepe holy and vndefiled: with out doubt

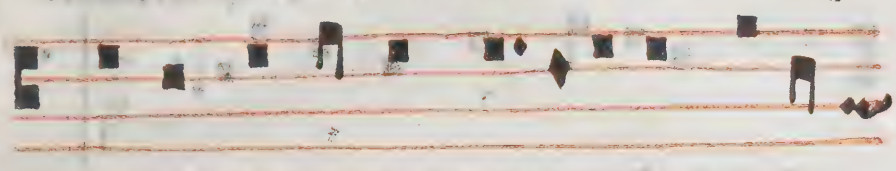


he shall perish euerlastingly. And the catho-

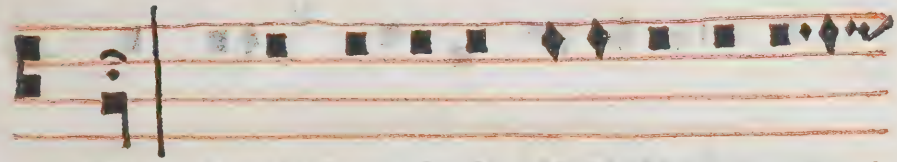
like faith is this: that we worshipp one god in trinitie



trinitie and trinitie in vnitie. Neither con-



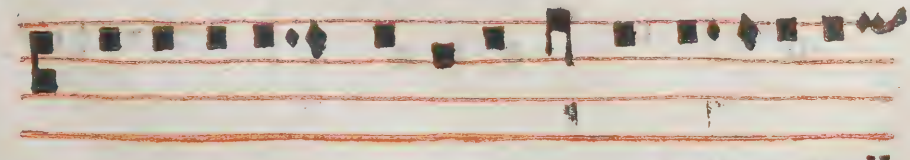
foundyng the persones: nor deuydyng the sub-



staunce. For there is one persone of the father,

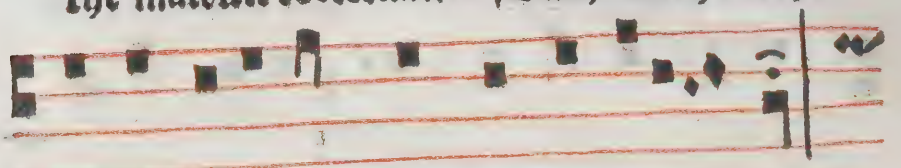
another of ỹ sonne, and another of ỹ holy ghost.

But the godhed of the father, of the sonne,

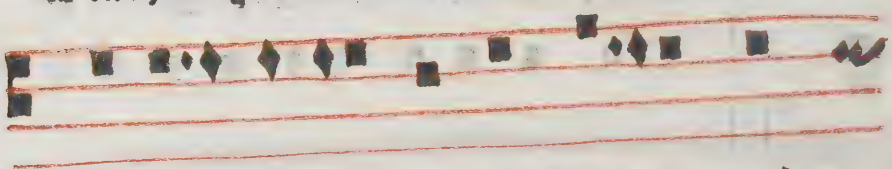


and of the holy ghost is all one: the glory equall

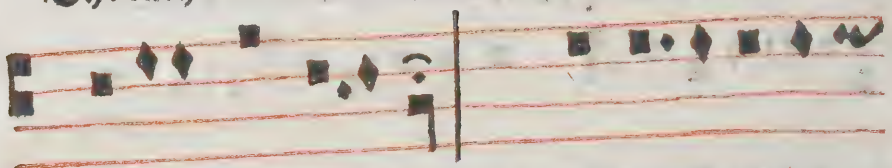
the mateſtie coeternall. Suche as the father



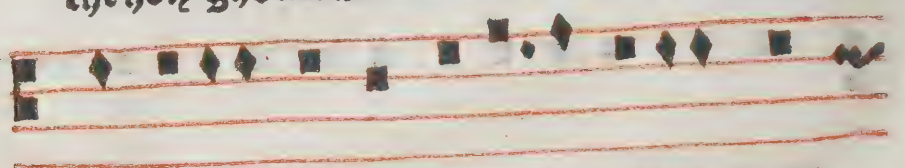
is ſuche is ꝯ ſonne: and ſuche is the holy ghoſt.



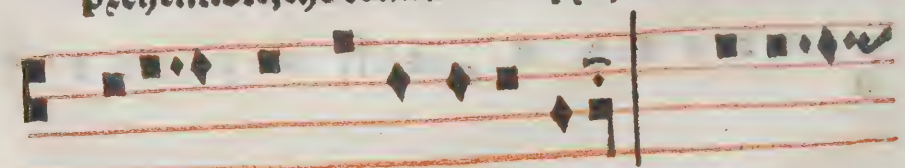
The father vncreate the ſonne vncreate: and



the holy ghoſt vncreate. The father incom-



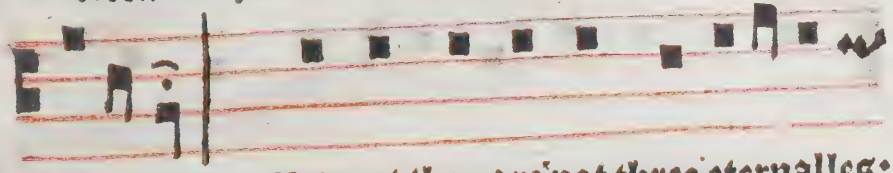
pzehenſible, the ſonne incompzehenſible: and



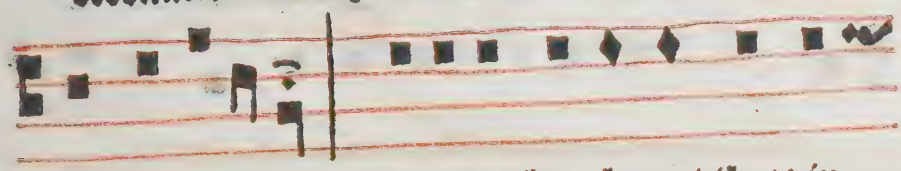
the holy ghoſt incompzehenſible. The father

eternall

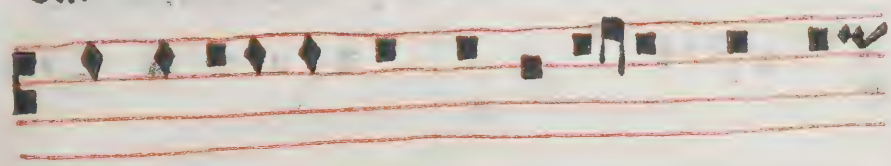
eternall the ſonne eternal: and the holy ghoſt



eternall. And yet they are not three eternalles:



but one eternall. As alſo there be not three in-

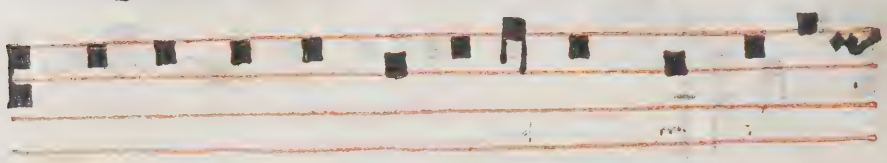


compꝛehenſibles, noꝛ thꝛee vncreated: but one

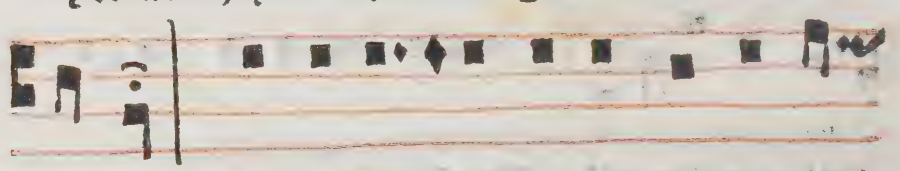
vncreated, and one incompꝛehenſible. So

likewiſe the father is almighty: the ſonne al-

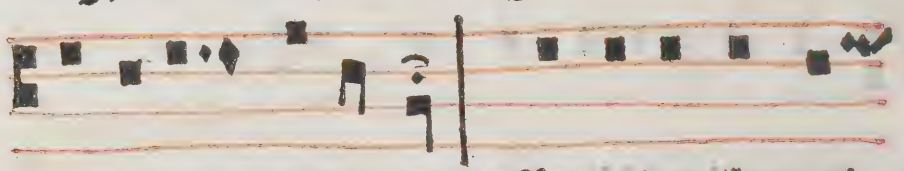
mightie, and the holy ghost almightie. And



yet are they not three almightes: but one al-

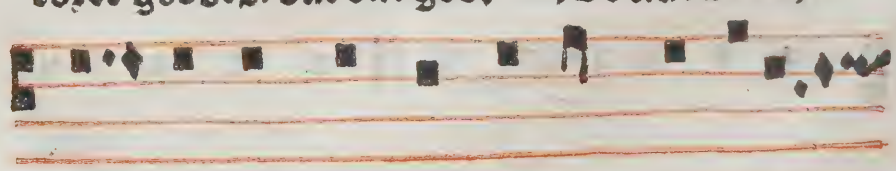


mightie. So the father is god the sonne is god:



and the holy ghost is god. And yet are they not

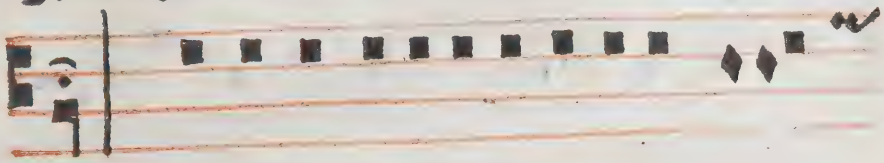
three goddes: but one god. So likewise the



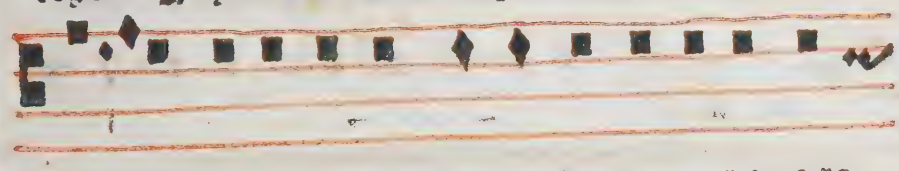
father is lord, the sonne is lord: and the holy

ghost

ghoſt lord. And yet not three lordes: but one



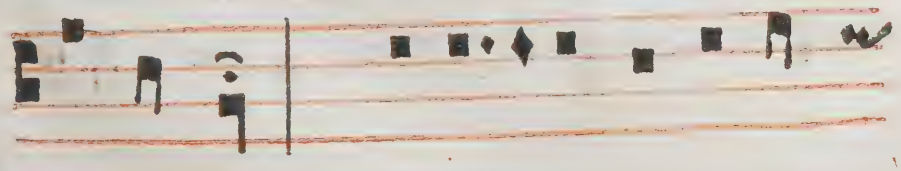
lord. For like as we be cõpelled by ỹ chriſtian



verite: to aknowlege euery perſon by himſelf

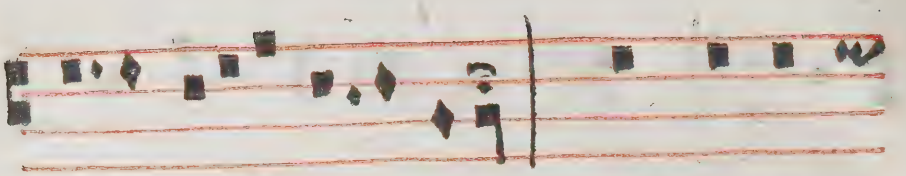
to be god & lord. So are we forbydden by the

catholike religion: to ſay there be three goddes

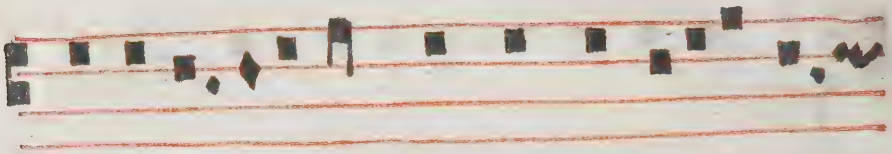


or three lordes. The father is made of none:

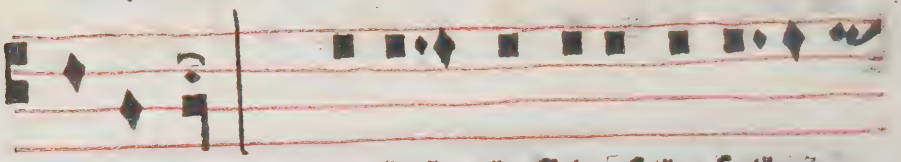
neither



neither created nor begotten. The sonne is



of the father alone: not made nor created, but



begotten. The holy ghost is of the father

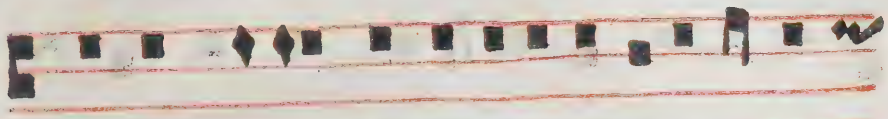
and of the sonne: neither made nor created, nor

begotten, but procedyng. So there is one

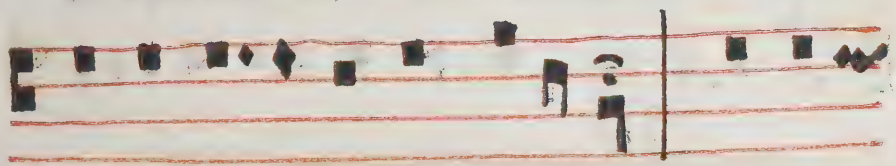
father, not three fathers one sonne, not three sonnes:

one

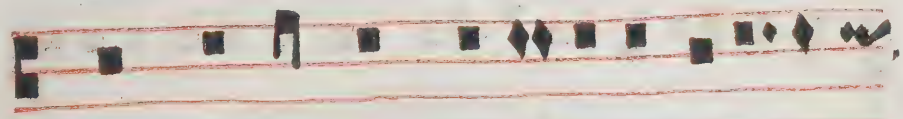
one holy ghost not three holy ghostes. And



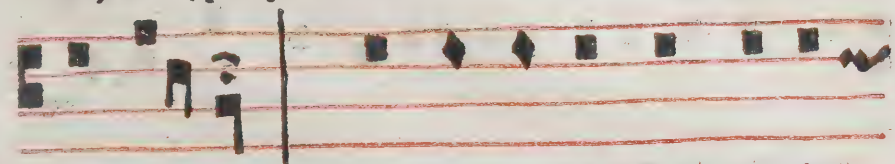
in this trinitie none is afore or after other:



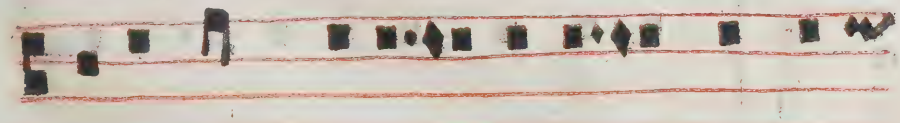
none is greater nor lesse then other. But the



whole three persones: be coeternall together



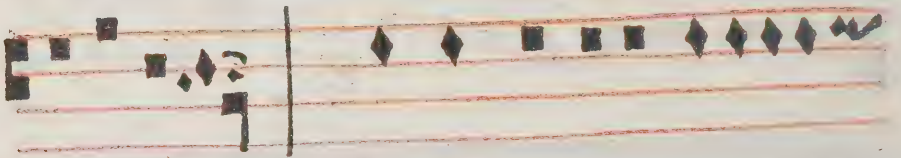
and coequall. So that in all thinges as is



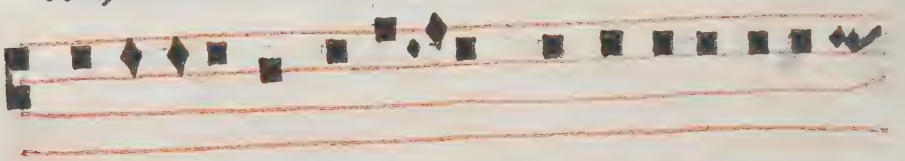
afore sayde: the vnitie in trinitie, and the

trinitie in vnitie is to be worshipped. He

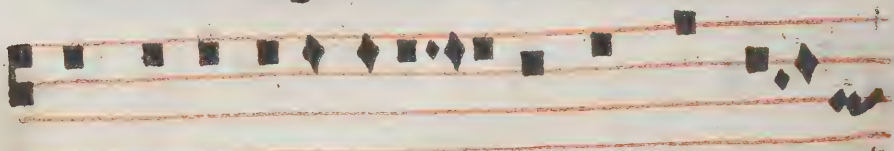
therfore that will be saued: must thus thinke



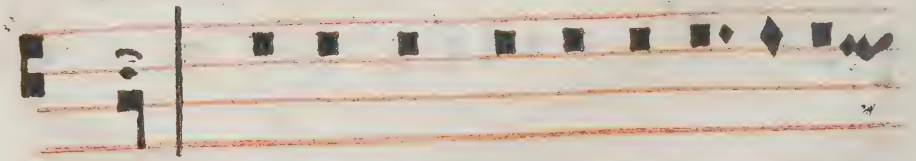
of the trinitie. Further more it is necessary



to euerlasting saluacion: that he also beleue



rightly in the incarnacion of oure lorde Jesu

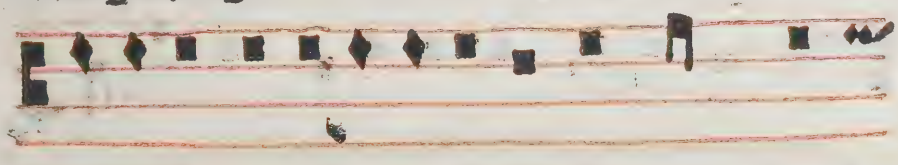


Christ. For the right fayth is that we beleue

and

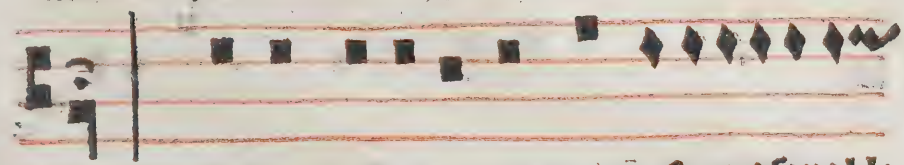
and confesse: ꝑ our lord Jesus Christ the sonne

of god, is god and man. God of the substaunce

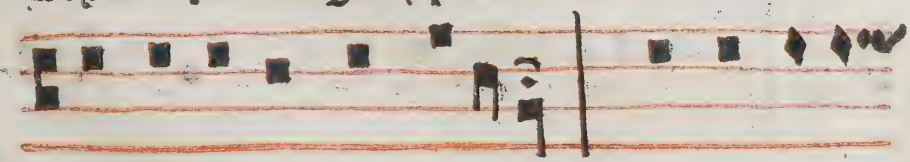


of the father, begotten before the wōrldes: and

man of the substaūce of his mother, borne in the



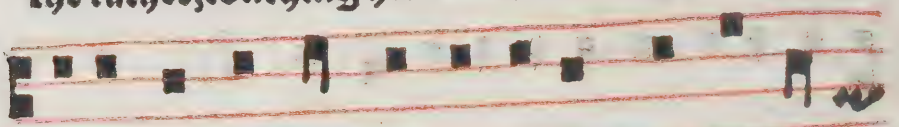
worlde. Perfect god & perfect man: of a reasonable



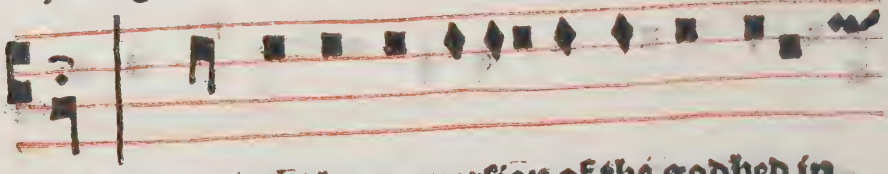
soule & humain flesh subsisting. Equall to his

father as touching his godhed: and inferior to

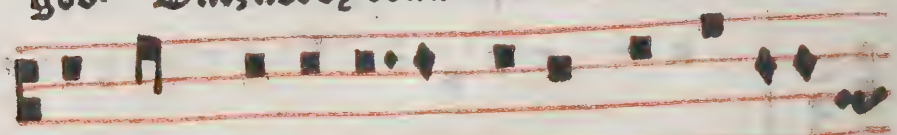
the father, touching his manhod. Who althoughe



he be god and man: yet he is not twoo but one



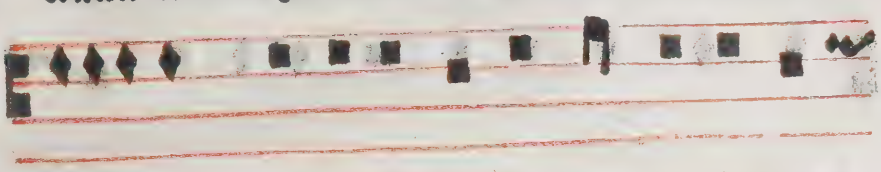
god. One, not by conuersion of the godhed in



to flesshe: but by takyng of the manhod into

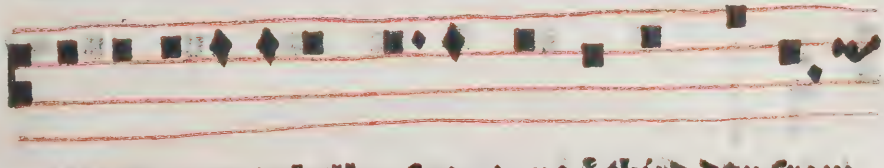
god. One altogether, not by confusion of sub-
staunce:

ſtaunce: but by vnitie of perſon. For as the

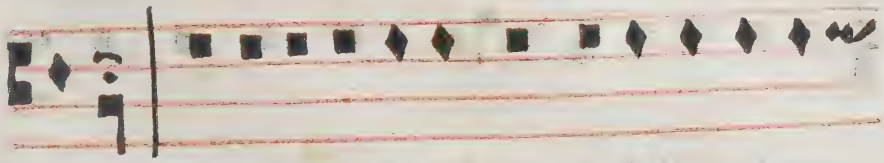


reaſonable ſoule & fleſh is one man: ſo god and

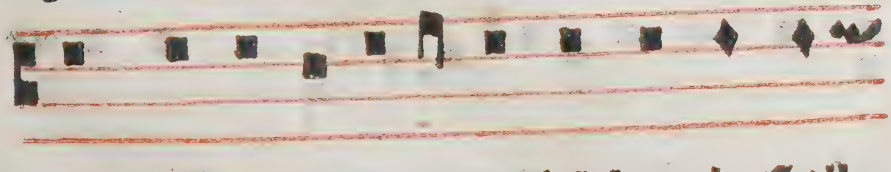
man is one chriſt. Who ſuffered for our ſaluacion:



deſcended in to hell, roſe agayne ỹ third day from

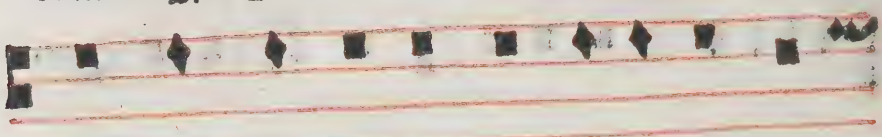


ỹ dead. He aſcended in to heauē, he ſitteth on the



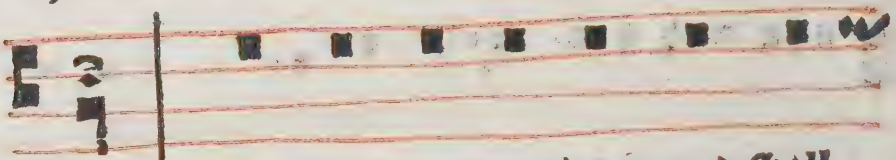
right hand of god almightie: frō thence he ſhall

come to Judge the quicke and the dead. At



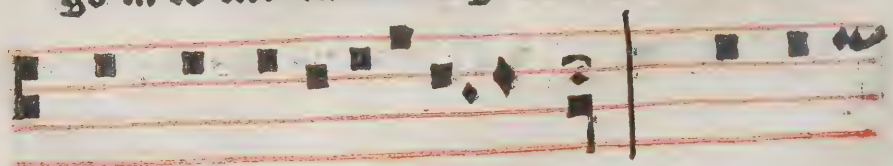
whose commyng all men shall rise agayn with

their bodyes: and shall geue accõpt of their owne



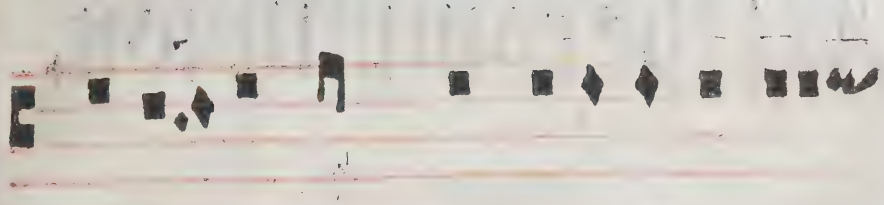
wozkes. And they that haue done good, shall

gõ in to life euerlasting: and they that haue



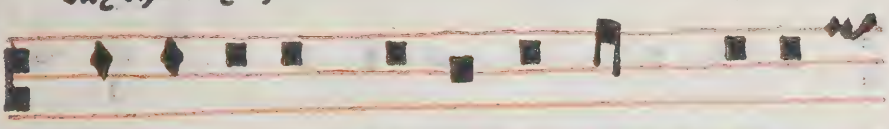
done euill in to euerlasting fire. This is

the



the catholike fayth: which except a man beleue

faythfully he cannot be saued. Glory be



to the father, and to the sonne: and to

the holy ghost. As it was in

the begynnyng, is now and euer

shalbe, world without end, Amen.

At the

At the communion.

The Introite.

Blessed is that man that hath not

walked in the counsaile of the vngodlye:

nor stande in the waye of synners, and

hath not syt in the seate of the

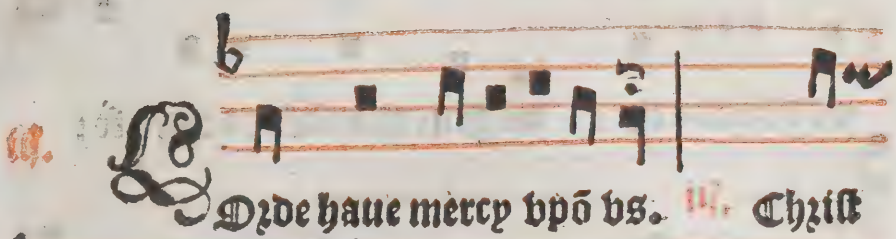
scornefull, But his delight is &c.

And forth
with ye
remnaunt, as is
appoynted
for ye day.

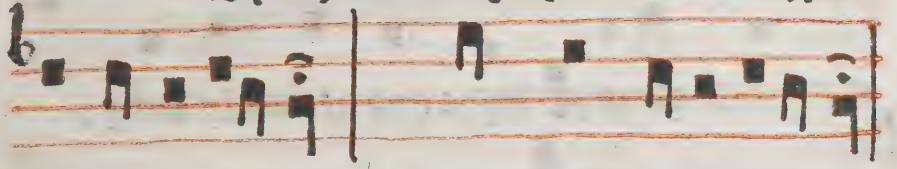
Kyrie.

At the communion.

Kyrie.

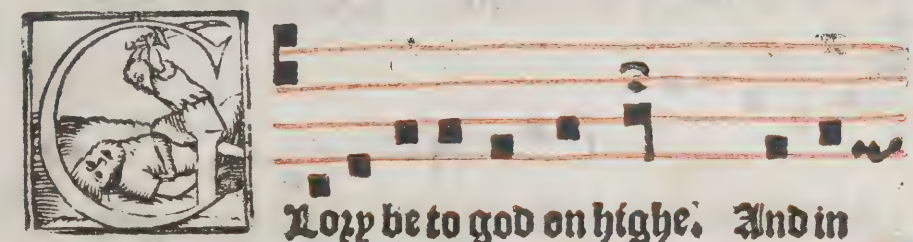


℣. Lorde haue mercy vpō vs. ℣. Chryst

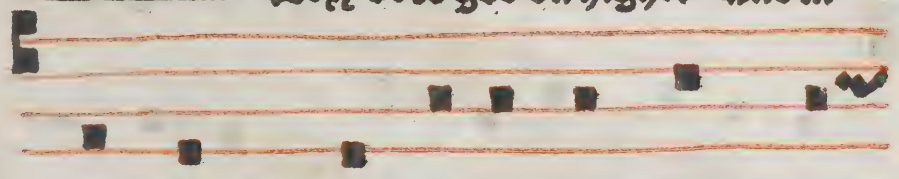


haue mercy vpō vs. ℣. Lord haue mercy vpon vs.

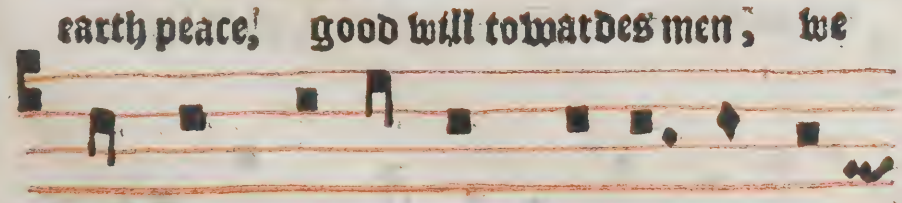
Gloria in excelsis.



Glory be to god on highe. And in

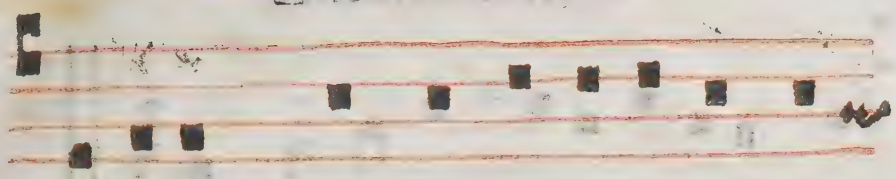


earth peace, good will towardes men, we

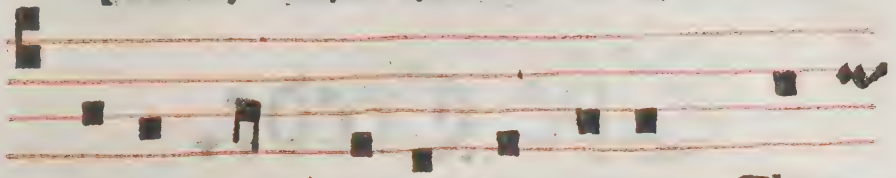


prayse the, we bleſſe the, we worſhipp the.

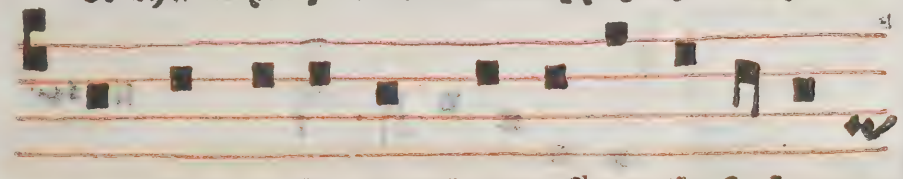
we glorifie the, we geue thankes to the, for
thy greate glory, O lorde god heauenly kyng,
God the father almighty. O lorde the onely
begotten sonne Jesu Christ, O lorde god
lambe of god, sonne of the father, that takest
away the synnes of the world, haue mercy
vpon



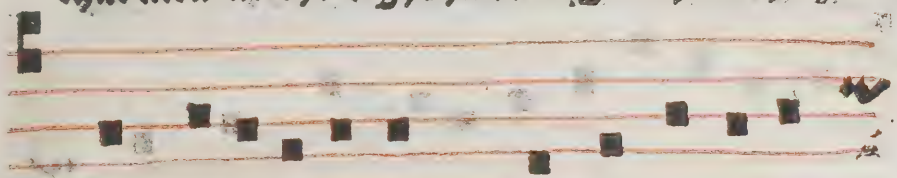
vpon vs, Thou that takst away the synnes



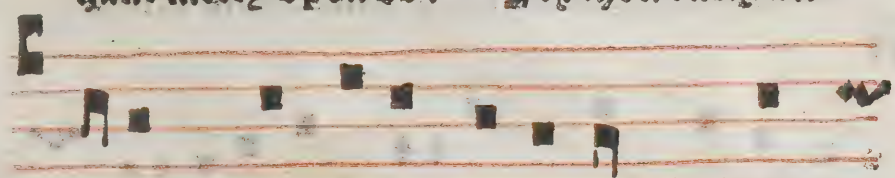
of the woꝛld, receaue our pꝛayer, Thou



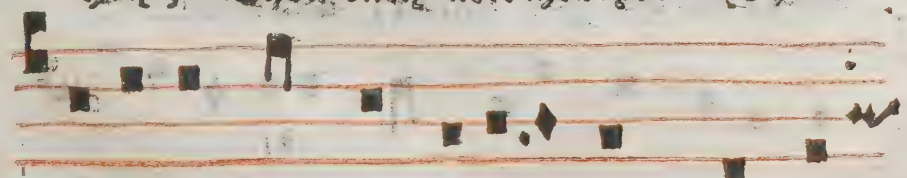
that sittst at the right hand of god the father,



haue mercy vpon vs: Foꝛ thou onely art



holy, Thou onely arte the loꝛde. Thou

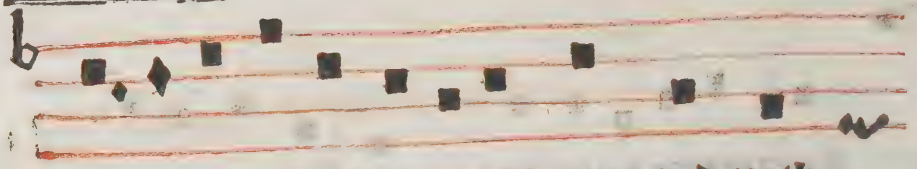


onely (o Chꝛist) with the holy ghost, arte most

highe in the glory of god the father. Amen.

The Crede.

Beleue in one God. The

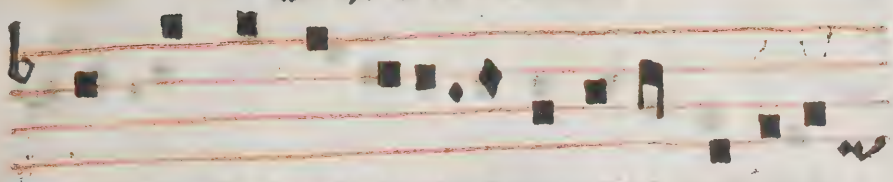


father almighty maker of heauen and earth.

and of all thynges visible, and inuisible:

And in one lorde Jesu Christ, the onely begot-

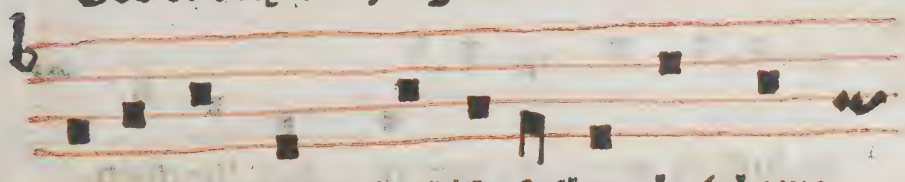
ten



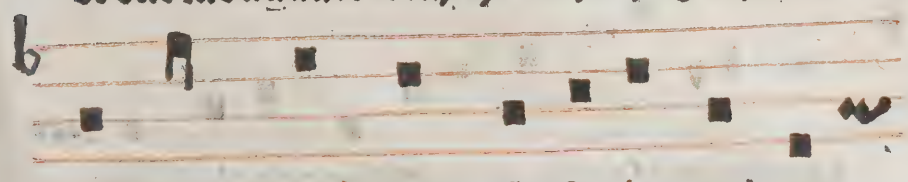
ten ſonne of God, begotten of his father before

all worldes. God of God, light of light, very

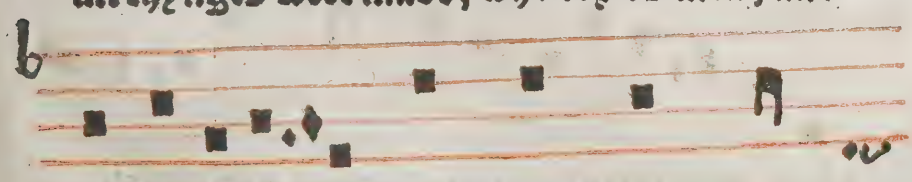
God of very God, begotten not made, being



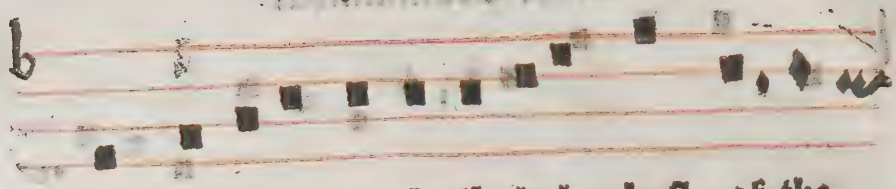
of one ſubſtaunce with the father, by whome



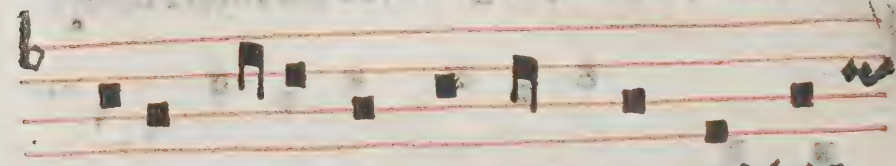
all thynges were made, who for vs men, and



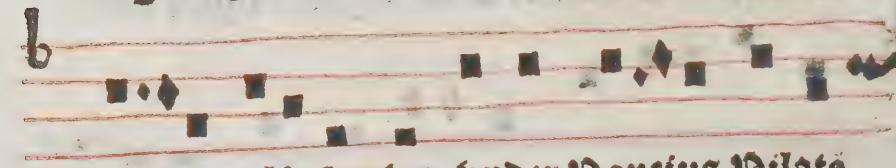
for our ſaluacion, came downe from heauen,



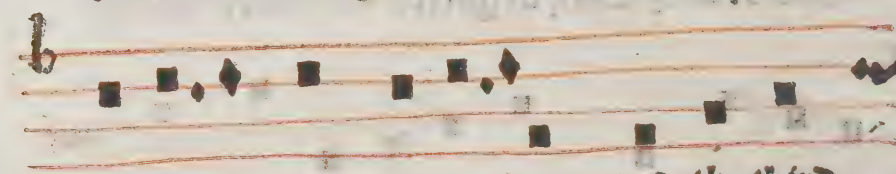
and was incarnate by the holy ghost, of the



virgin Mary, and was made man, and was

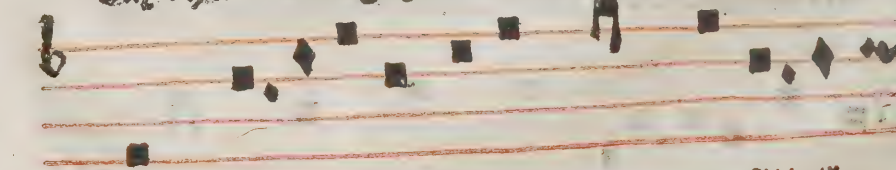


crucified also for vs, vnder Poncius Pilate



he suffred and was buried, and the third

daye he arose agayne accordyng to the scrip-



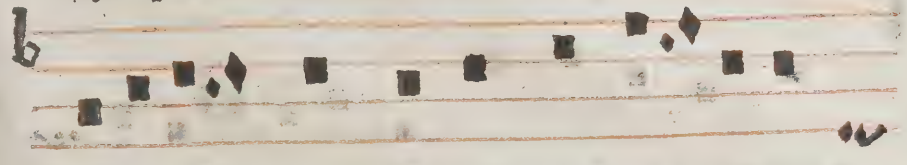
tures, and ascended in to heauen, and sitteth

at the ryght hand of the father, whose kyng-

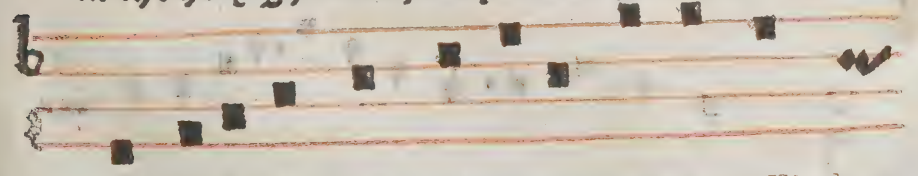
dome shall haue none ende: and he shall

come agayne with glorye to Judge bothe

the quicke and the deade. And I beleue

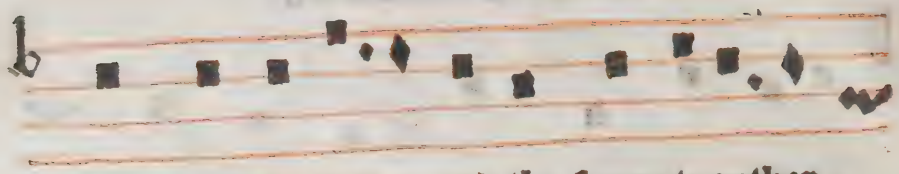


in the holy ghoste, the lorde and geuer of life,



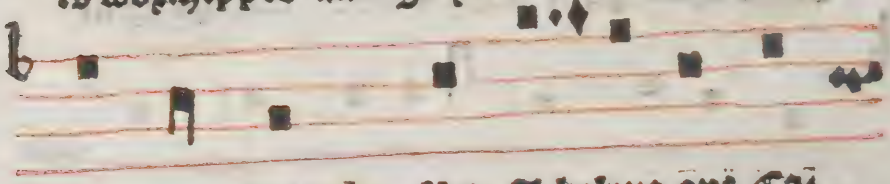
who procedeth from the father and the sonne,

who



who with the father and the sonne together.

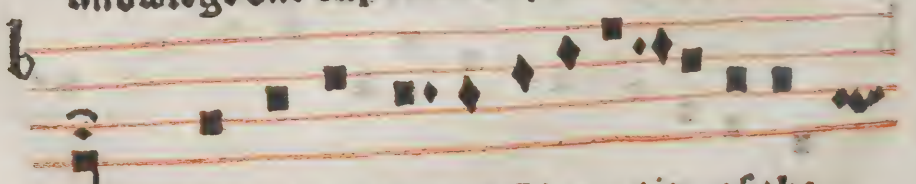
is worshipped and glorified, who spake by



the prophetes. And I beleue one Ca-

tholike and Apostolike Churche. I ac-

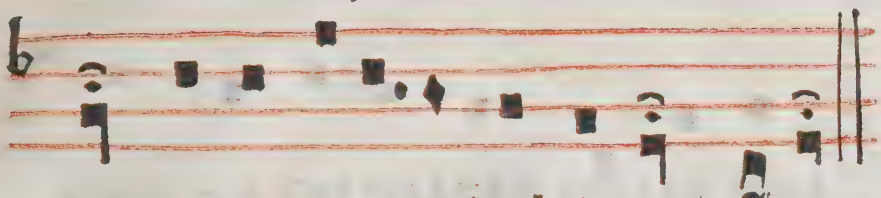
knowlege one baptisme, for the remission of



synnes. And I loke for the resurrection of the

deade:

At the communion.



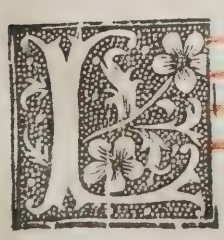
dead: and the life of the woꝛld to come. Amen.

The Offertoꝛies.

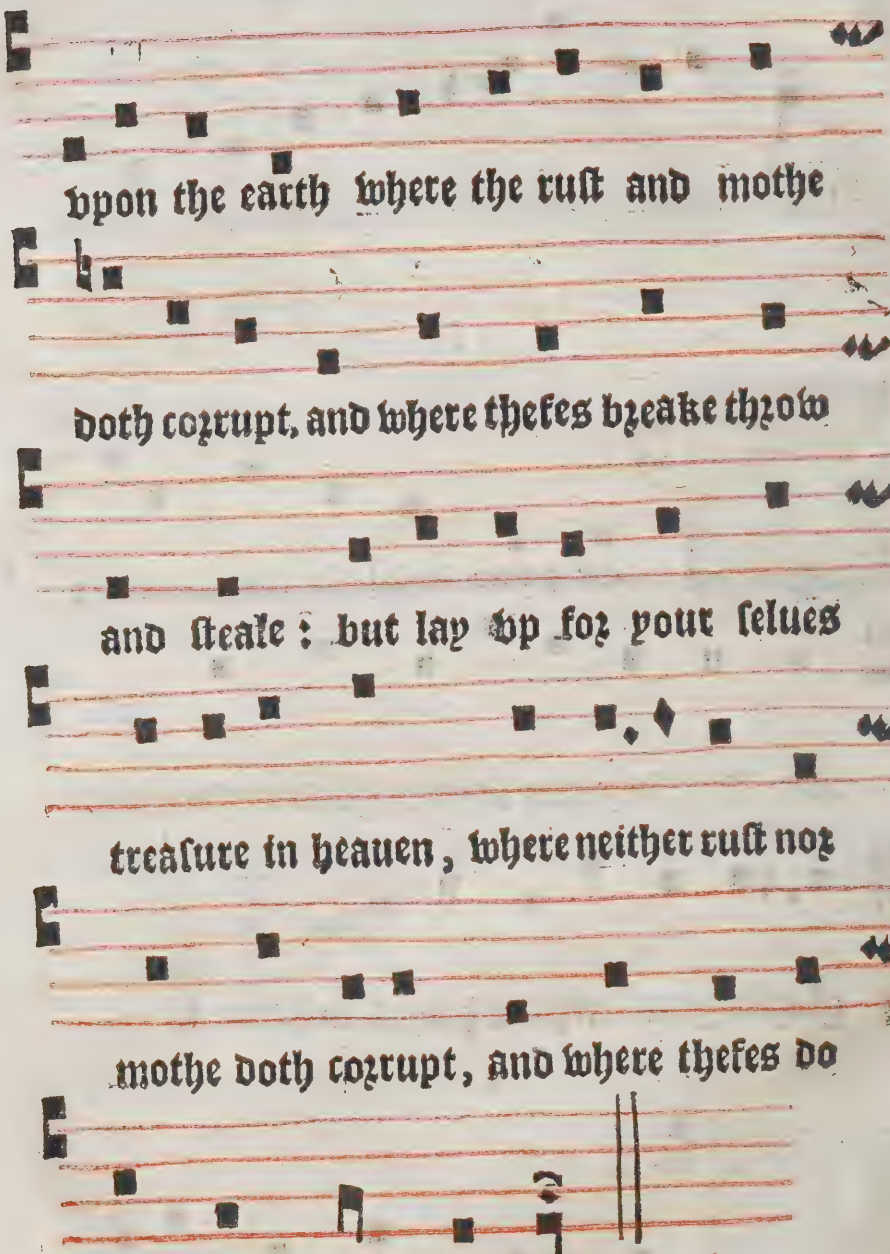
I

Et youꝛ light so shyne beꝺoꝛe men, that they may se youꝛ good woꝛkes and glozifie youꝛ fatheꝛ which is in heauen. Mat. v.

II

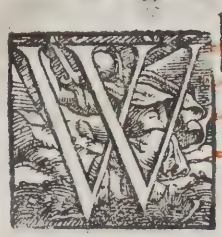


Ay not vp foꝛ youꝛ selues treasure vpon Mat. vi.


vpon the earth where the ruſt and mothe
doth corrupt, and where theſes breake throw
and ſteale: but lay vp for your ſelues
treaſure in heauen, where neither ruſt nor
mothe doth corrupt, and where theſes do
not breake through nor ſteale.

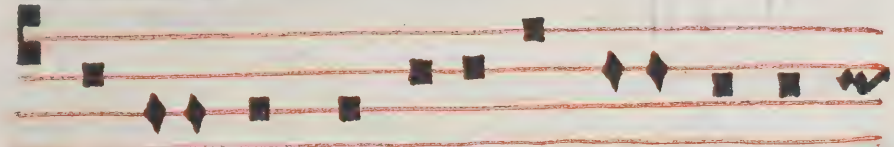
Whatſoeuer

III

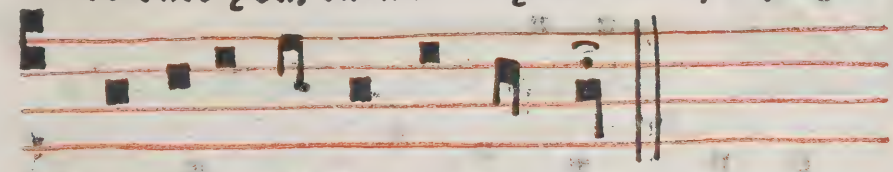


Mat. vii.

Hatsoeuer ye wold that men shuld



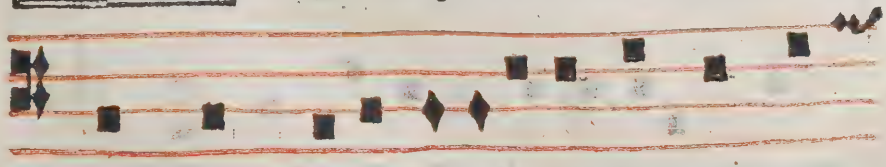
do vnto you, euen so do you vnto them, for



this is the law and the prophetes.

IIII

Ot euery one that saithe vnto me,



Mat. vii.

lorde, lorde, shall entre in to the kyngdome of

heauen, but he that doth the will of my father which

is in heauen.

Luc. xix.

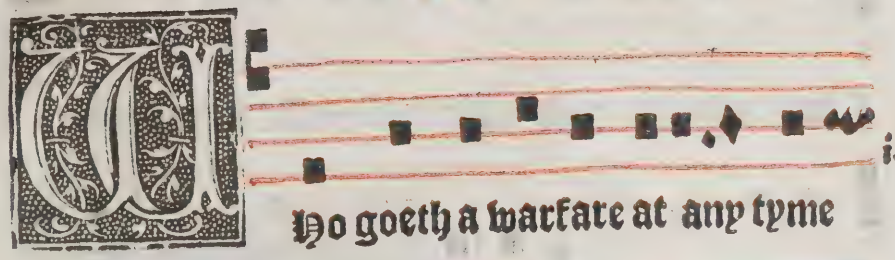
Zache stode forth, and sayde vnto the

lorde, behold lorde, the halfe of my goodes I

geue to the poore, and if I haue done any

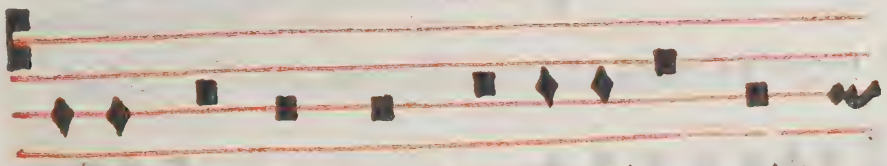
wrong to any man, I restore foure fold.

VI



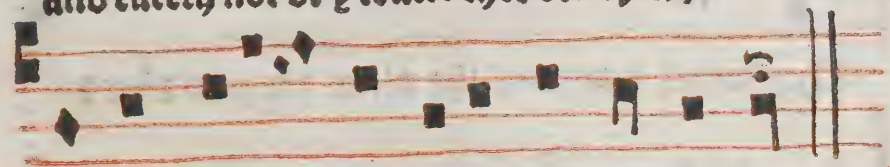
i. Cor. ix.

Who goeth a warfare at any tyme



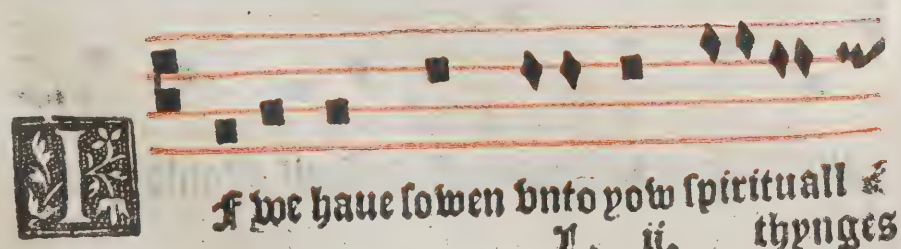
at his owne cost: who planteth a vyne yarde.

and eateth not of ỹ fruite ther of: or who feedeth

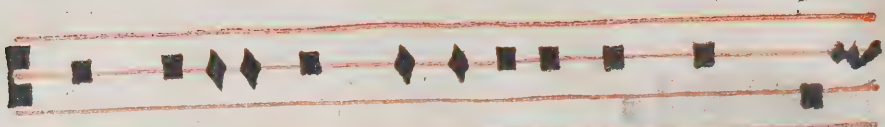


a flocke, & eateth not of the milke of the flocke.

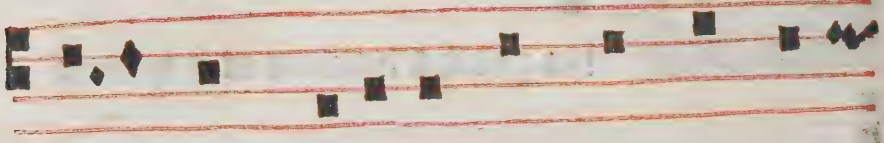
VII



I F we haue sowen vnto yow spirituall & i. Cor. ix.



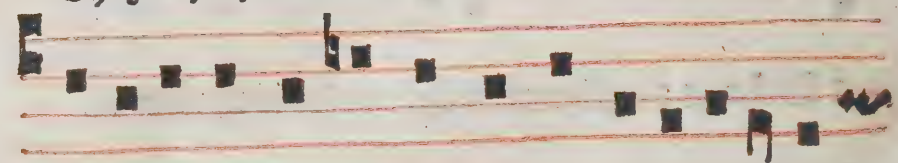
thinges, is it a great matter if we ſhall reape your



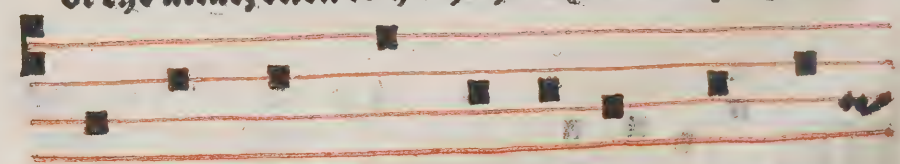
i. Cor. ix. worldly things? do ye not know, that they which

miniſter about holy thynges, liue of the ſacrifice,

They which wayte of the altar are partakers



of the altar, euen ſo hath the lord alſo ordeyned:



that they which preache ỹ Goſpell, ſhould lyue

of

At the Communion.

of the Gospell.

E which soweth litle shall reape ii. Cor. ix.

litle, and he that soweth plenteously shall reape

plenteously, let euery man do accordyng as he

is disposed in his hert, not grudgyngly, or of

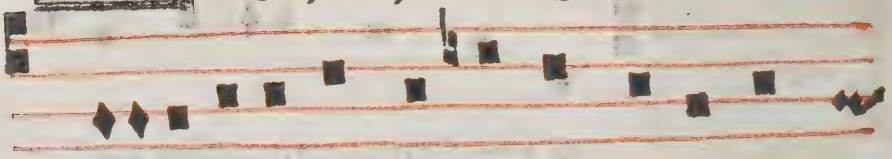
necessitie, for god loueth a cherefull geuer.

Let

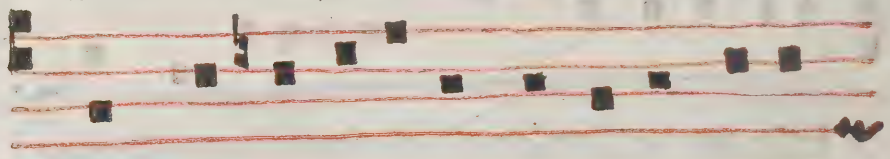
IN

Galat. vi.

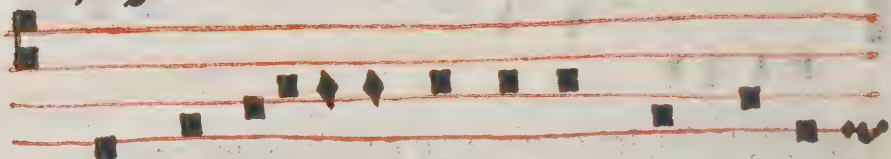
ET him that is taught in the worde,



minister vnto him that teacheth in all good



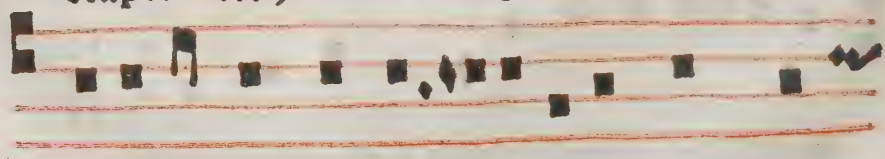
thinges. be not deceaued, god is not mocked,



for what so euer a man soweth, that shall he

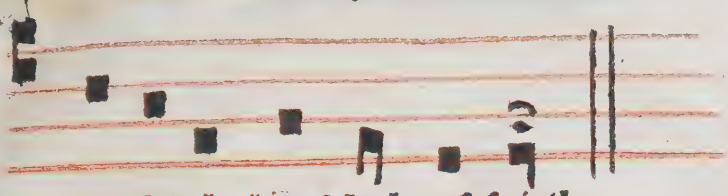
Galat. vi

reape. While we haue tyme, let vs do good

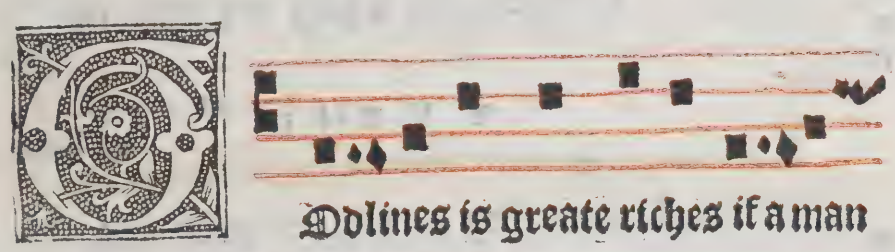


vnto all men, and specyally vnto theim, which

are

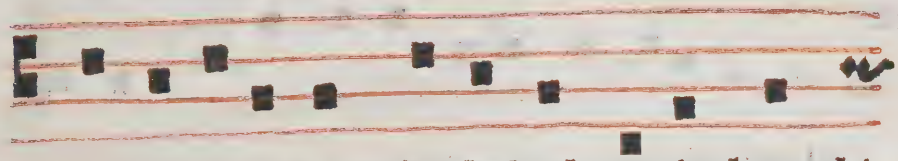


are of the houſehold of faieth.

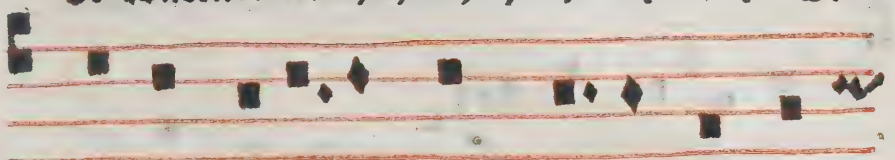


Odlines is greate riches if a man

i. Timo. vi.



be contented with that he hath. for we brought



nothyng in to the woꝛld, neither may we

cary any thynge out.

XI

i. Timo. vi.

Harge theim which are riche in this worlde that they be redy to geue and glad to distribute, layng vp in store for theim selfes a good foundacion, agaynst the tyme to come, that they may attayne eternall life.

God

XII.

God is not vnrighteous, that he Hebre. vi.

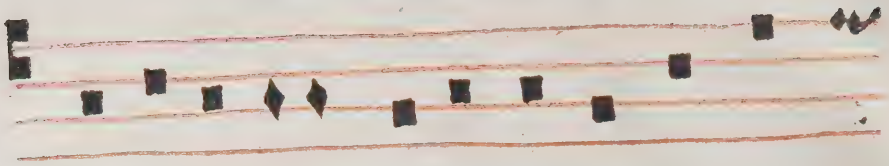
will forget your workes and labour that pro-

ceadeth of loue, which loue ye haue shewed

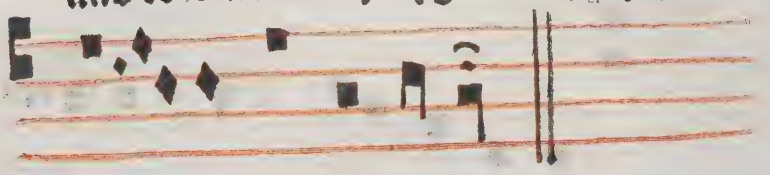
for his names sake, which haue ministred to

the saintes and yet do minister. To do good,

At the communion.

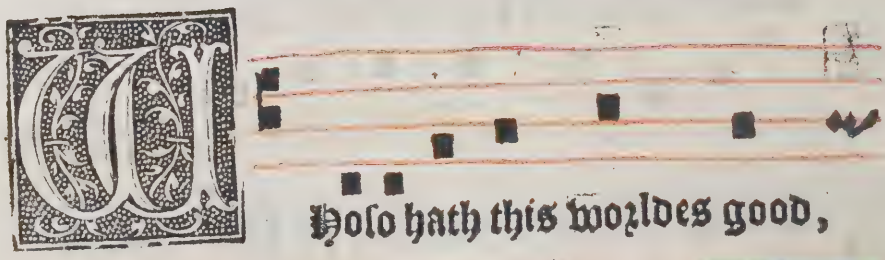


Hebre. xiii. and to distribute, forget not, for with suche



sacrifices god is pleased.

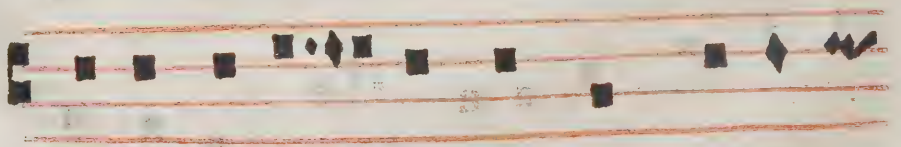
XIII



Whoso hath this worldes good,

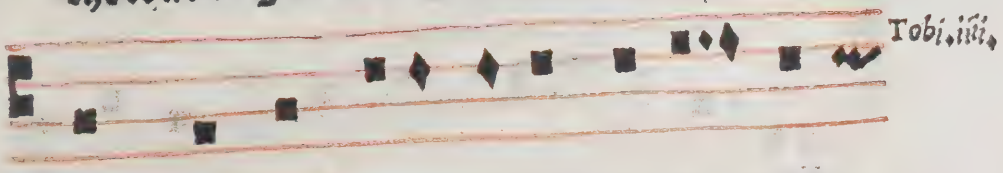
i. Timo. iii.

and seeth his brother haue nede, and shutteth



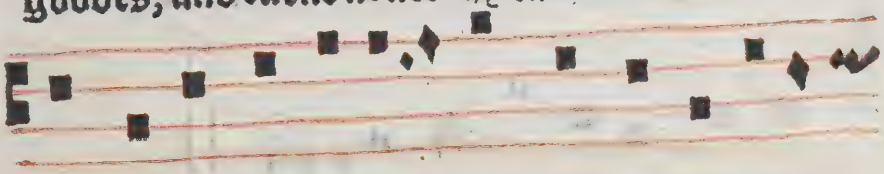
vp his compassion from him, how dwelleth the

the loue of god in him. Geue almose of thy

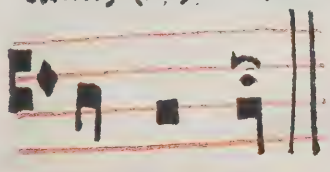


Tobi. iiii.

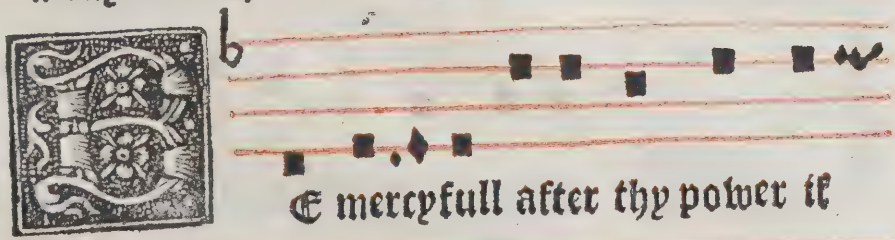
goodes, and turne neuer thy face from any poore



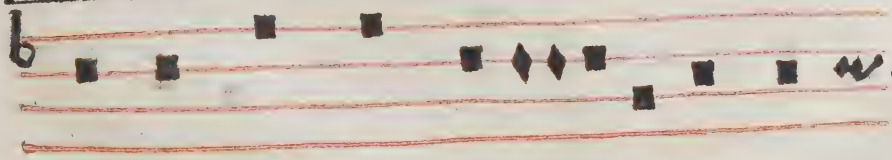
man, & then the face of ỹ lord shall not be turned



away from the.

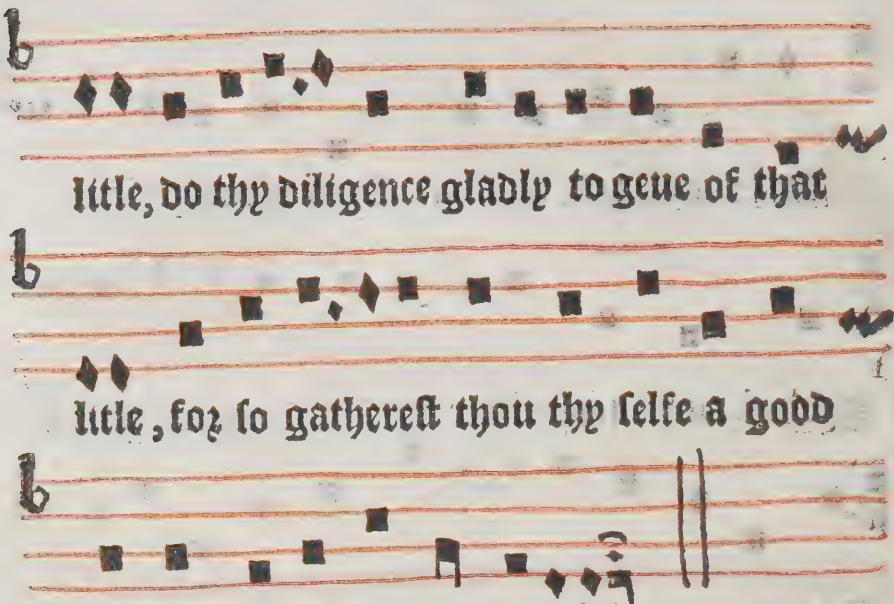


E mercyfull after thy power if



Tobi. iiii.

thou hast muche geue plenteously, if thou hast



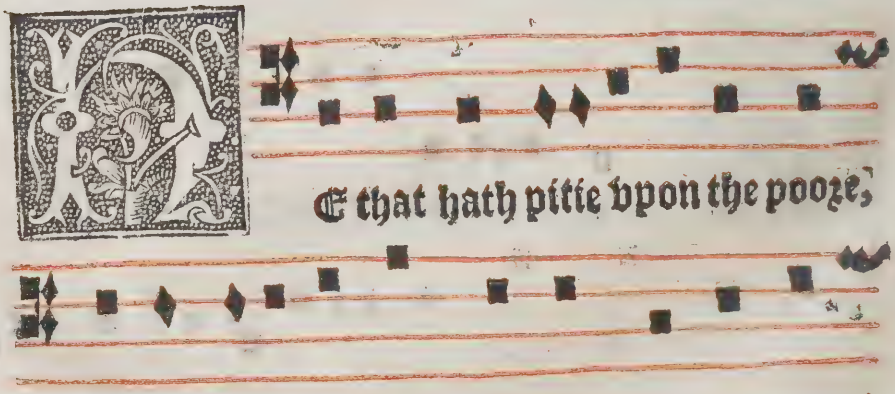
lttle, do thy diligence gladly to geue of that

lttle, for so gatherest thou thy selfe a good

reward, in the day of necessitie.

XV

Pro. xix.

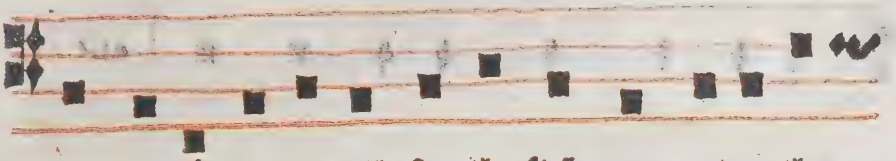


E that hath pitie vpon the poore,

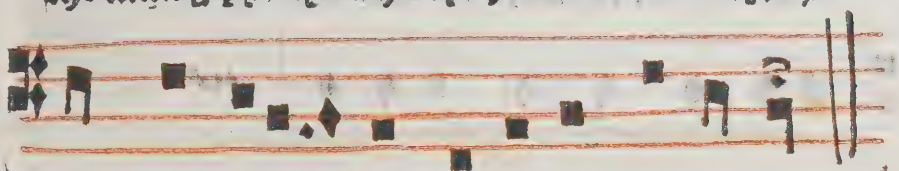
lendeth vnto the lorde, and loke what he layeth

out

out, it shalbe payed him agayne. Blessed be Psal. xl.



the man ỹ prouydeth for the sicke and nedy, the



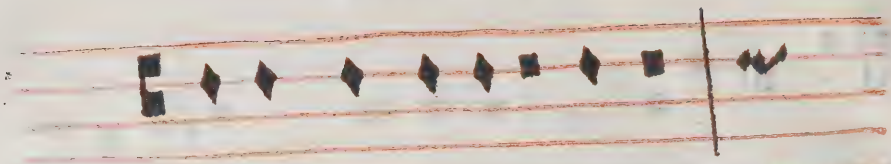
lord shall delyuer him, in the tyme of trouble.

The preface.

Priest. The lorde be with you. Answ. And

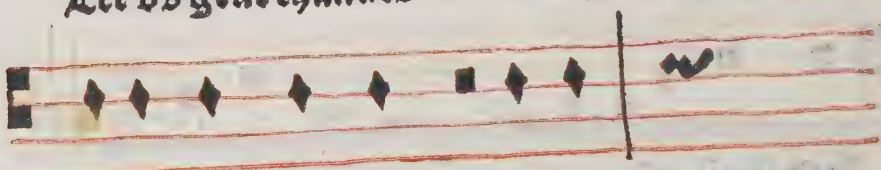
with thy spirit. Priest. Lift vp your hertes.

Answ.



We lift theim vp vnto the lozde. Pzieste.

Let vs geue thankes to our lozde god. Ans.



It is mete and right so to do. Pzieste.

IT is very meete right & our bounden dutie, that we should at all tymes, and in all places geue thankes to the o lozde, holy father almightie euerlastynge god. Therefoze with angels and archangels, and with all the holy companye of heauen, we laude and magnifie thy glozious name euer moze prayseyng the and sayng.

Upon Christmas day.

BEcause thou dydest geue Jesus Christ, thyne onely sonne to be borne as this day for vs, who by the operacion of the holy ghost was made very man, of the substaunce of the virgin Mary his mother, and that without spott of synne, to make vs clene frome all synne. Therfore with angels &c.

Upon Easter day.

BVt chefly are we bound to prayse the, for the glorious resurrectiõ of thy sonne Jesus Christ oure lorde, for he is the very paschal lambe which was offered for vs, and hath taken away the synnes of ỹ world, who by his death hath destroyed death, and by his rysyng agayn, hath restored to vs euerlastyng life. Therefore with angels &c.

Upon the Ascencion day.

THrough thy most deare beloued sonne Jesus Christ our lorde, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thether might we also ascend and reigne with him in glory. Therefore with angels &c.

Upon whitsonday.

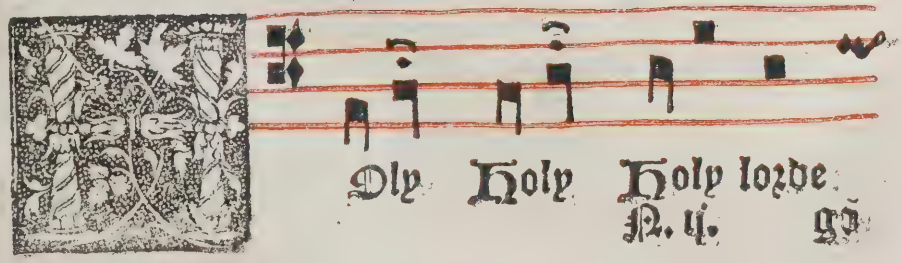
THrough Jesus Christ our lord, accordyng to whose most true promes the holy ghost came downe thys day from heauen with a sodayn greate sound as it had bene a mightie wynd, in the likenes of fierry tongues, lightyng vpon the apostles, to teache theim, and to leade theim to all trueth, geuyng theim bothe the gift of dyuerse languages

languages, and also boldnes with feruent zeale constantly to preache ỹ Gospell vnto all nacions, whereby we are brought out of darknes and errour, in to the clere light and true knowlege of the, and of thy sonne Jesus Christ. Therefore with angels, &c.

Upon the feaste of the Trinitie.

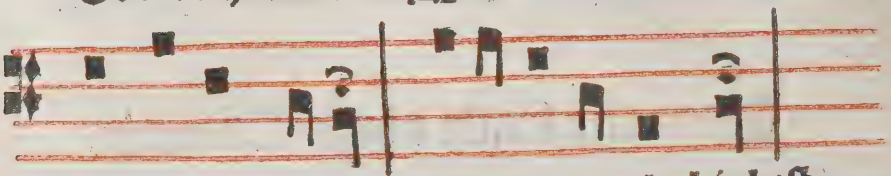
IT is very meete, right, and our bounden dutie that we should at all tymes, and in all places, geue thankes to the o lorde almightie, euerlastyng god, which arte one god, one lord, not one onely person, but thre persons in one substaunce, for that which we beleue of the glory of the father, thesame we beleue of the sonne, and of the holy ghost, without any difference or inequalitie, whome the angels and arch, &c.

Sanctus.

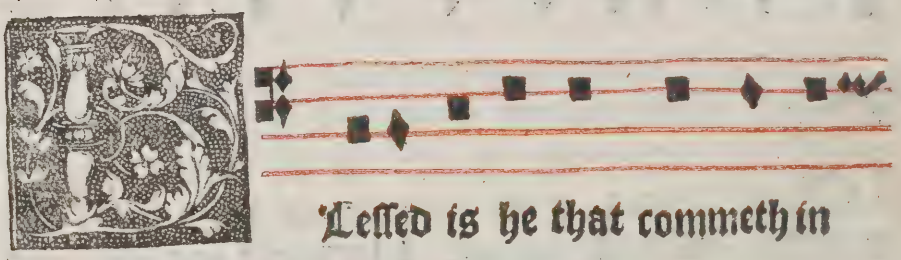


Oly Holy Holy lorde.

God of hostes. Heauen and earth are

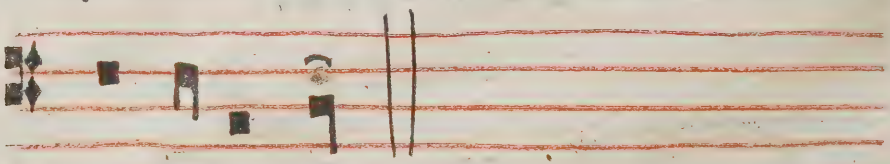


full of thy glory Osanna in the highest.



Blessed is he that commeth in

the name of the lorde: Glory to the o



lorde in the highest.

The prayer for the whole state of Christes Churche.

Priest.

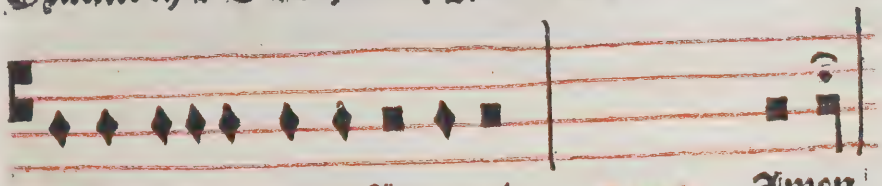
Almightie and everlyuyng god

whiche by thy holy apostle hast taught vs to make prayers and supplicacions, and to geue thankes for all men: we humbly beseche the moste mercyfully to receaue these oure prayers, which we offer vnto thy diuyne maiestye, beseechyng the to inspire continually, the vniuersal Church, with the spirit of trueth, vnitie and concorde: And graunt that all they that do confesse thy holy name, may agree in the trueth of thy holy worde, and lyue in vnitie and godly loue. Specyally we beseche the to saue and defend thy seruant, EDVVARD our kyng, that vnder him we may be godly and quietly gouerned. And graunt vnto hys whole counsayle, and to all that be putt in auctoritie vnder him, that they may truly and indifferently ministre iustice, for the punishment of wickednes and vice,

and to ỹ maintenaunce of goddes true religion and vertue. Geue grace (O heauenly father) to all bys shoppes, pastors and Curates, that they may both by their life and doctrine, sett forth thy true & liuely worde, and rightly and dewly administer thy holy Sacramentes, and to all thy people geue thy heauẽly grace, that with meke hert and due reuerence they may heare and receaue thy holy woorde, truely seruyng the in holynes and righteousnes all the dayes of theyr life: And we most humbly beseche the of thy goodnes (O lorde) to comfort and succour all theim, which in this transitorie life be in trouble, sorow, nede, sicknes, or any other aduersitie. And especially we commend vnto thy mercyfull goodnes, this congregacion which is here assembled in thy name, to celebrate the commemoracion of the most glorious death of thy sonne: And here we do geue vnto the most highe prayse, and hertie thankes for the wonderfull grace & vertue, declared in all thy saints, from the begynnyng of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Jesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martirs, whose examples (O lord) and stedfastnes in the faith, and kepyng thy holy commaundementes, graunt vs to folow. We commend vnto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with ỹ signe of faith, and now do rest in the slepe of peace: Graunt vnto theim we beseche the thy mercy, & euerlastyng peace, and

that

that at the dāy of ỹ generall resurrection, we and all they which be of the misticall body of thy sonne, may alltogether be set on his right hand, and heare that his most ioyfull voyce: Come vnto me, O ye that be blessed of my father, & possesse ỹ kyngdome which is prepared for you, from ỹ begynnyng of the world: Graunt this O father for Jesus Christes sake, oure



onely mediatoure & Aduocate. Aunf. Amen.

Priest.

O God heauenly father, which of thy tender mercy, diddest geue thyne one'y sonne Jesus Christ, to suffre death vpon the Crosse, for oure redemption, who made there (by his one oblacion once offered) a full, perfecte and sufficient sacrifice, oblation, and satisfaction, for the synnes of the whole world, & did institute, and in his holy Gospell commaunde vs, to celebrate a perpetuall memory, of that his precious death, vntill his comming agayne. Heare vs (O mercyfull father) we beseche the: And with thy holy spirit & worde, vouchesafe to bl✠esse and sanc✠tifie these thy giftes, and creatures of breade and wyne, that they may be vnto vs the body and bloude of thy most dearely beloued sonne Jesus Christ. Who in thesame night that he was betrayed: toke breade, and when he had blessed, and geuen

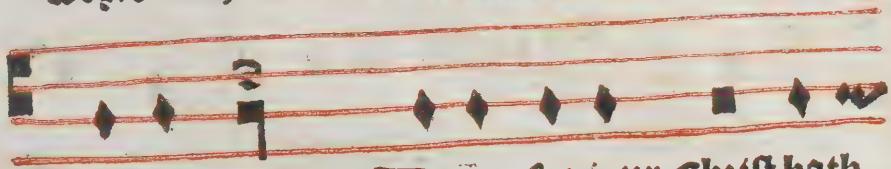
thankes

thankes: he brake it, and gaue it to his disciples saying: Take, Eate, this my body which is geuen for you, do this in remembraunce of me. Likewise after supper he toke ỹ Cupp, and when he had geuē thankes, he gaue it to theim saying, drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembraunce of me.

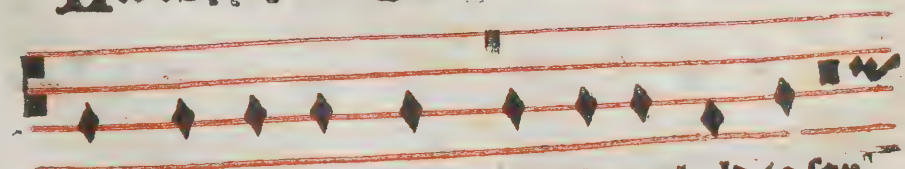
Wherefore o lord and heauenly father, accordyng to the institutiō of thy dearely beloued sonne, oure sautour Jesu Christ, we thy humble seruauntes do celebrate, and make here before thy diuyne maiestie, with these thy holy giftes, the memoriall which thy sonne hath willed vs to make, hauyng in remembraunce his blessed passion, mightie resurrection and glorious ascencion, rendering vnto the most hertie thankes, for the innumerable benefites procured vnto vs by by thesame, entierly desyryng thy fatherly goodnes, mercifully to accepte this our sacrifice of praise and thankes geuyng: most humbly beseechyng the to graunt that by the merites and death of thy sonne Jesus Christ, and through faith in his bloud, we & all thy whole Churche, maye obteigne remission of oure synnes, and all other benefites of his passion. And here we offer and present vnto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy & lyuely sacrifice vnto the, humbly beseechyng the, that whosoeuer

soeuer shalbe partakes of this holy Communion, may worthely receaue the most precious bloud of thy sonne Jesus Christ, and be fulfilled with thy grace, and heauenly benediction, and made one body with thy sonne Jesus Christ, that he may dwell in theim and they in him. And although we bevnworthy (through our manifold synnes) to offre vnto the any sacrifice: yet we beseche the to accepte this oure bounden duetie and seruice, and commaunde these our prayers and supplications, by the ministery of thy holy angels, to be brought vp into thy holy Tabernacle before the sight of thy diuyne maiestie: not waying our merites, but perdonyng our offences, Through Christ oure lorde, by whome and with whome, in the vnitie of thy holy ghost, all honor and glory, be vnto the O father Almightie,

world without end. Answe. Amen Prist.



Let vs praye. As our sauiour Christ hath



commaunded and taught vs, we are bold to say.

At the communion.

Ur father which arte in heauen,

halowed be thy name. Thy kyngdome come.

Thy wyll be done in earth, as it is in heauen.

Geue vs this day our daylye breade. And for-

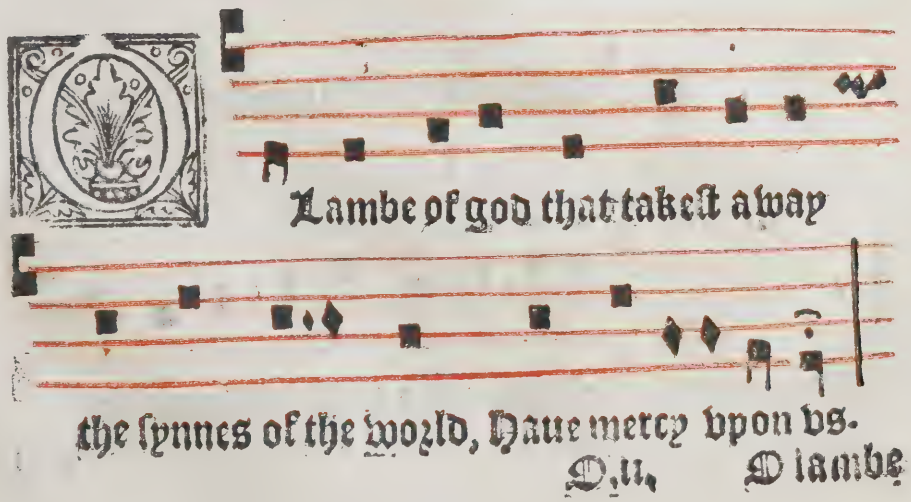
geue vs our treſpaces, as we forgeue theim that

treſpace agaynſt vs. And leade vs not in to

temptacion.

At the Communion.

Agnus dei.



O.ii. O lambe

O lambe of god that takeſt awaye the ſynnes

of the woꝛld, Haue mercy vpon vs.

O lambe of god that takeſt awaye the ſynnes

of the woꝛld, Graunt vs thy peace.

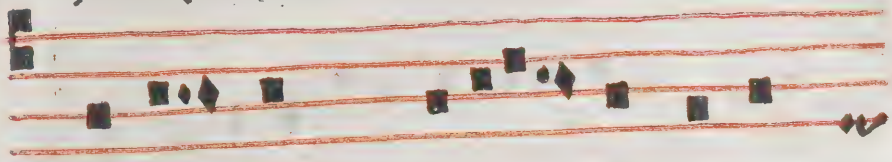
The poſt Communions.

I

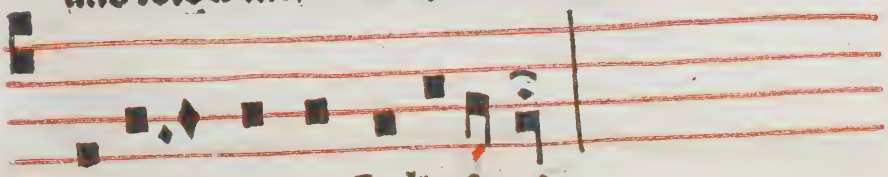
F any man will folow me, let him

Mat. xvi.

him forsake him selfe, and take vp his crosse

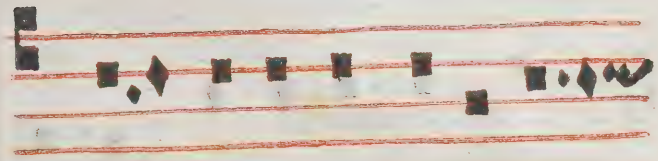


and folow me. Whosoeuer shall endure Mar. xiij.

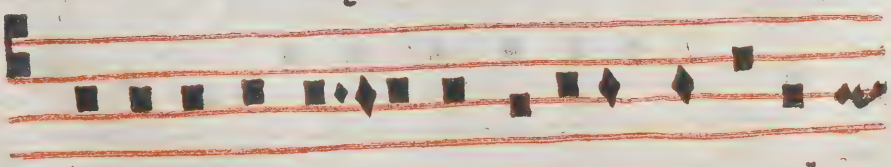


vnto the end, he shalbe saued.

II



Raysed bee the lord god of Isra[el] Luke. i.



ell for he hath visited and redemed his people:

Therefore let vs serue him all ỹ dayes of our life

in holynes & righteousnes accepted before him.

III

Luke. xij

Happy are those seruauntes whome

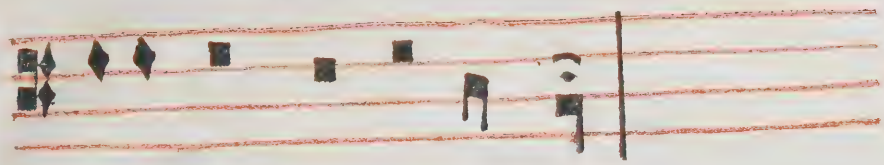
the lorde when he commeth shall find wakyng.

Luke. xij.

Be ye ready, for the sonne of man will come

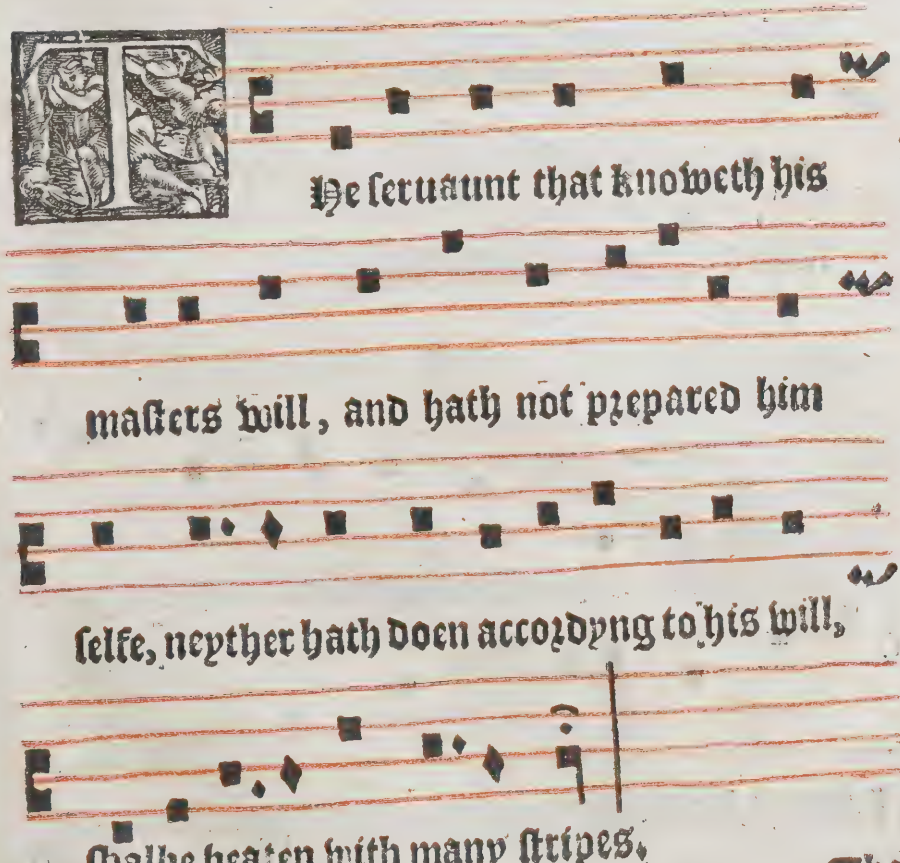
at

At the Communion.



at an houre when ye thinke not.

VIII



THe seruaunt that knoweth his

Luke. xii.

masters will, and hath not prepared him

selfe, neyther hath doen accordyng to his will,

shalbe beaten with many stripes.

The

V

Iohn. iiii

The houre commeth and now it is,

when true worshippers shall worshipp the

father in spirit and trueth.

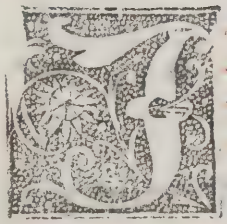
VI

Iohn. v

Behold thou arte made whole, synne

no more, leaste any worse thinge happē vnto thee.

VII



If ye ſhall continue in my woꝛde, Iohn. viii.

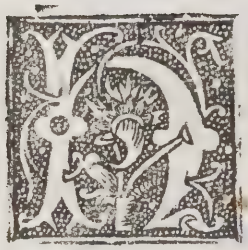
then are ye my very diſciples, and ye ſhall

know the trueth, and the trueth ſhall make

yow free. While ye haue light, beleue on Iohn. xii.

the light, that ye may be the childꝛen of light.

VIII

Iohn. xiiij. 

He that hath my cõmaundementes and kepeth theim, the same is he that loueth me. If any man loue me, he will kepe my

Iohn. xiiij. woꝛd, and my father will loue him, and we wyll come vnto him, and dwell with him.

If ye

IX

If ye shall byde in me, and my John. xv.

worde shall abide in you, ye shall aske what

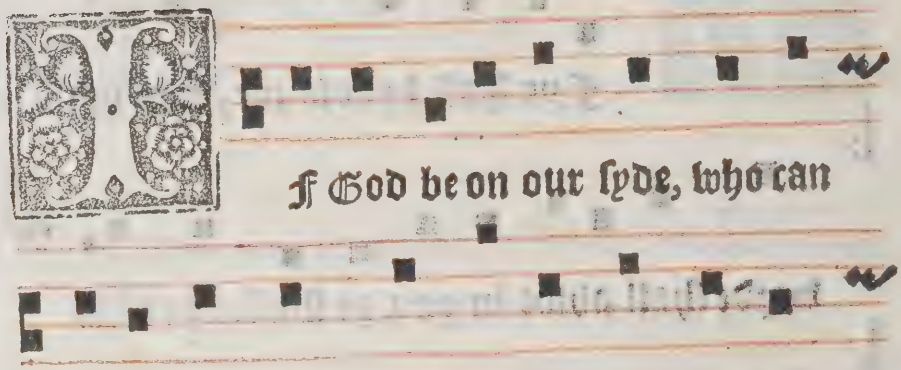
ye will, & it shall be done to you. Here in is my John. xv.

father glorified, that ye beare muche fruite, and

become my disciples. This is my cõmaundemẽt, John. xv.

that you loue together as I haue loued you.

Rom. viii.



IF God be on our syde, who can be agaynst vs: which did not spare his owne sonne, but gaue him for vs all.

Rom. viii.

WHo shall lay any thinge to the

the Charge of Godes Chosen: it is god that

iustifieth, who is he that can condemne.

The night is passed, and the day Rom. xiii.

is at hand, let vs therefore cast away the

dedes of darknes, and put on the armour

of light.

XIII

CHrist Jesus is made of god, vn-

i. Cor. i.

to vs wisedome, & righteousnes, & sanctifiyng,

and redemption, ỹ (accordyng as it is written)

he which reioyceth, shuld reioyce in the lord.

XIIII

Know

At the communion.

Now ye not ℔ ye are the temple i. Cor. iii.

of god, and that the ſpirit of god dwelleth in

you? if any man defile the temple of god,

him ſhall god deſtroye.

E are dearly bought, therefore Cor. vi

glorifie

glozifie god in your bodies, and in your

spirites, for they belong to god.

XVI

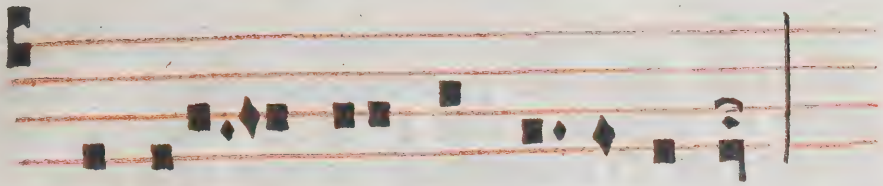
Ephe. v.

E you folowers of god as deare

Childzen, & walke in loue, euen as Chzist loued

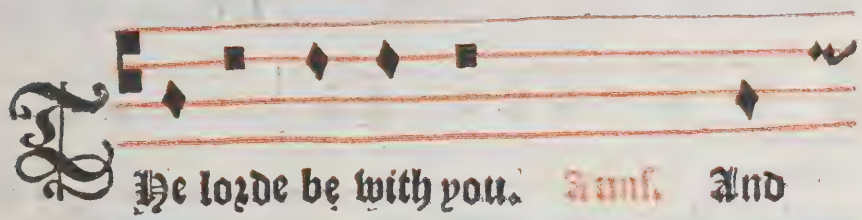
vs, and gaue him self for vs an offeryng

and

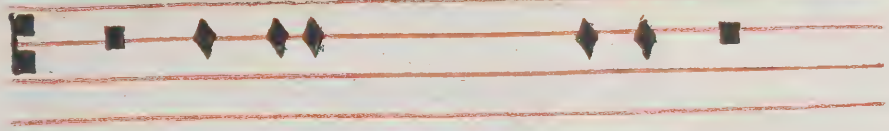


and a sacrifice of a sweete sauour to God.

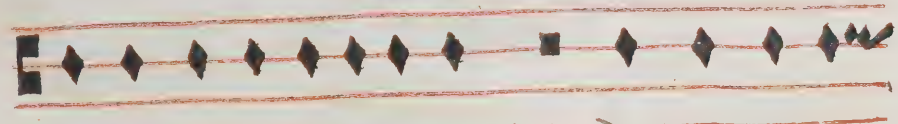
Priest.



The lorde be with you. Answ. And

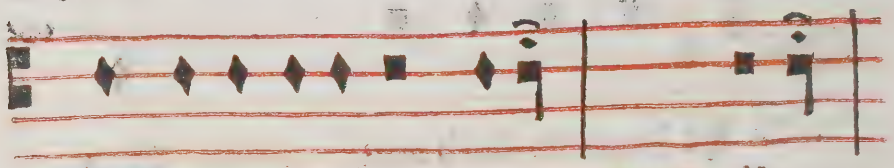


with thy spirit. Priest. Let vs pray.



Almightie and euerlyuyng God, we most hertely thanke thee, for that thou hast vouchsafed to feede vs in these holy misteries, with the spirituall foode of the most precious body and bloude of thy sonne, oure sauyour Jesus Christ, and hast assured vs (duely receiuyng the same) of thy fauour and goodnes toward vs, and that we be very membres, incorparate in thy misticall body, which is the blessed companye of all faithfull people: And heires

thzough hope of thy euerlastyng kyngdome by the merites of the most pzecyous death and passion of thy deare sonne. We therefoze most humbly beseche thee, O heauenly father, so to assist vs with thy grace, that we may contynue in that holy felo-shipp, and do all suche good wozkes, as thou hast pzepared foz vs to walke in: Thzough Jesus Chzist oure lozd, to whome with the, and the holy



ghost, be all honoz and glozy. Aunf. Amen.

The peace of god. &c.

Finis.

At the buriall of the dead.

Respons.

Am the re=

surrection and

ỹ life saith the

lorde, he that beleueth in me, yea, though

he were dead, yet shall he liue. Vers. And

At the buriall

whosoeuer lyueth and beleueth in me, shall

not dye for euer. I am the. &c.

Respons.

Know that my redemer lyueth,

and that I shall rise out of the earth in the last

day, & I shalbe Couered agayn with my skynne

and

of the deade.

and ſhall ſe god in my fleſhe: yea. and I my

ſelfe ſhall behold him, not with other but with

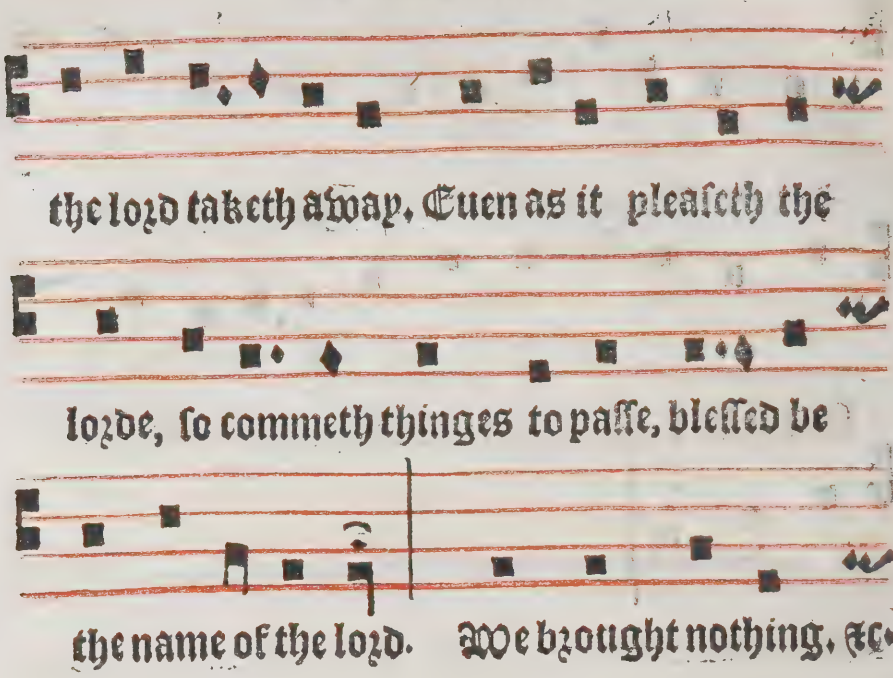
theſe ſame iyes. Reſpon.

E brought nothyng in to this

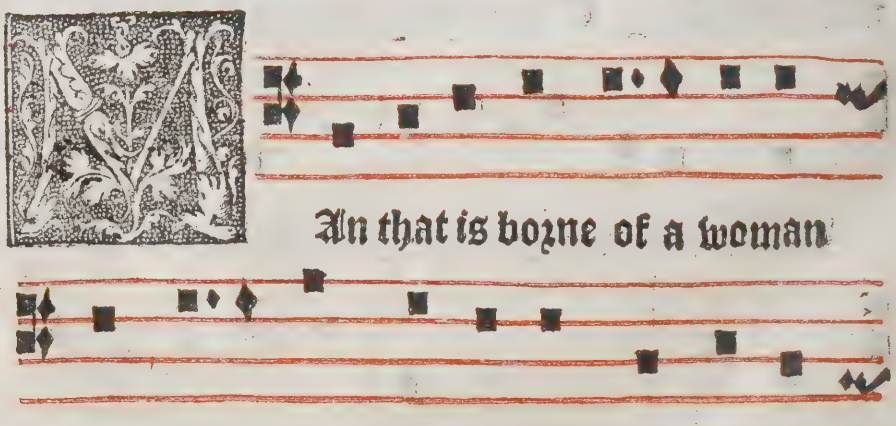
woꝛld, neither may we cary any thing out of

this woꝛld. Vers. The loꝛde geueth and

 the

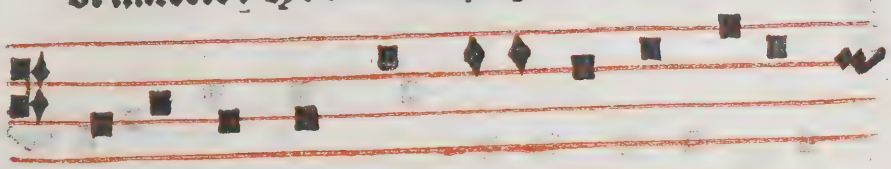

the lord taketh away. Euen as it pleaseth the
lorde, so commeth thinges to passe, blessed be
the name of the lord. We brought nothing. &c.

While the Corps is made ready to be layed into the earth, the Clerkes shall syng.

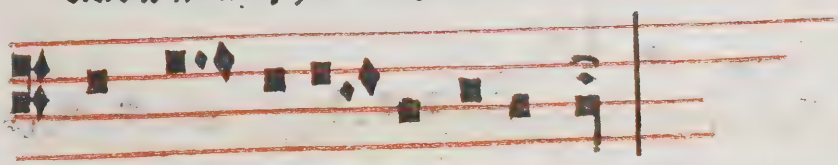


of

of miſerie: He commeth vp and is cutt downe



like a floure, he flieth as it were a ſhadow,

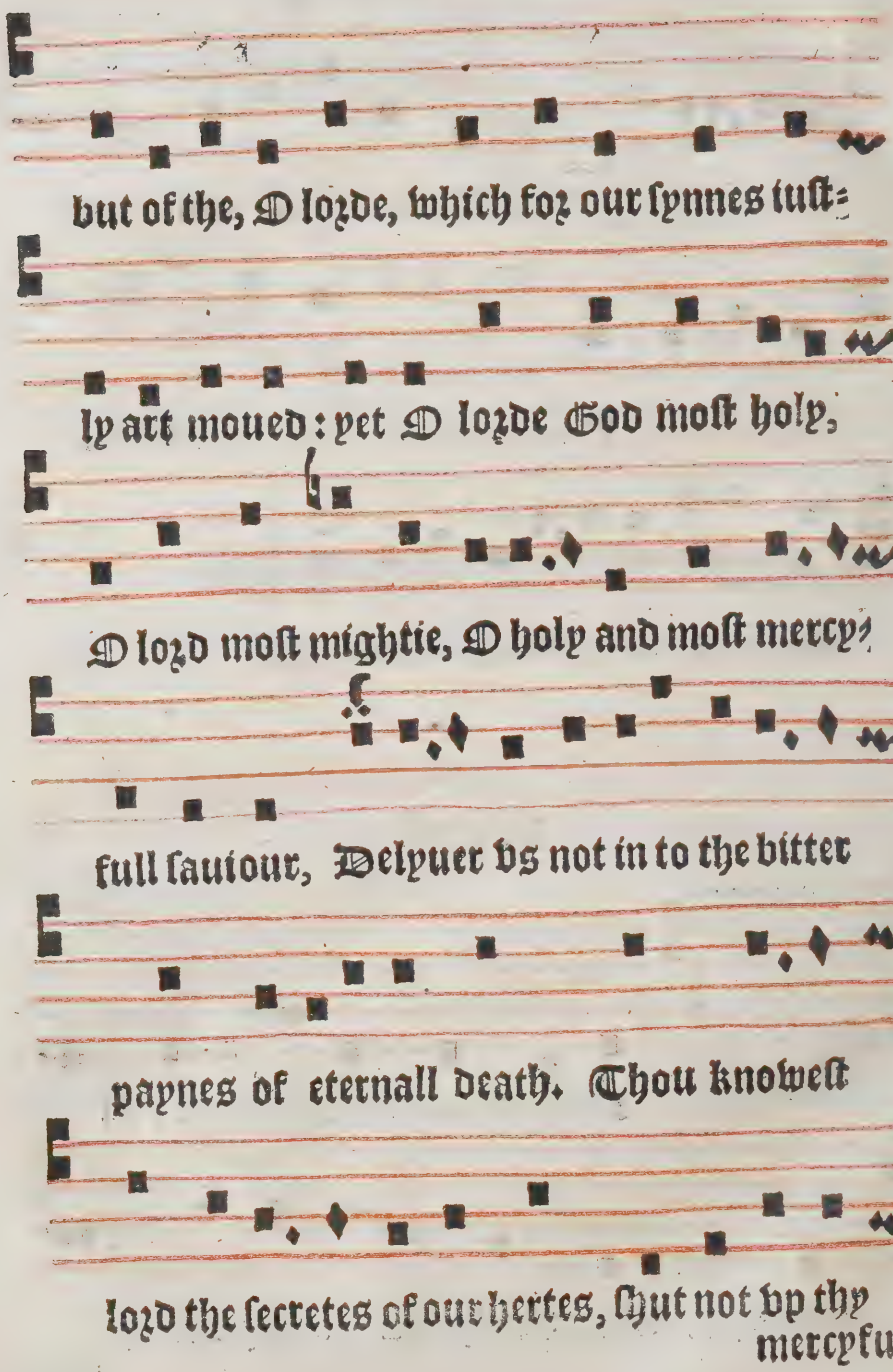


and neuer contynueth in one ſtate.

Reſponſ.

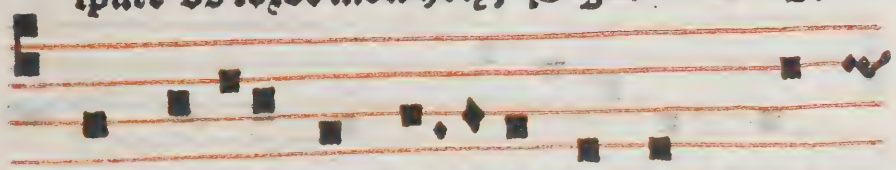
In the middeſt of life we be in

death, of whome may we ſeke for ſuccor but

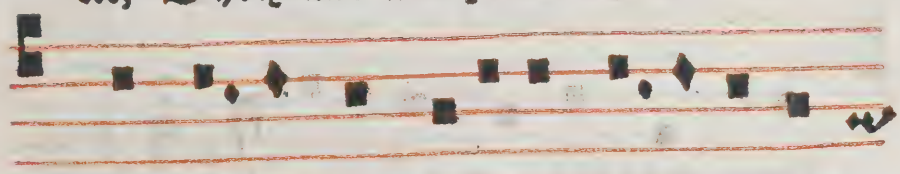

but of the, O lorde, which for our synnes iust=
ly art moued: yet O lorde God most holy,
O lord most mightie, O holy and most mercy=
full sauiour, Delyuer vs not in to the bitter
paynes of eternall death. Thou knowest
lord the secretes of our hertes, shut not vp thy
mercyfull

mercyfull iyes to oure prayers. Vers. But

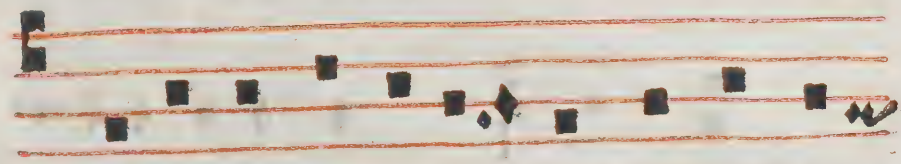
spare vs lorde most holy, O god most migh-



tie, O holy and mercyfull sauiour, Thou



most worthy Judge eternall, suffre vs not



at our last houre for any peynes of death, to

fall from the. Delyuer vs not. &c.

R. j. I heard

Heard a voyce from heauen

saiyng vnto me. wzite, blessed are the dead

which dye in the lozd: Euen so saith the

spirit, that they rest from their labours.

Priest.

Let vs praye. We cõmend in to thy handes of mercy (most mercyfull father) ỹ soule of this oure brother departed. N. and his body we commit to the earth, beseching thyne infinite goodnes, to geue vs grace to liue in thy feare and loue,

and

and to dyē in thy fauoure: that when the Judgement shall come which thou hast committed to thy welbeloued sonne, both this our brother and we may be founde acceptable in thy syght, and receaue that blessing, which thy welbeloued sonne shall then pronounce to all that lone and feare the, saiyng: Come my blessed Children of my father: receaue the kyngdome prepared for you before the begynnyng of the worlde: Graunt this mercyfull father for the honour of Jesu Christe our onely sauiour, me-

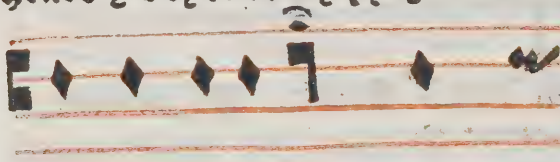
diator & aduocate. Answ. Amen. Almightie God, we geue the hertye thankes for thy seruaunt, whome thou hast deliuered from miseries of this wretched world, from the body of death & all temptacion, & as we trust, hast brought his soule which he cōmitted in to thy holy handes, in to sure consolacion and rest: Graunt we beseche the, that at the day of Judgemēt his soule & all the soules of thy electe, departed out of this life, may with vs & we with theim, fully receaue thy promises & be made perfecte all together through ỹ glorious resurrection of thy sonne

Jesus Christ oure lord. Answe. Amen.

The Psalmes.

Am well pleased: that ỹ lord hath

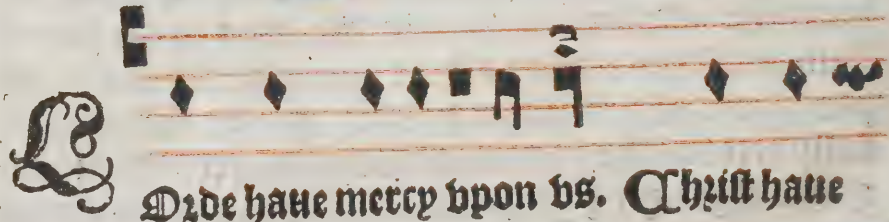
heard ỹ voyce of my prayer. That he hath enclined



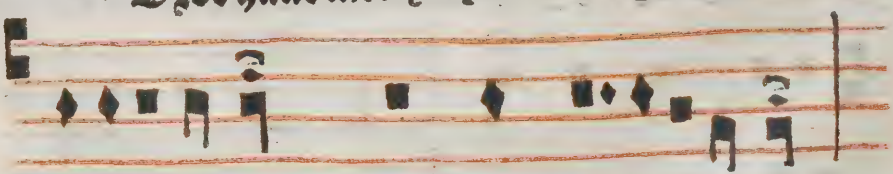
And so forth ỹ rest, as they be appointed & standeth in order

his eare vnto me: there. &c.

After the Lesson.

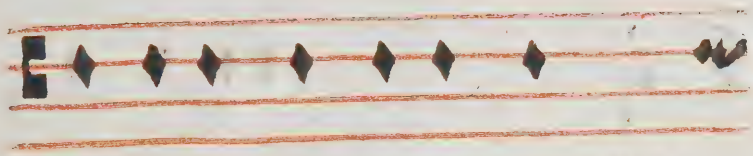


Lorde haue mercy vpon vs. Christ haue

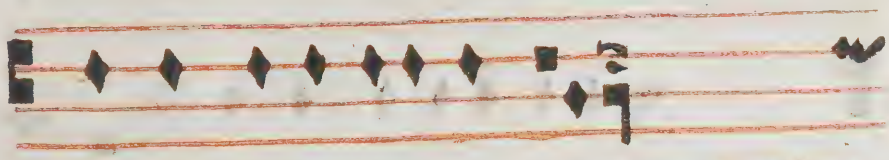


mercy vpon vs. Lorde haue mercy vpon vs.

Priest



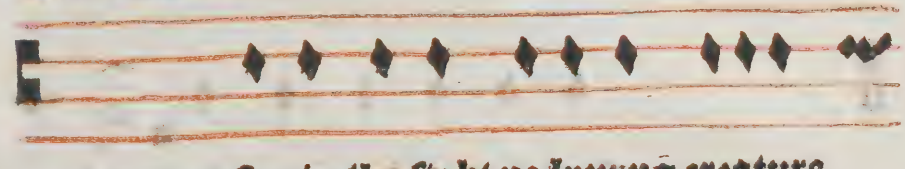
Priest. Oure father which arte in heauen. &c.



And leade vs not in to temptacion. Aunswe.

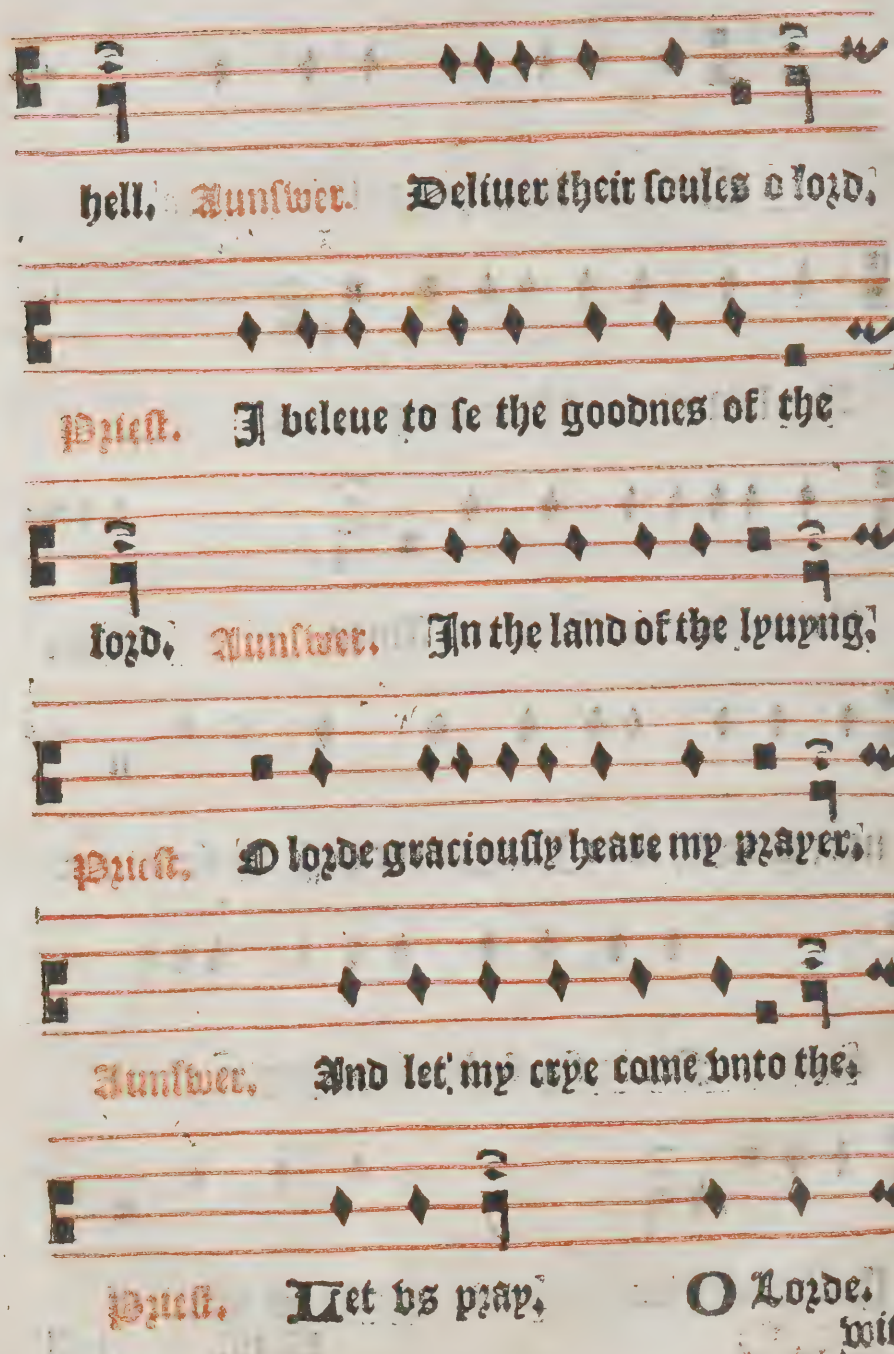
But deliuer vs from euil Amen. Priest. Entre

not (O lord) in to Iudgement with thy seruaunt.



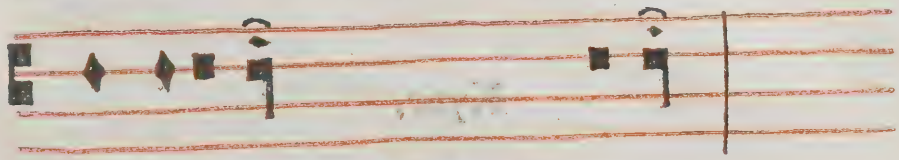
Aunswe. For in thy sight no lyuyng creature

shalbe iustified. Priest. From the gates of


hell. Aunswer. Deliuer their soules o lord.
Priest. I beleue to se the goodnes of the
lord. Aunswer. In the land of the lyuyng.
Priest. O lorde graciously heare my prayer.
Aunswer. And let my crye come vnto the.
Priest. Let vs pray. O Lorde.

with

with whome do lyue the spirites of theim that be dead: and in whome the soules of theim that be elected, after they be deliuered from the burthen of the flesshe, be in ioye and felicitie: Graunt vnto this thy seruaunt that the synnes which he committed in this worlde be not imputed vnto him, but that he eskaping the gates of hell and peynes of eternall darknes: may euer dwell in the region of light, with Abraham Isaac and Jacob, in the place where is no wepyng, sorow, nor heuynes: And when that dreadefull day of the generall resurrection shall come, make him to rise also with the Just & righteous, and receaue this body agayn to glory, then made pure and incorruptible, set him on the right hand of thy sonne Jesus Christ amonge the holy and electe, that then he may heare with theim these most sweete and comfortable wordes: Come to me ye blessed of my father, possesse the kyngdome which hath bene prepared for you from the begynnyng of the worlde: Graunt this we beseche the O mercyfull father, through Jesus Christ oure mediatour



and redemer. Answer. Amen.

At the

At the Communion when there is a buriall.

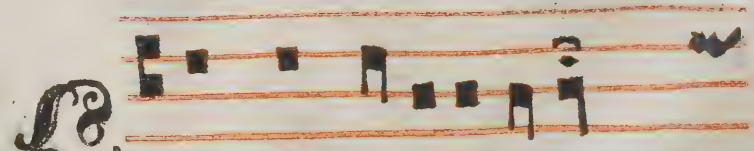
The Introite.

Like as the harte desireth the

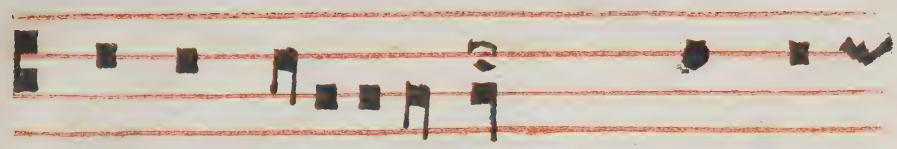
water brookes: so longeth my soule after the,

O God. My soule is a thirst for god, yea, euen, &c.

Kyrie.



Lorde haue mercy vpon vs. Chryst

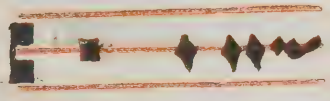


Chriſt haue mercy vpon vs. ℣. Lord haue

mercy vpon vs.

Lord haue mercy vpon vs.

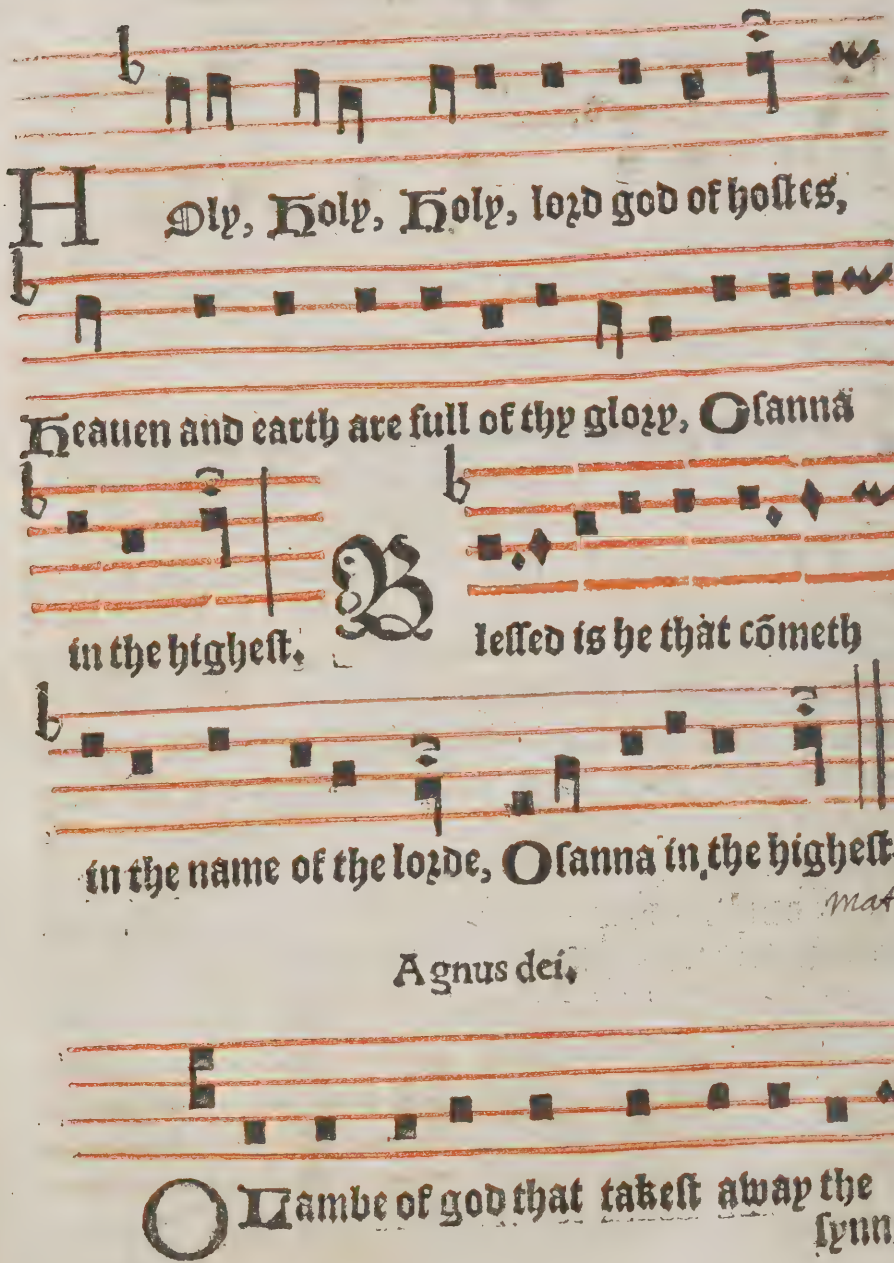
The Collect.



O Mercyfull god ỹ father of our lord Jeſu Chriſt, who is the reſurrection & the life: In whome whoſoeuer beleueth ſhall lyue, though he dye: And whoſoeuer lyueth, & beleueth in him, ſhall not dye eternally: who alſo taught vs (by his apoſtle Paule) not to be ſorye as mẽ with out hope for theim ỹ ſlepe in him: We mekely beſeche ỹ (O father) to raiſe vs frõ the death of ſynne, vnto the life of righteouſnes, that when we ſhall departe this life, we may ſlepe in him (as our hope is, this out brother doth) & at the generall reſurrection in the laſt day, bothe we & this oure brother departed, receauyng agayn our bodyes, and ryſyng agayn in thy moſt gracious fauoure: may with all thyne electe ſayntes obtayne eternall ioy: Graunt this o lord god, by the meanes of our aduocate Jeſus Chriſt, which with ỹ holy ghoſt lyueth and reigneth one God for euer. Amen.

At the Communion when

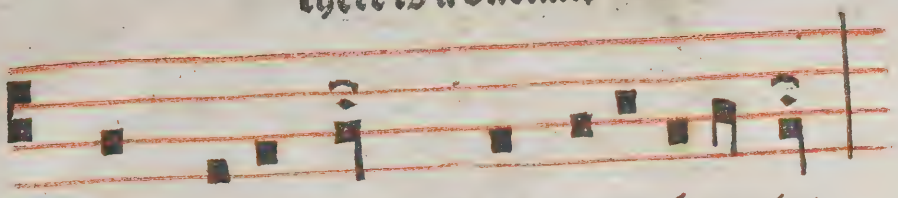
Sanctus.


Holy, Holy, Holy, lord god of hostes,
Heauen and earth are full of thy glory, Osanna
in the highest.
Blessed is he that cõmeth
in the name of the lorde, Osanna in the highest.

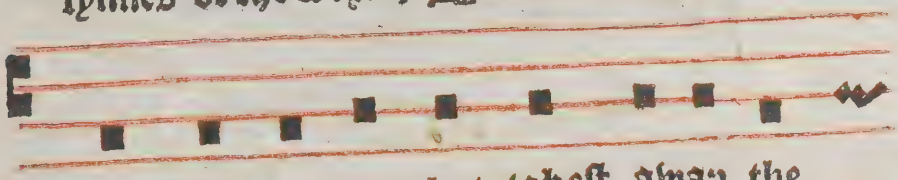
Mat: 21. 9.

Agnus dei.

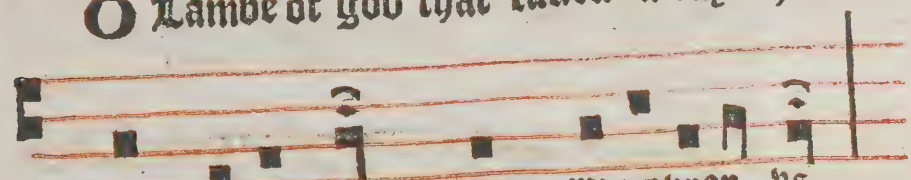
there is a burial.



synnes of the world, Haue mercy vpon vs.

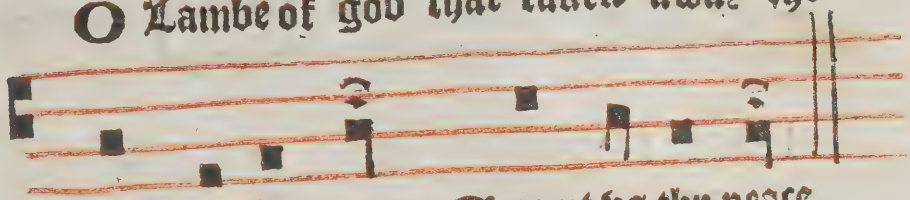


O Lambe of god that takest away the



synnes of the world, Haue mercy vpon vs.

O Lambe of god that takest away the



synnes of the world, Graunt vs thy peace.

John Merbecke.

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